THE GRADATIONS OF DISEASES OF SHALAKYA TANTRA PART – 1 (NETRA ROG)

Published by
THE ASSOCIATION OF SHALAKI – TAS INDIA
Department of Shalakya Tantra
Tilak Ayurved Mahavidyalay
Pune
cc.tasindia@gmail.com

2019
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First Edition as e-book

Year of publication – 2019

Price – Dedication for Shalakya Tantra

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PREFACE

The Association of Shalaki – TAS India is active, unique and registered organization of Ayurvedic specialists of Shalakya Tantra. TAS organizes national, international and state level conferences, seminars, workshops, CMEs etc regularly to provide a common platform to present research work of the members and to gain knowledge from senior shalakis. TAS also aims to impart research activity. To meet the aim TAS organizes different workshops time to time.

First of all, we have concentrated to establish gradations of diseases of Shalakya Tantra as a part of research activity. There was lacking of established and published gradations – scoring pattern in the field of Ayurved including Shalakya Tantra so to meet the aim TAS has organized three days national workshop to establish & standardize research protocols in Shalakya Tantra during July 2017. In this workshop experts from all over India participated and at the end of the workshop gradations were established. The established gradations were then sent to senior shalakis to review and for their suggestions. The gradations were then edited according to suggestions received.

At this moment I am very much happy to publish the gradations for Netra Rog as a first step in the form of e-book namely “GRADATIONA OF SHALAKYA TANTRA PART – 1 (NETRA ROG)”. This is the first time in the history particularly in the field of Shalakta Tantra that gradations of all the diseases are established and published. It is really a proud moment for all the members of TAS. I hope these gradations will be very much useful for all researchers in the field of shalakya Tantra. Now onward gradations for Netra will be known and can be used as “TAS Gradations of Netra Rog”.

It is true that research is on-going process. These gradations are also not final. I invite suggestions with logic or justification from experts. Please send your suggestions on cc.tasindia@gmail.com I assure TAS will accept and include it in second edition.

Prof. Vd. Hāridra Dave
President
TAS India
INTRODUCTION

As we know that in the field of research, gradations - scoring pattern has very important role. By this tool efficacy of medicine/therapy can be assessed. Symptoms, in general, are very difficult to understand as they are noticed by patients only. Patients are not quite capable to express its intensity or its severity. So it is very difficult to understand, to assess and to evaluate magnitude of the symptoms like Shool (pain), Ruja, Tod, Kandu, Dah etc. It should be objectified. In general, Visual Analogue Scale (V. A. S.) is used for this purpose. Here, in this book it is also suggested. To understand V.A.S. please refer figure given below. It is self-explanatory however basic information to understand it is given here. “0” stands for no Shool (pain), no Kandu (Itching), no Dah (Burning pain) etc. while “10” stands for extreme point of Shool (pain) etc.

![0-10 Numeric Pain Intensity Scale](image)

To understand symptoms like Shool, Ruja etc. other objective parameters are also established during workshop which are also suggested in this book. One can also refer this.

Shalakya Tantra mainly described in Sushrut Samhita so all the diseases of Shalakya Tantra are referred from Sushrut Samhita and it is mentioned as “(सु.)” but for the same disease if Vagbhatta has mentioned extra sign or symptom they are also included for gradation by mentioning it like “(अ.ह्र.)” under heading of the same disease. While there are some diseases which are mentioned for same disease but with different name by Vagbhatta are also included separately mentioning it like “कुम्बी (अ.ह्र.)”. There are some another diseases which are not mentioned in Sushrut Samhita but mentioned by Vagbhatta are also included for gradation as separate disease like “जलास्रव (अ.ह्र.)”. All the diseases according their Sthan main code is given. For example code number “1” is given to Sandhi Gat Rog and sign & symptom of the disease
is indicated with sub code. For example “1.1” is given to disease पुयालस. Means पुयालस is the first disease of Sandhi Gat Rog and like wise for all other diseases.

To establish gradations if specific parameters are considered, mentioned in column of “Reamrks” while if there any particular meaning of Sign and Symptom is mentioned seperatelly.
ACKNOWLEDGEMENT

At the outset it is my prime duty to pay my very sincere thanks to Dr K. R. Desai Ex Director, AYUSH, Govt. of Gujarat for his kind support and kin interest. Without his support and interest workshop was not possible and gradations were not established.

I am also thankful to Dr Falgun patel, Deputy Director, AYUSH Training, Dr Rajesh Barvaliya, Ex I/C Principal, State Model Institue of Ayurvedic Science, Kolavada, Gandhinagar, Gujarat for local sopprt.

How can I forget Dr Sejal Shah, Ex Research officer, Directorate of AYUSH, Govt. of Gujarat and her team for their untiring and ancillary support? I am very much thankful to her and her team.

It is my privilege to convey my heatfelt thanks to Dr Hemangi Shukla, organizing secretary and Dr Krishna Makadia, co-organizing secretary of workshop for successful conduction of the workshop.

I am very much thankful to Dr Sunil Vashishth for his kind support and guidance. He explained how gradations are useful in research activities and clinical practice.

I am also very much thankful to Dr Sandhya Patel, J. S. Ayurved Mahavidyalay for her valuable guidance regarding research protocols which was very much useful to our all participants

I am also very much thankful to Dr Mohan Joshi, Department of Samhita, Tilak Ayurved Mahavidyalay, Pune for his valuable guidance. He explained how to establish gradations and how to understand meaning of Samhitas and Sankrut in reference to establish gradations.

I am very much thankful to Dr Shantakumari, Thiruvananthpuram and Dr Rajesh Pawar, Pune they did very good job as a reviewer. They devoted their valuable time from their busy schedule and gave their important and useful suggestions on the basis of their knowledge in the field of Shalakya Tantra. They reviewed gradations established by the experts during workshop. It is my pleasure to convey my special thanks to Dr Preeti Abhyankar for her scientific based suggestions.
It is my prime duty to pay my sincere gratitude towards Dr B. A. Venkatesh, Bengaluru. He guided and helped the experts in establishing gradations of disease of Netra. He remained full time present during entire workshop and he gave full guidance on the basis of his knowledge and experience.

I am very much thankful to Smt Swatiben Shah and Dr Deepali Shukla, Department of Sanskrut Samhita, State Model Institute of Ayurvedic Science, Kolavada, Gandhinagar, Gujarat for their valuable guidance to understand proper meaning of signs and symptoms of diseases in reference to sanskrut language and in context to Samhita.

Last but not least I am very much thankful to all the faculties and PG scholars of Govt. Akhandanand Ayurved Mahavidyalay, Ahmedab and IPGT & RA, Jamnagar for their valuable support to prepare format for gradations.

Prof. Vd. Hāridra Dave
Editor
# INDEX

<table>
<thead>
<tr>
<th>No</th>
<th>Topic</th>
<th>Page No</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Preface</td>
<td>2</td>
</tr>
<tr>
<td>2</td>
<td>Introduction</td>
<td>3</td>
</tr>
<tr>
<td>3</td>
<td>Acknowledgement</td>
<td>6</td>
</tr>
<tr>
<td>4</td>
<td>Gradations of Sandhi Gat Netra Rog</td>
<td>08</td>
</tr>
<tr>
<td>5</td>
<td>Gradations of Vartma Gat Netra Rog</td>
<td>24</td>
</tr>
<tr>
<td>6</td>
<td>Gradations of Shukla Gat Netra Rog</td>
<td>65</td>
</tr>
<tr>
<td>7</td>
<td>Gradations of Krushna Gat Netra Rog</td>
<td>79</td>
</tr>
<tr>
<td>8</td>
<td>Gradations of Sarvakshi Gat Netra Rog</td>
<td>88</td>
</tr>
<tr>
<td>9</td>
<td>Gradations of Drushti Gat &amp; Bahya Netra Rog</td>
<td>114</td>
</tr>
</tbody>
</table>
GRADATIONS OF SANDHI GAT ROG

Code - 01

Established by Group NIMI
Dr B A Venkatesh – Convener
Dr.Nilakshi S. Pradhan
Dr Munna Kumar
Dr Nikhil Mali
Dr Preeti Pahwa
Dr Varsha Solanki
Dr Krunal Chandrana
Dr Rinku Mata

Reviewed by
Dr P K Shantakumari
Dr Rajesh Pawar

Edited by
Prof Vd Hari dra Dave
<table>
<thead>
<tr>
<th>Code</th>
<th>Signs &amp; Symptoms</th>
<th>Score</th>
<th>Gradations</th>
<th>Remarks</th>
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<tbody>
<tr>
<td>1.1</td>
<td>पुयालस (सु.)</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>शोफ (पकः शोफः)</td>
<td>0</td>
<td>No Shoph</td>
<td></td>
</tr>
<tr>
<td></td>
<td>1</td>
<td></td>
<td>Shoph is present with Āmāvasthā</td>
<td></td>
</tr>
<tr>
<td></td>
<td>2</td>
<td></td>
<td>Shoph is present with Pachyamānvāsthā</td>
<td></td>
</tr>
<tr>
<td></td>
<td>3</td>
<td></td>
<td>Shoph is present with Pakwāvasthā</td>
<td>This condition should be considered as पक्वः शोफः stage</td>
</tr>
<tr>
<td></td>
<td>संस्रवेत्</td>
<td>0</td>
<td>No Pooya Srāv</td>
<td></td>
</tr>
<tr>
<td></td>
<td>1</td>
<td></td>
<td>Pooya appears as 1 or 2 drops only on opening of Vran</td>
<td></td>
</tr>
<tr>
<td></td>
<td>2</td>
<td></td>
<td>Pooya appears as 3 to 4 drops near to opening of Vran</td>
<td></td>
</tr>
<tr>
<td></td>
<td>3</td>
<td></td>
<td>Pooya is drained out in continuous form from opening of Vran</td>
<td>This condition should be considered as संस्रवेत् stage</td>
</tr>
<tr>
<td></td>
<td>सान्द्रता (सान्द्र पूयस्राव)</td>
<td>0</td>
<td>No Pooya Srāv</td>
<td></td>
</tr>
<tr>
<td></td>
<td>1</td>
<td></td>
<td>Watery form of pus discharge</td>
<td></td>
</tr>
<tr>
<td></td>
<td>2</td>
<td></td>
<td>Semi viscous form of pus discharge</td>
<td></td>
</tr>
<tr>
<td></td>
<td>3</td>
<td></td>
<td>Dense viscous form of pus Discharge</td>
<td>This condition should be considered as सान्द्र पूयस्राव stage</td>
</tr>
<tr>
<td></td>
<td>पूितिस्राव</td>
<td>0</td>
<td>No fetid smell of pus</td>
<td></td>
</tr>
<tr>
<td></td>
<td>1</td>
<td></td>
<td>Fetid smell is experienced after going very close to Patient</td>
<td></td>
</tr>
<tr>
<td></td>
<td>2</td>
<td></td>
<td>Fetid smell is experienced after going close within 1 meter radius of Patient</td>
<td></td>
</tr>
<tr>
<td></td>
<td>3</td>
<td></td>
<td>Fetid smell is experienced even after going far more than 1 meter radius of Patient</td>
<td></td>
</tr>
<tr>
<td></td>
<td>व्रणसूक्ष्मता (व्रण: सूक्ष्मः) (अ.ह.)</td>
<td>0</td>
<td>No Vran</td>
<td></td>
</tr>
<tr>
<td>Code</td>
<td>Signs &amp; Symptoms</td>
<td>Score</td>
<td>Gradations</td>
<td>Remarks</td>
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<td>------</td>
<td>----------------------------------</td>
<td>-------</td>
<td>-----------------------------------------------------------------------------</td>
<td>-------------------------------------------------------------------------</td>
</tr>
<tr>
<td>1</td>
<td>Opening of Vran is less than 0.5 mm in diameter</td>
<td>1</td>
<td>Opening of Vran is less than 0.5 mm in diameter</td>
<td>This condition should be considered as सूक्ष्म व्रण stage</td>
</tr>
<tr>
<td>2</td>
<td>Opening of Vran is from 0.6 mm to 1.00 in diameter</td>
<td>2</td>
<td>Opening of Vran is from 0.6 mm to 1.00 in diameter</td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Opening of Vran is of more than 1.00 mm in diameter</td>
<td>3</td>
<td>Opening of Vran is of more than 1.00 mm in diameter</td>
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</tr>
<tr>
<td>संरचना (अ.ह.)</td>
<td>Absent</td>
<td>0</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Present</td>
<td>1</td>
<td></td>
<td></td>
</tr>
<tr>
<td>आध्यान नीनस्न्धावाध्माय (अ.ह.)</td>
<td>-No आध्यान at Kaninak Sandhi -Kaninak Sandhi is not inflated</td>
<td>0</td>
<td>-No आध्यान at Kaninak Sandhi -Kaninak Sandhi is not inflated</td>
<td></td>
</tr>
<tr>
<td></td>
<td>आध्यान of Kaninak Sandhi is of Mudgamात्राः</td>
<td>1</td>
<td>आध्यान of Kaninak Sandhi is of Mudgamात्राः</td>
<td></td>
</tr>
<tr>
<td></td>
<td>आध्यान of Kaninak Sandhi is of Kalायमात्राः</td>
<td>2</td>
<td>आध्यान of Kaninak Sandhi is of Kalायमात्राः</td>
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<tr>
<td></td>
<td>आध्यान of Kaninak Sandhi is of Kolāमात्राः</td>
<td>3</td>
<td>आध्यान of Kaninak Sandhi is of Kolāमात्राः</td>
<td></td>
</tr>
<tr>
<td>पूयास्रावी (अ.ह.)</td>
<td>Watery form of pus discharge</td>
<td>1</td>
<td>Watery form of pus discharge</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Semi viscous form of pus discharge</td>
<td>2</td>
<td>Semi viscous form of pus discharge</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Dense viscous form of Pus Discharge</td>
<td>3</td>
<td>Dense viscous form of Pus Discharge</td>
<td></td>
</tr>
<tr>
<td>वेदना (सवेदनः) (अ.ह.)</td>
<td>No Vedanā</td>
<td>0</td>
<td>No Vedanā</td>
<td>Or According to V.A.S.</td>
</tr>
<tr>
<td></td>
<td>Vedanā is tolerable &amp; not affect routine work</td>
<td>1</td>
<td>Vedanā is tolerable &amp; not affect routine work</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Vedanā is not tolerable &amp; affect routine work but relieved by hot fomentation</td>
<td>2</td>
<td>Vedanā is not tolerable &amp; affect routine work but relieved by hot fomentation</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Vedanā is not tolerable &amp; affect routine work and not relieved by hot fomentation</td>
<td>3</td>
<td>Vedanā is not tolerable &amp; affect routine work and not relieved by hot fomentation</td>
<td></td>
</tr>
<tr>
<td>1.2</td>
<td>उपनाह (सु.)</td>
<td>0</td>
<td>No Granthi</td>
<td></td>
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<tr>
<td>अनल्पग्रस्थि</td>
<td>Granthi is of Mudgamात्रā in size</td>
<td>1</td>
<td>Granthi is of Mudgamात्राः in size</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Granthi is of Kalāयमात्राः in size</td>
<td>2</td>
<td>Granthi is of Kalāयमात्राः in size</td>
<td></td>
</tr>
<tr>
<td>Code</td>
<td>Signs &amp; Symptoms</td>
<td>Score</td>
<td>Gradations</td>
<td>Remarks</td>
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<td>-----------------</td>
<td>-------</td>
<td>-------------</td>
<td>---------</td>
</tr>
<tr>
<td></td>
<td>Granthi is of Kola mātrā in size</td>
<td>3</td>
<td>Granthi is of Kola mātrā in size</td>
<td>This condition should be considered as अनल्पग्रिन्द्थ</td>
</tr>
<tr>
<td>अपाक</td>
<td>Absence of Pāk in Granthi</td>
<td>0</td>
<td>Absence of Pāk in Granthi</td>
<td>This condition should be considered as अपाक</td>
</tr>
<tr>
<td>अपाक</td>
<td>Granthi is present with āmāvasthā</td>
<td>1</td>
<td>Granthi is present with āmāvasthā</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Granthi is present with Pachyamānāvasthā</td>
<td>2</td>
<td>Granthi is present with Pachyamānāvasthā</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Granthi is present with Pakwāvasthā</td>
<td>3</td>
<td>Granthi is present with Pakwāvasthā</td>
<td></td>
</tr>
<tr>
<td>कण्डू</td>
<td>No Kandu</td>
<td>0</td>
<td>No Kandu</td>
<td>Or According to V.A.S.</td>
</tr>
<tr>
<td></td>
<td>Incidence of Kandu is 1 to 3 times in day</td>
<td>1</td>
<td>Incidence of Kandu is 1 to 3 times in day</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Incidence of Kandu is 4 to 6 times in day</td>
<td>2</td>
<td>Incidence of Kandu is 4 to 6 times in day</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Incidence of Kandu is More than 6 times</td>
<td>3</td>
<td>Incidence of Kandu is More than 6 times</td>
<td></td>
</tr>
<tr>
<td>रुजा (नीरुज) (सु.)+(अ.ह.)</td>
<td>No Rujā is in Granthi</td>
<td>0</td>
<td>No Rujā is in Granthi</td>
<td>Or According to V.A.S.</td>
</tr>
<tr>
<td></td>
<td>Ruja in Granthi is tolerable &amp; not affect routine work</td>
<td>1</td>
<td>Ruja in Granthi is tolerable &amp; not affect routine work</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Ruja in granthi is not tolerable &amp; affect routine work but relieved by hot fomentation</td>
<td>2</td>
<td>Ruja in granthi is not tolerable &amp; affect routine work but relieved by hot fomentation</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Ruja in Granthi is not tolerable &amp; affect routine work and not relieved by hot fomentation</td>
<td>3</td>
<td>Ruja in Granthi is not tolerable &amp; affect routine work and not relieved by hot fomentation</td>
<td></td>
</tr>
</tbody>
</table>

सिद्ध: सवणां मृदुपिच्छिल: महानपाक (अ.ह.)
These symptoms are controversial so gradations cannot be established. So these should consider as Absent and present of Symptoms

<p>| | | | | |</p>
<table>
<thead>
<tr>
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<th></th>
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<tbody>
<tr>
<td>0</td>
<td>Absent</td>
<td></td>
<td></td>
<td></td>
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<tr>
<td>1</td>
<td>Present</td>
<td></td>
<td></td>
<td></td>
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<tr>
<td>शोफ (अ.ह.)</td>
<td>No Shoph</td>
<td>0</td>
<td>No Shoph</td>
<td></td>
</tr>
<tr>
<td>1</td>
<td>Shoph is present with āmāvasthā</td>
<td></td>
<td>Shoph is present with āmāvasthā</td>
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</tr>
<tr>
<td>2</td>
<td>Shoph is present with Pachyamānāvasthā</td>
<td></td>
<td>Shoph is present with Pachyamānāvasthā</td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Shoph is present with Pakwāvasthā</td>
<td></td>
<td>Shoph is present with Pakwāvasthā</td>
<td></td>
</tr>
<tr>
<td>Code</td>
<td>Signs &amp; Symptoms</td>
<td>Score</td>
<td>Gradations</td>
<td>Remarks</td>
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<tr>
<td>------</td>
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<td>-------------</td>
<td>---------</td>
</tr>
<tr>
<td>तीक्ष्णाग्र</td>
<td>0</td>
<td>Absent</td>
<td></td>
<td></td>
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<tr>
<td>क्षारबुद्बुदोपम्</td>
<td>0</td>
<td>Absent</td>
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<td></td>
</tr>
<tr>
<td>तिघ्नता (अ.ह.)</td>
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<td>Absence of Snigdhatā (Unctuousness)</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>1</td>
<td>Presence of Snigdhatā (Unctuousness)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>सर्वन्त (अ.ह.)</td>
<td>0</td>
<td>Absence of similarity of colour -Shoph with colour of surrounding part of Shoph</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>1</td>
<td>Presence of similarity of colour -Shoph with colour of surrounding part of Shoph</td>
<td></td>
<td></td>
</tr>
<tr>
<td>मुदुता (अ.ह.)</td>
<td>0</td>
<td>Absence of Mruduta of Shoph with compare to surrounding part of Shoph</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>1</td>
<td>Presence of Mruduta of Shoph with compare to surrounding part of Shoph</td>
<td></td>
<td></td>
</tr>
<tr>
<td>महान (अ.ह.)</td>
<td>0</td>
<td>Absence of Mahān Shoph (Means there is no Shoph or small in size)</td>
<td>Here Mahān should be considered as size of Shoph</td>
<td></td>
</tr>
<tr>
<td></td>
<td>1</td>
<td>Presence of Mahān Shoph</td>
<td>-Do-</td>
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<td>Shoph is present with Pachyamānāvasthā</td>
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<td>3</td>
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<td>Incidence of Kandu is 4 to 6 times in day</td>
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<td>-Do-</td>
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<td>or According to V.A.S.</td>
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<td>Rujā is present but it is not tolerable &amp; affect routine work but relieved by hot fomentation</td>
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<td>Srāv dribbles drop by drop up to 5 times in a day</td>
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<td>Srāv dribbles more than 5 times in a day with continuous dripping</td>
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<td>Or According to V.A.S.</td>
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<td>Gradations</td>
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<td>This condition should be considered as संस्रवेत् stage</td>
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<td>Or According to V.A.S.</td>
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<td>Rujā is present but it is tolerable &amp; not affect routine work</td>
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<tr>
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<td></td>
<td>2</td>
<td>Rujā is present but it is not tolerable &amp; affect routine work but relieved by hot fomentation</td>
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<td>Score</td>
<td>Gradations</td>
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<td>3</td>
<td>Srāv dribbles more than 5 times in a day with continuous dribbling</td>
<td>This condition should be considered as नाल्प्यम् संस्रवेत्</td>
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| सान्द्रस्राव   | नातिसान्द्रस्राव   | 0 | No Sāndra Srāv | |
|              |                  | 1 | Sāndra Srāv is present up to Kaninak Sandhi (Inner canthus) | |
|              |                  | 2 | Sāndra Srāv dribbles drop by drop up to 5 times in a day | |
|              |                  | 3 | Sāndra Srāv dribbles more than 5 times in a day with continuous dribbling | |

1.8 रक्तास्राव (अ.ह.)

| ताम्र साव   | 0 | No Tāmra Srāv | |
|           | 1 | Tāmra Srāv is present up to Kaninak Sandhi (Inner canthus) | |
|           | 2 | Tāmra Srāv dribbles drop by drop up to 5 times in a day | |
|           | 3 | Tāmra Srāv dribbles more than 5 times in a day with continuous dribbling | |

| बहूष्णस्राव   | 0 | No UshhnaSrāv | |
|             | 1 | Bahooshhra Srāv is present up to Kaninak Sandhi (Inner canthus) | |
|             | 2 | Bahooshhra Srāv dribbles drop by drop up to 5 times in a day | |
|             | 3 | Bahooshhra Srāv dribbles more than 5 times in a day with continuous dribbling | |

1.9 पितास्राव (सु.)

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<th>Or According to V.A.S.</th>
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<tbody>
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<td>Rujā is present but it is tolerable &amp; not affect routine work</td>
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According to Sushrut रुग्ण विहीन is the common Lakshan in all Srāv
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<th>Score</th>
<th>Gradations</th>
<th>Remarks</th>
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<td>Rujā is present but it is not tolerable &amp; affect routine work but relieved by hot fomentation</td>
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<td>जलभासश्रव</td>
<td>0</td>
<td>Absence of Jalābh Srāv</td>
<td></td>
<td></td>
</tr>
<tr>
<td>उष्णश्रव</td>
<td>2</td>
<td>Presence of Ushhna Srāv</td>
<td></td>
<td></td>
</tr>
<tr>
<td>1.10 जलाश्रव (अ.ह.)</td>
<td>जलाभ अश्रुश्रव</td>
<td>0</td>
<td>No Jalābh Ashru Srāv</td>
<td></td>
</tr>
<tr>
<td></td>
<td>1</td>
<td>Jalābh Ashru Srāv is present up to Kaninak Sandhi (Inner canthus)</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>2</td>
<td>Jalābh Ashru Srāv dribbles drop by drop up to 5 times in a day</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>3</td>
<td>Jalābh Ashru Srāv dribbles more than 5 times in a day with continuous dribbling</td>
<td></td>
<td></td>
</tr>
<tr>
<td>सरुज</td>
<td>0</td>
<td>No feeling of Rujā Or According to V.A.S.</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>1</td>
<td>Rujā is present but it is tolerable &amp; not affect routine work</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>2</td>
<td>Rujā is present but it is not tolerable &amp; affect routine work but relieved by hot fomentation</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>3</td>
<td>Rujā is present but it is not tolerable &amp; affect routine work and not relieved by hot fomentation</td>
<td></td>
<td></td>
</tr>
<tr>
<td>रागता</td>
<td>0</td>
<td>No Rāgatā</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>1</td>
<td>Swetābh Rāgatā</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>2</td>
<td>Raktābh Rāgatā</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>3</td>
<td>Japākusum vat Rāgatā</td>
<td></td>
<td></td>
</tr>
<tr>
<td>शोफ</td>
<td>0</td>
<td>No Shoph is observed on Kaninak Sandhi</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Code</td>
<td>Signs &amp; Symptoms</td>
<td>Score</td>
<td>Gradations</td>
<td>Remarks</td>
</tr>
<tr>
<td>------</td>
<td>-----------------</td>
<td>-------</td>
<td>-------------</td>
<td>---------</td>
</tr>
<tr>
<td>1</td>
<td>Shoph is observed extended to upper eye lid or lower lid and able to open and close eye</td>
<td>1</td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Shoph is observed extended on upper and lower eye lid but able to open and close eye</td>
<td>2</td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Shoph is observed extended on upper and lower eye lid but not able to open and close eye</td>
<td>3</td>
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1.11 पर्वणी (सु.)+(अ.ह.)

<table>
<thead>
<tr>
<th>ताम्रापिडका (सु.)+(अ.ह.)</th>
<th>Score</th>
<th>Gradations</th>
<th>Remarks</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>0</td>
<td>No Tāmra Pidakā</td>
<td></td>
</tr>
<tr>
<td></td>
<td>1</td>
<td>Light Tāmra Pidakā</td>
<td></td>
</tr>
<tr>
<td></td>
<td>2</td>
<td>Bright Tāmra Pidakā</td>
<td></td>
</tr>
<tr>
<td></td>
<td>3</td>
<td>Dense Tāmra Pidakā</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>तनुपिडका (सु.)</th>
<th>Score</th>
<th>Gradations</th>
<th>Remarks</th>
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</thead>
<tbody>
<tr>
<td></td>
<td>0</td>
<td>No Tanutva of Pidikā</td>
<td></td>
</tr>
<tr>
<td></td>
<td>1</td>
<td>Size of Pidakā is of 1/4 of Mudga ie 1.00 mm to 1.5 mm in size</td>
<td></td>
</tr>
<tr>
<td></td>
<td>2</td>
<td>Size of Pidakā is of 1/2 of Mudga ie 1.5 to 2.00 in size</td>
<td></td>
</tr>
<tr>
<td></td>
<td>3</td>
<td>Size of Pidakā is from 3/4 to 1 of Mudga ie more than 2.00 mm in size</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>रक्तपिडका (सु.)</th>
<th>Score</th>
<th>Gradations</th>
<th>Remarks</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>0</td>
<td>No Rakta Varnatā of Pidakā</td>
<td></td>
</tr>
<tr>
<td></td>
<td>1</td>
<td>Swetābh Rakta Varnatā of Pidakā</td>
<td></td>
</tr>
<tr>
<td></td>
<td>2</td>
<td>Raktābh Varnatā of Pidakā (Ārktavarna)</td>
<td></td>
</tr>
<tr>
<td></td>
<td>3</td>
<td>Japākusum vat Rakta Varnatā of Pidakā</td>
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</tbody>
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<table>
<thead>
<tr>
<th>दाह (सु.)+(अ.ह.)</th>
<th>Score</th>
<th>Gradations</th>
<th>Remarks</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>0</td>
<td>No Dāh</td>
<td></td>
</tr>
<tr>
<td>Code</td>
<td>Signs &amp; Symptoms</td>
<td>Score</td>
<td>Gradations</td>
</tr>
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<td>-------</td>
<td>------------</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Dāh is tolerable &amp; not affect routine work</td>
</tr>
<tr>
<td></td>
<td></td>
<td>2</td>
<td>Dāh is not tolerable &amp; affect routine work but relieved by cold fomentation</td>
</tr>
<tr>
<td></td>
<td></td>
<td>3</td>
<td>Dāh is not tolerable &amp; affect routine work and not relieved by cold fomentation</td>
</tr>
<tr>
<td></td>
<td>शूल (सु.)+ (अ.ह.)</td>
<td>0</td>
<td>No feeling of Shool</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1</td>
<td>Shool is present but it is tolerable &amp; not affect routine work</td>
</tr>
<tr>
<td></td>
<td></td>
<td>2</td>
<td>Shool is present but it is not tolerable &amp; affect routine work but relieved by hot fomentation</td>
</tr>
<tr>
<td></td>
<td></td>
<td>3</td>
<td>Shool is present but it is not tolerable &amp; affect routine work and not relieved by hot fomentation</td>
</tr>
<tr>
<td></td>
<td>वृत्तशोफ (सु.)</td>
<td>0</td>
<td>No Vritta Shoph Pidakā</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1</td>
<td>1/4 Vritta Shoph Pidakā</td>
</tr>
<tr>
<td></td>
<td></td>
<td>2</td>
<td>1/2 Vritta Shoph Pidakā</td>
</tr>
<tr>
<td></td>
<td></td>
<td>3</td>
<td>More than 3/4 Vritta Shoph Pidakā</td>
</tr>
<tr>
<td></td>
<td>मुद्गोपमा पिटिका (अ.ह.)</td>
<td>0</td>
<td>No Pitikā</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1</td>
<td>1/4 of Mudga vat Pitikā ie 1.00 mm to 1.5 mm in size</td>
</tr>
<tr>
<td></td>
<td></td>
<td>2</td>
<td>1/2 of Mudga vat Pitikā ie 1.5 to 2.00 in size</td>
</tr>
<tr>
<td></td>
<td></td>
<td>3</td>
<td>3/4 to 1 of Mudga vat Pitikā ie more than 2.00 mm in size</td>
</tr>
<tr>
<td></td>
<td>रक्तस्राव भिब्रा रक्तस्राव (अ.ह.)</td>
<td>0</td>
<td>No Rakta Srāv is present after Bhedan of Parvani</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1</td>
<td>1 to 3 drops of Rakta Srāv is observed after Bhedan of Parvani</td>
</tr>
<tr>
<td></td>
<td></td>
<td>2</td>
<td>4 to 6 drops of Rakta Srāv is observed after Bhedan of Parvani</td>
</tr>
<tr>
<td></td>
<td></td>
<td>3</td>
<td>More than 6 drops of Rakta Srāv is observed after Bhedan of Parvani</td>
</tr>
<tr>
<td>Code</td>
<td>Signs &amp; Symptoms</td>
<td>Score</td>
<td>Gradations</td>
</tr>
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<td>------</td>
<td>-----------------</td>
<td>-------</td>
<td>------------</td>
</tr>
<tr>
<td>1.12</td>
<td>अलजी (सु.)+ (अ.ह.)</td>
<td>0</td>
<td>No Shoph in Kaninak Sandhi</td>
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<tr>
<td></td>
<td>शोफ (कनीनसन्धि) (अ.ह.)</td>
<td>1</td>
<td>Shoph is present in kaninak Sandhi with āmaavasthā</td>
</tr>
<tr>
<td></td>
<td></td>
<td>2</td>
<td>Shoph is present in Kaninak Sandhi with Pachyamānavasthā</td>
</tr>
<tr>
<td></td>
<td></td>
<td>3</td>
<td>Shoph is present in kaninak Sandhi with Pakwaavasthā</td>
</tr>
<tr>
<td></td>
<td>रुजा (रुक्) (अ.ह.)</td>
<td>0</td>
<td>No feeling of Rujā</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1</td>
<td>Rujā is present but it is tolerable &amp; not affect routine work</td>
</tr>
<tr>
<td></td>
<td></td>
<td>2</td>
<td>Rujā is present but it is not tolerable &amp; affect routine work but relieved by hot fomentation</td>
</tr>
<tr>
<td></td>
<td></td>
<td>3</td>
<td>Rujā is present but it is not tolerable &amp; affect routine work and not relieved by hot fomentation</td>
</tr>
<tr>
<td></td>
<td>तोद (अ.ह.)</td>
<td>0</td>
<td>No Toda is present</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1</td>
<td>Toda is tolerable &amp; not affect routine work</td>
</tr>
<tr>
<td></td>
<td></td>
<td>2</td>
<td>Toda is not tolerable &amp; affect routine work but relieved by hot fomentation</td>
</tr>
<tr>
<td></td>
<td></td>
<td>3</td>
<td>Toda is not tolerable &amp; affect routine work and not relieved by hot fomentation</td>
</tr>
<tr>
<td></td>
<td>दाह (अ.ह.)</td>
<td>0</td>
<td>No Dāh</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1</td>
<td>Dāh is tolerable &amp; not affect routine work</td>
</tr>
<tr>
<td></td>
<td></td>
<td>2</td>
<td>Dāh is not tolerable &amp; affect routine work but relieved by cold fomentation</td>
</tr>
<tr>
<td>Code</td>
<td>Signs &amp; Symptoms</td>
<td>Score</td>
<td>Gradations</td>
</tr>
<tr>
<td>------</td>
<td>-----------------</td>
<td>-------</td>
<td>------------</td>
</tr>
<tr>
<td>3</td>
<td>Dāh is not tolerable &amp; affect routine work and not relieved by cold fomentation</td>
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</tr>
</tbody>
</table>

**1.13 कृमिपरन्य (सु.)+(अ.ह.)**

<table>
<thead>
<tr>
<th>नानारूऩा कृमि (सु.)</th>
<th>Score</th>
<th>Gradations</th>
<th>Remarks</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td>No Follicle involved</td>
<td>Consider as per number of krumi</td>
<td></td>
</tr>
<tr>
<td>1</td>
<td>1 or 2 Follicle involve</td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>3-4 Follicle involve</td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>More than 4 follicle involve</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>कण्ठ (सु.) + (अ.ह.)</th>
<th>Score</th>
<th>Gradations</th>
<th>Remarks</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td>No incidence of Kandu</td>
<td>Or According to V.A.S.</td>
<td></td>
</tr>
<tr>
<td>1</td>
<td>Incidence of Kandu 1 to 3 times in a day</td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Incidence of Kandu 4 to 6 times in a day</td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Incidence of Kandu More than 6 times in a day</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>ऊषा (अ.ह.)</th>
<th>Score</th>
<th>Gradations</th>
<th>Remarks</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td>No Ushnatā is present</td>
<td></td>
<td></td>
</tr>
<tr>
<td>1</td>
<td>Ushnatā is tolerable &amp; not affect routine work (This can be considered as Ushā)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Ushnatā is tolerable but affect routine work but relieved by cold fomentation</td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Ushnatā is not tolerable &amp; affect routine work and not relieved by cold fomentation</td>
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<td></td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>पक्ष्मपोट्वत्व पक्ष्मपोट्वान् (अ.ह.)</th>
<th>Score</th>
<th>Gradations</th>
<th>Remarks</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td>No Paxma Potatva is present</td>
<td>पक्ष्मपोट्वान् = Loss of eye lashes</td>
<td></td>
</tr>
<tr>
<td>1</td>
<td>Paxma Potatva is present in 1 to 3 Paxma</td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Paxma Potatva is present in 3 to 6 Paxma</td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Paxma Potatva is present in more than 6 Paxma</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>पूयस्राव (अ.ह.)</th>
<th>Score</th>
<th>Gradations</th>
<th>Remarks</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td>No Pooya Srāv is present</td>
<td></td>
<td></td>
</tr>
<tr>
<td>1</td>
<td>Pooya Srāv is present and seen up to Kaninak Sandhi (Inner canthus) and needs to be wiped</td>
<td></td>
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</tr>
<tr>
<td>2</td>
<td>Dribbling of Pooya is observed 1 to 3 times in a day</td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Dribbling of Pooya is observed more than 3 times in a day</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Code</td>
<td>Signs &amp; Symptoms</td>
<td>Score</td>
<td>Gradations</td>
</tr>
<tr>
<td>--------</td>
<td>------------------</td>
<td>-------</td>
<td>-----------------------------------</td>
</tr>
<tr>
<td>कृमियुक्तता</td>
<td>0</td>
<td>No Krumi observed</td>
<td></td>
</tr>
<tr>
<td></td>
<td>1</td>
<td>1 to 3 Krumi are observed</td>
<td></td>
</tr>
<tr>
<td></td>
<td>2</td>
<td>4 to 6 Krumi are observed</td>
<td></td>
</tr>
<tr>
<td></td>
<td>3</td>
<td>More than 6 Krumi are observed</td>
<td></td>
</tr>
</tbody>
</table>
GRADATIONS OF VARTMA MANDAL GAT ROG

Code - 02

Established by Group NIMI
Dr B A. Venkatesh – Convener
Dr Nilakshi S. Pradhan
Dr Munna Kumar
Dr Nikhil Mali
Dr Preeti Pahwa
Dr Varsha Solanki
Dr Krunal Chandrana
Dr Rinku Mata

Reviewed by
Dr P K Shantakumari
Dr Rajesh Pawar

Edited by
Prof Vd Hāridra Dave
<table>
<thead>
<tr>
<th>Code</th>
<th>Signs &amp; Symptoms</th>
<th>Score</th>
<th>Gradations</th>
<th>Remarks</th>
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<tbody>
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<td>2.1</td>
<td>उत्सङ्गगनी (सू.)</td>
<td>0</td>
<td>No Mukhdarshan</td>
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</tr>
<tr>
<td></td>
<td>अभ्यन्तरमुखी</td>
<td>1</td>
<td>Mukhadarshan of Pidakā without redness on and around Mukh</td>
<td></td>
</tr>
<tr>
<td></td>
<td>2</td>
<td>2</td>
<td>Mukhadarshan of Pidakā with redness on and around Mukh up to 0.1 mm</td>
<td></td>
</tr>
<tr>
<td></td>
<td>3</td>
<td>3</td>
<td>Mukhadarshan of Pidakā with redness on and around Mukh more than 0.1 mm</td>
<td></td>
</tr>
<tr>
<td></td>
<td>बाह्य</td>
<td>0</td>
<td>Absent</td>
<td></td>
</tr>
<tr>
<td></td>
<td>1</td>
<td>Present</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>उत्सङ्गेः</td>
<td>0</td>
<td>Absent</td>
<td></td>
</tr>
<tr>
<td></td>
<td>1</td>
<td>Present</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>अधो वर्मनः</td>
<td>0</td>
<td>Absent</td>
<td></td>
</tr>
<tr>
<td></td>
<td>1</td>
<td>Present</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>पिडका</td>
<td>0</td>
<td>Not Palpable &amp; Not visible</td>
<td></td>
</tr>
<tr>
<td></td>
<td>1</td>
<td>Not visible but Palpable as Mudgākruti pramān vat (0.1 to 6 mm)</td>
<td></td>
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</tr>
<tr>
<td></td>
<td>2</td>
<td>Visible and Palpable as Kalāyakruti pramān vat (4 to 8 mm)</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>3</td>
<td>Visible and Palpable as Kolāsthi pramān vat (more than 8mm)</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>तद्रूऩ पिडकाचित्रता (तद्रूऩ पिडकाचित्रता)</td>
<td>0</td>
<td>No Tadrup Pidikā along with main Pidakā</td>
<td></td>
</tr>
<tr>
<td></td>
<td>1</td>
<td>1 to 3 Tadrup Pidikā along with main Pidakā</td>
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<td></td>
<td>2</td>
<td>4 or 6 Tadrup Pidikā along with main Pidakā</td>
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<td>3</td>
<td>More than 6 Tadrup Pidikā along with main Pidakā</td>
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<tr>
<td>2.2</td>
<td>उत्सङ्ग (अ.ह.)</td>
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<tr>
<td></td>
<td>रक्तवर्णता (रक्तवर्णा पिटिका)</td>
<td>0</td>
<td>No Rakta Varnatā of Pitikā</td>
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<td></td>
<td>1</td>
<td>Swetābh Rakta Varnatā of Pitikā</td>
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<td>2</td>
<td>Raktābh Varnatā (Ārkta varna) of Pitikā</td>
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<td>Code</td>
<td>Signs &amp; Symptoms</td>
<td>Score</td>
<td>Gradations</td>
<td>Remarks</td>
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<tr>
<td></td>
<td>(यत्तुत्त्व पिटिकाचिति)</td>
<td>0</td>
<td>No Yattulya Pidikā along with main Pidakā</td>
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<td>1</td>
<td>1 to 3 Yattulya Pidikā along with main Pidakā</td>
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<td></td>
<td>2</td>
<td>4 or 6 Yattulya Pidikā along with main Pidakā</td>
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<td></td>
<td>3</td>
<td>More than 6 Yattulya Pidikā along with main Pidakā</td>
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<td></td>
<td></td>
<td>0</td>
<td>No Yattulya Pidikā along with main Pidakā</td>
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<tr>
<td>2.3</td>
<td>कुम्भीका (मुः)</td>
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<tr>
<td></td>
<td>पिडका</td>
<td>0</td>
<td>Absence of Pidakā</td>
<td></td>
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<tr>
<td></td>
<td></td>
<td>1</td>
<td>Presence of Pidakā</td>
<td></td>
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<tr>
<td></td>
<td>कुम्भीकोबीजसदृशता (कुम्भीकोबीजप्रतिमा पिडका)</td>
<td>0</td>
<td>Pidakā with no Rakta Varnatā</td>
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<td></td>
<td></td>
<td>1</td>
<td>Pidakā with Swetābh Rakta Varnatā</td>
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<td></td>
<td>2</td>
<td>Pidakā with Raktābh Varnatā</td>
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<td></td>
<td></td>
<td>3</td>
<td>Pidakā with Kumbhikbij vat Rakta Varnatā</td>
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<td>आध्मापनत्व एवं भिन्नत्व (आध्मापनस्वित्भिन्नत्या)</td>
<td>0</td>
<td>No History of Ādhmāpanatva and Bhinnatva of Pidakā</td>
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<td></td>
<td>1</td>
<td>History of 1 or 2 times of Ādhmāpanatva and Bhinnatva of Pidakā</td>
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<td></td>
<td></td>
<td>2</td>
<td>History of 3 to 4 times of Ādhmāpanatva and Bhinnatva of Pidakā</td>
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<td>3</td>
<td>History of more than 4 times of Ādhmāpanatva and Bhinnatva of Pidakā</td>
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<tr>
<td>Code</td>
<td>Signs &amp; Symptoms</td>
<td>Score</td>
<td>Gradations</td>
<td>Remarks</td>
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<td>2.4</td>
<td>कुम्भी (अ.ह.)</td>
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<tr>
<td>कृष्णता (पिटिका:कृष्णा:)</td>
<td>0</td>
<td>Pidakā with no Krishna Varnatā</td>
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<tr>
<td></td>
<td>1</td>
<td>Pidakā with Shyāv Varnatā (grayish)</td>
<td></td>
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<tr>
<td></td>
<td>2</td>
<td>Pidakā with Neelābh Krishna Varnatā (Bluish Black)</td>
<td></td>
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<td></td>
<td>3</td>
<td>Pidakā with Ghan Krishna Varnatā (jet black)</td>
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<tr>
<td>बहवता</td>
<td>0</td>
<td>No single Pitikā</td>
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<tr>
<td></td>
<td>1</td>
<td>Presence of Pitikā with 1 or 2 in number</td>
<td></td>
<td></td>
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<tr>
<td></td>
<td>2</td>
<td>Presence of Pitikā with 3 to 6 in number</td>
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<td></td>
<td>3</td>
<td>Presence of Pitikā with more than 6 in number</td>
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<tr>
<td>अन्तःवर्त्मता</td>
<td>0</td>
<td>Absence of Pitikā in Antah Vartma</td>
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<tr>
<td></td>
<td>1</td>
<td>Presence of Pitikā in Antah Vartma</td>
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<tr>
<td>कुम्भीकबीज सदृशता</td>
<td>0</td>
<td>Pitikā with no Rakta Varnatā</td>
<td></td>
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<tr>
<td></td>
<td>1</td>
<td>Pitikā with Swetābh Rakta Varnatā</td>
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<tr>
<td></td>
<td>2</td>
<td>Pitikā with Raktābh Varnatā</td>
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<td></td>
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<tr>
<td></td>
<td>3</td>
<td>Pitikā with Kumbhīkbij vat Rakta Varnatā</td>
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<tr>
<td>आध्यात्मिकता एवम् भिन्नत्व</td>
<td>0</td>
<td>No History of Ādhmāpanatva and Bhinnatva of Pitikā</td>
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<tr>
<td></td>
<td>1</td>
<td>History of 1 or 2 times of Ādhmāpanatva and Bhinnatva of Pitikā</td>
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<tr>
<td></td>
<td>2</td>
<td>History of 3 to 4 times of Ādhmāpanatva and Bhinnatva of Pitikā</td>
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<tr>
<td></td>
<td>3</td>
<td>History of more than 4 times of Ādhmāpanatva and Bhinnatva of Pitikā</td>
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<tr>
<td>2.5</td>
<td>पोथकी (सु.)+(अ.ह.)</td>
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<tr>
<td>पिडका</td>
<td>0</td>
<td>No Pidakā</td>
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<tr>
<td></td>
<td>1</td>
<td>Less than five Pidakā in number</td>
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<tr>
<td>Code</td>
<td>Signs &amp; Symptoms</td>
<td>Score</td>
<td>Gradations</td>
<td>Remarks</td>
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<td>2</td>
<td>More than 5 Pidakā but less than 15 Pidakā in number</td>
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<td></td>
<td></td>
<td>3</td>
<td>More than 15 Pidakā in number</td>
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<tr>
<td>साव</td>
<td></td>
<td>0</td>
<td>No Srāv</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>1</td>
<td>Srāv is present up to Kaninak Sandhi (Inner canthus)</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>2</td>
<td>Srāv dribbles drop by drop up to 5 times in a day</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>3</td>
<td>Srāv dribbles more than 5 times in a day with continuous dribbling</td>
<td></td>
</tr>
<tr>
<td>कण्डु</td>
<td></td>
<td>0</td>
<td>No incidence of Kandu</td>
<td>Or According to V.A.S.</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1</td>
<td>Incidence of Kandu 1 to 3 times in a day</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>2</td>
<td>Incidence of Kandu 4 to 6 times in a day</td>
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<tr>
<td></td>
<td></td>
<td>3</td>
<td>Incidence of Kandu More than 6 times in a day</td>
<td></td>
</tr>
<tr>
<td>गुरुता</td>
<td></td>
<td>0</td>
<td>No feeling of Gurutā in upper eye lid</td>
<td>If it is in upper eye lid</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1</td>
<td>Lifting of upper eye lid with little excursion is possible</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>2</td>
<td>Lifting of upper eye lid with forceful excursion is possible but by stretching of eye brow with wrinkles on forehead</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>3</td>
<td>Lifting of upper eye lid is not possible even with full excursion</td>
<td></td>
</tr>
<tr>
<td>गुरुता</td>
<td></td>
<td>0</td>
<td>No feeling of Gurutā lower eye lid</td>
<td>If it is in lower eye lid</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1</td>
<td>Mild or partial eversion of lower eye lid margin only but comes in normal status by squeezing of eye lids</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>2</td>
<td>Complete eversion of lower eye lid margin and comes in normal status by forceful squeezing of eye lid</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>3</td>
<td>Complete eversion of lower lid margin and not comes in normal status by even forceful squeezing of eye lids</td>
<td></td>
</tr>
<tr>
<td>Code</td>
<td>Signs &amp; Symptoms</td>
<td>Score</td>
<td>Gradations</td>
<td>Remarks</td>
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<tr>
<td>रक्तवर्णता</td>
<td>(रक्तसर्षपसल्निभा: पिदकाः)</td>
<td>0</td>
<td>Absence of Rakta Varnatā of Pidakā</td>
<td></td>
</tr>
<tr>
<td>1</td>
<td>Swetābh Rakta Varnatā and velvety appearance of Pidakā</td>
<td></td>
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<td></td>
</tr>
<tr>
<td>2</td>
<td>Raktābh Varnatā of Pidakā</td>
<td></td>
<td></td>
<td></td>
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<tr>
<td>3</td>
<td>Sampoorna Rakta Sarsapa vat Varnatā of Pidakā</td>
<td></td>
<td></td>
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<tr>
<td>श्वेतवर्णता</td>
<td>(श्वेतासर्षपसल्निभा: पिटिकाः) (अ.ह.)</td>
<td>0</td>
<td>Absence of Swet Varnatā of Pitikā</td>
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</tr>
<tr>
<td>1</td>
<td>Pāndutā yukta Swetābh Varnatā of Pidakā</td>
<td></td>
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<tr>
<td>2</td>
<td>Shankh sadrish Swet Varnatā of Pitikā</td>
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<td></td>
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</tr>
<tr>
<td>3</td>
<td>Sampoorna Sarsapa vat Swet Varnatā of Pitikā</td>
<td></td>
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<tr>
<td>घनता</td>
<td>(पिटिकाः घनाः) (अ.ह.)</td>
<td>0</td>
<td>No single Pitikā is present</td>
<td></td>
</tr>
<tr>
<td>1</td>
<td>Less than 5 Pitikā in numbers are present</td>
<td></td>
<td></td>
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<tr>
<td>2</td>
<td>More than 5 Pitikā but less than 15 Pidakā in numbers are present</td>
<td></td>
<td></td>
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</tr>
<tr>
<td>3</td>
<td>More than 15 Pitikā in numbers are present</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>शोफ</td>
<td>(अ.ह.)</td>
<td>0</td>
<td>No Shoph is observed in Upper eye lid</td>
<td>If it is in upper eye lid</td>
</tr>
<tr>
<td>1</td>
<td>Shoph is observed up to upper eye lid margin with presence of crease on skin of eye lid and able to open eye</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Shoph is observed on upper eye lid with absence of crease on skin of eye lid but able to open eye</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Shoph is on upper eye lid with absence of crease and not able to open eye</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>शोफ</td>
<td>(अ.ह.)</td>
<td>0</td>
<td>No Shoph is observed in lower eye lid</td>
<td>If it is in lower eye lid</td>
</tr>
<tr>
<td>Code</td>
<td>Signs &amp; Symptoms</td>
<td>Score</td>
<td>Gradations</td>
<td>Remarks</td>
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<tr>
<td></td>
<td></td>
<td></td>
<td>1 Shoph is observed up to eye lid margin and able to squeeze eye</td>
<td></td>
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<tr>
<td></td>
<td></td>
<td></td>
<td>2 Shoph is observed in total eye lid and not able to squeeze eye</td>
<td></td>
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<tr>
<td></td>
<td></td>
<td></td>
<td>3 Shoph is observed in total eye lid and spread to akshikut Pradesh not able to squeeze eye</td>
<td></td>
</tr>
<tr>
<td>उपदेह (अ.ह.)</td>
<td>0</td>
<td>No Upadeha presence in eye</td>
<td></td>
<td></td>
</tr>
<tr>
<td>उपदेह = Netra Mai</td>
<td>1</td>
<td>Collection of Upadeha in inner canthus in the morning only</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>2</td>
<td>Collection of Upadeha in lower fornix during the day frequently but no sticking of eye lids in morning</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>3</td>
<td>Collection of Upadeha in lower fornix during the day frequently along with sticking of eye lids in morning</td>
<td></td>
<td></td>
</tr>
<tr>
<td>रुजा (रुक्) (अ.ह.)</td>
<td>0</td>
<td>No feeling of Rujā</td>
<td>Or According to V.A.S.</td>
<td></td>
</tr>
<tr>
<td></td>
<td>1</td>
<td>Rujā is present but it is tolerable &amp; not affect routine work</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>2</td>
<td>Rujā is present but it is not tolerable &amp; affect routine work but relieved by hot fomentation</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>3</td>
<td>Rujā is present but it is not tolerable &amp; affect routine work and not relieved by hot fomentation</td>
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<tr>
<td>पिच्छिलाश्रुता: (अ.ह.)</td>
<td>0</td>
<td>No Pichchhilāshrutā is present</td>
<td></td>
<td></td>
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<tr>
<td></td>
<td>1</td>
<td>Incidence of Pichchhilāshrutā 1 to 3 times in a day only</td>
<td></td>
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<tr>
<td></td>
<td>2</td>
<td>Incidence of Pichchhilāshrutā 4 to 6 times in a day</td>
<td></td>
<td></td>
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<tr>
<td></td>
<td>3</td>
<td>Incidence of Pichchhilāshrutā more than 6 times in a day</td>
<td></td>
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<tr>
<td>2.6 वर्माशकार (Su)</td>
<td></td>
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<tr>
<td>पिडका</td>
<td>0</td>
<td>Absence of Pidakā</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>1</td>
<td>Presence of Pidakā</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Code</td>
<td>Signs &amp; Symptoms</td>
<td>Score</td>
<td>Gradations</td>
<td>Remarks</td>
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<tr>
<td>सूक्ष्मता</td>
<td>0</td>
<td>Absence of Sookshma Pidakā observed in slit lamp examination</td>
<td></td>
<td></td>
</tr>
<tr>
<td>1</td>
<td>Visible after casual observation without torch light from one foot distance</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Visible after careful observation with torch light from one foot of distance</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Visible after very careful observation with help of slit lamp</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>घनत्व</td>
<td>0</td>
<td>No Pidakāh around Sookshma Pidakāh</td>
<td></td>
<td></td>
</tr>
<tr>
<td>1</td>
<td>Less than five Pidakāh around Sookshma Pidakāh</td>
<td></td>
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<td></td>
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<tr>
<td>2</td>
<td>More than 5 Pidakāh but less than 15 Pidakāh around Sookshma Pidakāh</td>
<td></td>
<td></td>
<td></td>
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<tr>
<td>3</td>
<td>More than 15 Pidakāh around Sookshma Pidakāh</td>
<td></td>
<td></td>
<td></td>
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<tr>
<td>खरत्व</td>
<td>0</td>
<td>Kharatva is not felt after rubbing by tip of first finger</td>
<td></td>
<td></td>
</tr>
<tr>
<td>1</td>
<td>Kharatva is felt after harsh rubbing by tip of first finger (steriled)</td>
<td></td>
<td></td>
<td></td>
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<tr>
<td>2</td>
<td>Kharatva is felt after gentle rubbing by tip of first finger (steriled)</td>
<td></td>
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<td>3</td>
<td>Kharatva is felt after very gentle rubbing by tip of first finger (steriled)</td>
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<tr>
<td>स्थूलता</td>
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<td>1</td>
<td>Visible after very careful observation with light from less than one foot distance</td>
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<td>2</td>
<td>Visible after casual observation with light from one foot distance</td>
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<tr>
<td>3</td>
<td>Visible after casual observation without light from one foot distance</td>
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<td>2.7</td>
<td>सिस्टावर्त्म् (अ.ह.)</td>
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<td>खरत्व (खरपिटिका)</td>
<td>0</td>
<td>Kharatva is not felt after rubbing by tip of first finger</td>
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<tr>
<td>Code</td>
<td>Signs &amp; Symptoms</td>
<td>Score</td>
<td>Gradations</td>
<td>Remarks</td>
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<td>1</td>
<td>Kharatva is felt after harsh rubbing by tip of first finger (sterile)</td>
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<td>Kharatva is felt after harsh rubbing by tip of first finger (sterile)</td>
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<td>2</td>
<td>Kharatva is felt after gentle rubbing by tip of first finger (sterile)</td>
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<td>Kharatva is felt after gentle rubbing by tip of first finger (sterile)</td>
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<td>3</td>
<td>Kharatva is felt after very gentle rubbing by tip of first finger (sterile)</td>
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<td>Kharatva is felt after very gentle rubbing by tip of first finger (sterile)</td>
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<td>No feeling of Rookshatā</td>
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<td>1</td>
<td>Rookshatā of Pitikā is felt after harsh rubbing by tip of sterile first finger</td>
<td>1</td>
<td>Rookshatā of Pitikā is felt after harsh rubbing by tip of sterile first finger</td>
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</tr>
<tr>
<td>2</td>
<td>Rookshatā of Pitikā Pitikā is felt after gentle rubbing by tip of sterile first finger</td>
<td>2</td>
<td>Rookshatā of Pitikā Pitikā is felt after gentle rubbing by tip of sterile first finger</td>
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<td>3</td>
<td>Rookshatā of Pitikā Pitikā is felt after very gentle rubbing by tip of sterile first finger</td>
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<td>Rookshatā of Pitikā Pitikā is felt after very gentle rubbing by tip of sterile first finger</td>
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<td>Presence of Siktāh resemble Pitikā</td>
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<td>Absence of Ervārubij resemblance of Pidakā</td>
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<td>पिदका:</td>
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<td></td>
<td>1</td>
<td>Less than five Pidakā in numbers</td>
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<td>2</td>
<td>More than 5 Pidakā but less than 15 Pidakā in numbers</td>
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<td>3</td>
<td>More than 15 Pidakā in numbers</td>
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<td>Visible after casual observation without torch light from one foot distance</td>
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<td></td>
<td>2</td>
<td>Visible after careful observation with torch light from one foot of distance</td>
<td></td>
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<tr>
<td>Code</td>
<td>Signs &amp; Symptoms</td>
<td>Score</td>
<td>Gradations</td>
<td>Remarks</td>
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<tr>
<td></td>
<td>खरत्व (खर पिडका)</td>
<td>0</td>
<td>No feeling of Kharatva</td>
<td></td>
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<td>1</td>
<td>Feeling of Kharatva after harsh rubbing by tip of sterile first finger</td>
<td></td>
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<td></td>
<td></td>
<td>2</td>
<td>Feeling of Kharatva after gentle rubbing by tip of sterile first finger</td>
<td></td>
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<td></td>
<td>3</td>
<td>Feeling of Kharatva very gentle rubbing by tip of sterile first finger</td>
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<td>वेदना (मन्दवेदना:)</td>
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<td>No Vedanā</td>
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<td>Vedanā is tolerable &amp; not affect routine work (This can be considered as Manda Vedanā)</td>
<td></td>
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<td></td>
<td></td>
<td>2</td>
<td>Vedanā is not tolerable &amp; affect routine work but relieved by hot fomentation</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>3</td>
<td>Vedanā is not tolerable &amp; affect routine work and not relieved by hot fomentation</td>
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<td>2.9</td>
<td>वत्भाणशण (अ.ह.)</td>
<td>0</td>
<td>Absence of Adhimānsa</td>
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<td></td>
<td>अधिमांस</td>
<td>1</td>
<td>0.01 mm elevated Adhimānsa</td>
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<td></td>
<td>2</td>
<td>0.02 mm elevated Adhimānsa</td>
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<td></td>
<td></td>
<td>3</td>
<td>More than 0.03 mm elevated Adhimānsa</td>
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<td></td>
<td>स्तब्धता (Sensationlessness) Fixed with its base/root Strait and very hard</td>
<td>0</td>
<td>Feeling of sensation is present in Vartmārsha by touching of any blunt instrument</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>1</td>
<td>Feeling of sensation is present in Vartmārsha by touching of blunt needle</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>2</td>
<td>No feeling of sensation is present in Vartmārsha by touching of blunt needle but feeling of sensation is present only after by touching of sharp needle</td>
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<tr>
<td>Code</td>
<td>Signs &amp; Symptoms</td>
<td>Score</td>
<td>Gradations</td>
<td>Remarks</td>
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<tr>
<td></td>
<td>न्स्नग्धता</td>
<td>3</td>
<td>No feeling of sensation is present by touching of sharp needle even</td>
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<td></td>
<td>दाह</td>
<td>0</td>
<td>Absence of Snigdhatā in Adhimānsa</td>
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<td></td>
<td>1</td>
<td>Snigdhatā is present in Adhimānsa</td>
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<td></td>
<td></td>
<td>0</td>
<td>No Dāh is present</td>
<td>Or According to V.A.S.</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1</td>
<td>Dāh is present and tolerable &amp; not affect routine work</td>
<td></td>
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<td></td>
<td></td>
<td>2</td>
<td>Dāh is present and not tolerable &amp; affect routine work but relieved by cold fomentation</td>
<td></td>
</tr>
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<td></td>
<td></td>
<td>3</td>
<td>Dāh is present and not tolerable &amp; affect routine work and not relieved by cold fomentation</td>
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<tr>
<td></td>
<td>रुज (रुक्क)</td>
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<td>No Rujā is present</td>
<td>Or According to V.A.S.</td>
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<td>1</td>
<td>Rujā is present and tolerable &amp; not affect routine work</td>
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<td></td>
<td></td>
<td>2</td>
<td>Rujā is present and not tolerable &amp; affect routine work but relieved by hot fomentation</td>
<td></td>
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<td></td>
<td></td>
<td>3</td>
<td>Rujā is present and not tolerable &amp; affect routine work and not relieved by hot fomentation</td>
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<tr>
<td></td>
<td>रक्तवर्णता (रक्त)</td>
<td>0</td>
<td>No Rakta Varnatā of Adhimānsa</td>
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<td>Swetābh Rakta Varnatā of Adhimānsa</td>
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<td>Raktābh Varnatā of Adhimānsa (Ārkta varna)</td>
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<td>3</td>
<td>Japākusum vat Rakta Varnatā of Adhimānsa</td>
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<td></td>
<td>रक्तस्राव</td>
<td>0</td>
<td>No Rakta Srāv is present</td>
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<td></td>
<td></td>
<td>1</td>
<td>Rakta Srāv is present and seen up to Kaninak Sandhi (Inner canthus) and needs to be wiped</td>
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<td></td>
<td></td>
<td>2</td>
<td>Dribbling of Rakta is observed 1 to 3 times in a day</td>
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<tr>
<td>Code</td>
<td>Signs &amp; Symptoms</td>
<td>Score</td>
<td>Gradations</td>
<td>Remarks</td>
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<td></td>
<td></td>
<td>3</td>
<td>Dribbling of Rakta is observed more than 3 times in a day</td>
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<td>छिन्न छिन्न चर्च्छ ेते</td>
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<td>Absent of Arsha</td>
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<td></td>
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<td>1</td>
<td>Subside after 1 to 3 times of Chhedan</td>
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<td>2</td>
<td>Subside after 4 to 6 times of Chhedan</td>
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<td>3</td>
<td>Not subside after 6 time of Chhedan</td>
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<td></td>
<td>शुष्काशण (सु.)</td>
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<td></td>
<td>अङ्कुर</td>
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<td>Absence of Ankur</td>
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<tr>
<td></td>
<td></td>
<td>1</td>
<td>Presence of Ankur</td>
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<td></td>
<td>दीघणता (दीघ्योऽङ्कुय्)</td>
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<td>Absence of Ankur</td>
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<td></td>
<td></td>
<td>1</td>
<td>Dirghatā of Ankur is up to 1.00 mm in size</td>
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<td>Dirghatā of Ankur is from 1.00 to 2.00 mm in size</td>
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<td></td>
<td>3</td>
<td>Dirghatā of Ankur is more than 2.00 mm to mm in size</td>
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<td></td>
<td>खरत्व</td>
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<td>Kharatva is not felt after rubbing by tip of first finger</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>1</td>
<td>Kharatva is felt after harsh rubbing by tip of first finger (steriled)</td>
<td></td>
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<tr>
<td></td>
<td></td>
<td>2</td>
<td>Kharatva is felt after gentle rubbing by tip of first finger (steriled)</td>
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<td></td>
<td>3</td>
<td>Kharatva is felt after very gentle rubbing by tip of first finger (steriled)</td>
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</tr>
<tr>
<td></td>
<td>स्तब्धता (Sensationlessness)</td>
<td>0</td>
<td>Feeling of sensation is present in Ankur by touching of any blunt instrument</td>
<td></td>
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<td></td>
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<td>1</td>
<td>Feeling of sensation is present in Ankur by touching of blunt needle</td>
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<td></td>
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<td>2</td>
<td>No feeling of sensation is present in Ankur by touching of blunt needle but feeling of sensation is present only after by touching of sharp needle</td>
<td></td>
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<td></td>
<td></td>
<td>3</td>
<td>No feeling of sensation is present in Ankur by touching of sharp needle even</td>
<td></td>
</tr>
<tr>
<td>Code</td>
<td>Signs &amp; Symptoms</td>
<td>Score</td>
<td>Gradations</td>
<td>Remarks</td>
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<td>-------------------------------------------------------------------------</td>
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<tr>
<td>दारुणता</td>
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<td>No Kashtata is present</td>
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<td></td>
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<td></td>
<td>Kashtata is present and tolerable &amp; not affect routine work</td>
<td></td>
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<td></td>
<td>2</td>
<td></td>
<td>Kashtata is present and not tolerable &amp; affect routine work but relieved by hot fomentation</td>
<td></td>
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<td></td>
<td>3</td>
<td></td>
<td>Kashtata is present and not tolerable &amp; affect routine work and not relieved by hot fomentation (This is to be considered as Ati Kashtatar)</td>
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<td>2.11</td>
<td>अञ्जननामभका (सू.)</td>
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<td></td>
<td>No Dāh is present</td>
<td>Or According to V.A.S.</td>
</tr>
<tr>
<td></td>
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<td></td>
<td>Dāh is tolerable &amp; not affect routine work</td>
<td></td>
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<td></td>
<td>2</td>
<td></td>
<td>Dāh is tolerable but affect routine work but relieved by cold fomentation</td>
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<td>3</td>
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<td>Dāh is not tolerable &amp; affect routine work and not relieved by cold fomentation</td>
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<td>Or According to V.A.S.</td>
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<td>Toda is tolerable &amp; not affect routine work</td>
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<td>Toda is tolerable but affect routine work but relieved by hot fomentation</td>
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<td></td>
<td>3</td>
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<td>Toda is not tolerable &amp; affect routine work and not relieved by hot fomentation</td>
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<td>ताम्रवणणता (ताम्रा)</td>
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<td>Light Tāmra Varnatā</td>
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<td>Bright Tāmra Varnatā</td>
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<td>3</td>
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<td>Dense Tāmra Varnatā</td>
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<td>मृदूता(मृदूवी)</td>
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<td>1</td>
<td></td>
<td>Mridutā is observed by forceful pressure on Pidakā</td>
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<td></td>
<td>2</td>
<td></td>
<td>Mridutā is observed by moderate pressure on Pidakā</td>
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<td></td>
<td>3</td>
<td></td>
<td>Mridutā is observed by gentle pressure on Pidakā</td>
<td></td>
</tr>
<tr>
<td>Code</td>
<td>Signs &amp; Symptoms</td>
<td>Score</td>
<td>Gradations</td>
<td>Remarks</td>
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<td>रुजा (मंदरुजा)</td>
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<td>No Rujā</td>
<td>Or According to V.A.S.</td>
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<td>1</td>
<td>Rujā is tolerable &amp; not affect routine work (this can be considered as Manda Rujā)</td>
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<td></td>
<td>2</td>
<td>Rujā is not tolerable &amp; affect routine work but relieved by hot fomentation</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>3</td>
<td>Rujā is not tolerable &amp; affect routine work and not relieved by hot fomentation</td>
<td></td>
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<tr>
<td>सूक्ष्मता (सूक्ष्मा पिडका)</td>
<td>0</td>
<td>Absence of Sookshma Pidaka</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>1</td>
<td>Visible after very careful observation without light from less than one foot distance</td>
<td></td>
<td></td>
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<tr>
<td></td>
<td>2</td>
<td>Visible after casual observation with light from one foot distance</td>
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<td></td>
<td>3</td>
<td>Visible after casual observation without light from one foot distance</td>
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<tr>
<td>कण्डू (अ.ह.)</td>
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<td>No Kandu</td>
<td>Or According to V.A.S.</td>
<td></td>
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<tr>
<td></td>
<td>1</td>
<td>Incidence of Kandu 1-3 times in day</td>
<td></td>
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<tr>
<td></td>
<td>2</td>
<td>Incidence of Kandu 4 to 6 times in day</td>
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<tr>
<td></td>
<td>3</td>
<td>Incidence of Kandu More than 6 times</td>
<td></td>
<td></td>
</tr>
<tr>
<td>उष्णता (उषा) (अ.ह.)</td>
<td>0</td>
<td>No Ushnata is present</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>1</td>
<td>Ushnata is tolerable &amp; not affect routine work (This can be considered as Ushā)</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>2</td>
<td>Ushnata is tolerable but affect routine work but relieved by cold fomentation</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>3</td>
<td>Ushnata is not tolerable &amp; affect routine work and not relieved by cold fomentation</td>
<td></td>
<td></td>
</tr>
<tr>
<td>रुजा (रुग) (अ.ह.)</td>
<td>0</td>
<td>No Rujā</td>
<td>Or According to V.A.S.</td>
<td></td>
</tr>
<tr>
<td></td>
<td>1</td>
<td>Rujā is tolerable &amp; not affect routine work</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Code</td>
<td>Signs &amp; Symptoms</td>
<td>Score</td>
<td>Gradations</td>
<td>Remarks</td>
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<td></td>
<td></td>
<td>2</td>
<td>Rujā is not tolerable &amp; affect routine work but relieved by hot fomentation</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>3</td>
<td>Rujā is not tolerable &amp; affect routine work and not relieved by hot fomentation</td>
<td></td>
</tr>
<tr>
<td>स्थिरता (अ.ह.)</td>
<td></td>
<td>0</td>
<td>No Sthiratva</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>1</td>
<td>Sthiratva is Present</td>
<td></td>
</tr>
<tr>
<td>मुद्गमात्रता (मुद्गमात्रा पिटिका) (अ.ह.)</td>
<td></td>
<td>0</td>
<td>No Pidakā</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>1</td>
<td>¼ of Mudga Matra ie 1.00 mm to 1.5 mm in size</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>2</td>
<td>½ of Mudga Matara ie 1.5 to 2.00 in size</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>3</td>
<td>¾ to 1 of Mudga Matra ie more than 2.00 mm in size</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>2.12</td>
<td>बहलवर्म्य (सु.)</td>
<td></td>
</tr>
<tr>
<td>वस्पोपचयता (Su)</td>
<td></td>
<td>0</td>
<td>No single Pidakā is present</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>1</td>
<td>Less than 5 Pidakāh in numbers are present</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>2</td>
<td>More than 5 Pidakāh but less than 15 Pidakāh in numbers are present</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>3</td>
<td>More than 15 Pidakāh in numbers are present</td>
<td></td>
</tr>
<tr>
<td>सवर्णता (सवर्ण पिटिका)</td>
<td></td>
<td>0</td>
<td>No Savarnatā of Pidakāh</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>1</td>
<td>Savarnatā is presence only in 1 to 3 Pidakāh</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>2</td>
<td>Savarnatā is presence in 4 to 6 Pidakāh</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>3</td>
<td>Savarnatā is presence in more than 6 Pidakāh</td>
<td></td>
</tr>
<tr>
<td>समता (सम पिटिक)</td>
<td></td>
<td>0</td>
<td>No Samatā of Pidakāh</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>1</td>
<td>Samatā is presence only in 1 to 3 Pidakāh</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>2</td>
<td>Samatā is presence in 4 to 6 Pidakāh</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>3</td>
<td>Samatā is presence in more than 6 Pidakāh</td>
<td></td>
</tr>
<tr>
<td>Code</td>
<td>Signs &amp; Symptoms</td>
<td>Score</td>
<td>Gradations</td>
<td>Remarks</td>
</tr>
<tr>
<td>------</td>
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<td>---------</td>
</tr>
<tr>
<td>मांसबहलता बहलैमानसें: (अ.)</td>
<td>Absence of Mānsa Bahalatā</td>
<td>0</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Presence of Mānsa Bahalatā in ¼ of Vartma</td>
<td>1</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Presence of Mānsa Bahalatā in half of Vartma</td>
<td>2</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Presence of Mānsa Bahalatā in entire Vartma</td>
<td>3</td>
<td></td>
<td></td>
</tr>
<tr>
<td>मांससवर्णता (सवर्ण मांसें:) (अ.)</td>
<td>Absence of Mānsa Savrnatā</td>
<td>0</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Presence of Mānsa Savrnatā in ¼ of Vartma</td>
<td>1</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Presence of Mānsa Savrnatā in half of Vartma</td>
<td>2</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Presence of Mānsa Savrnatā in entire Vartma</td>
<td>3</td>
<td></td>
<td></td>
</tr>
<tr>
<td>2.13 वत्भाणवफन्द्ध (सु.)</td>
<td>No Kandu is present</td>
<td>0</td>
<td></td>
<td>Or According to V.A.S.</td>
</tr>
<tr>
<td></td>
<td>Incidence of Kandu 1-3 times in day</td>
<td>1</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Incidence of Kandu 4 to 6 times in day</td>
<td>2</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Incidence of Kandu More than 6 times</td>
<td>3</td>
<td></td>
<td></td>
</tr>
<tr>
<td>तोद (अल्प्तोद)</td>
<td>No Toda is present</td>
<td>0</td>
<td></td>
<td>Or According to V.A.S.</td>
</tr>
<tr>
<td></td>
<td>Toda is tolerable &amp; not affect routine work(This can be considered as Alpa Tod)</td>
<td>1</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Toda is not tolerable &amp; affect routine work but relieved by hot fomentation</td>
<td>2</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Toda is not tolerable &amp; affect routine work andnot relieved by hot fomentation</td>
<td>3</td>
<td></td>
<td></td>
</tr>
<tr>
<td>वत्भणशोप</td>
<td>No shoph</td>
<td>0</td>
<td></td>
<td>If it is in upper eye lid</td>
</tr>
<tr>
<td></td>
<td>Shoph up to lid margin with presence of crease and able to open eye</td>
<td>1</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Shoph with absence of crease but able to open eye</td>
<td>2</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Shoph with absence of crease but not able to open eye</td>
<td>3</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Code</td>
<td>Signs &amp; Symptoms</td>
<td>Score</td>
<td>Gradations</td>
<td>Remarks</td>
</tr>
<tr>
<td>------</td>
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<td>---------</td>
</tr>
<tr>
<td>वत्भणशोप</td>
<td>0</td>
<td>No shoph</td>
<td>If it is in lower eye lid</td>
<td></td>
</tr>
<tr>
<td>1</td>
<td>Shoph up to lid margin and able to squeeze eye</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Shoph in total eye lid and not able to open eye</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Shoph in total eye lid and spread to akshikut Pradesh not able to open eye</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>अक्षिश्रवदनत्व (न समं छादेदक्षि)</td>
<td>0</td>
<td>Able to cover (close) the eye</td>
<td></td>
<td></td>
</tr>
<tr>
<td>1</td>
<td>Not able to cover (close) more than 1/4 portion of the eye completely</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Not able to cover (close) more than half portion of the eye completely</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Not able to cover (close) the entire portion of the eye</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2.14 क्लिष्टवत्त्र (सु.)</td>
<td>मुदता</td>
<td>0</td>
<td>Absence of Mridutā</td>
<td></td>
</tr>
<tr>
<td>1</td>
<td>Mridutā is observed by forceful pressure</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Mridutā is observed by moderate pressure</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Mridutā is observed by gentle pressure</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>वेदना (अल्ऩवेदना)</td>
<td>0</td>
<td>No Vedanā</td>
<td>Or According to V.A.S.</td>
<td></td>
</tr>
<tr>
<td>1</td>
<td>Vedanā is tolerable &amp; not affect routine work (this can be considered as Alpa Vedanā)</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Vedanā is not tolerable &amp; affect routine work but relieved by hot fomentation</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Vedanā is not tolerable &amp; affect routine work and not relieved by hot fomentation</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>तामवर्णता (तामं)</td>
<td>0</td>
<td>No Tāmra Varnatā</td>
<td></td>
<td></td>
</tr>
<tr>
<td>1</td>
<td>Light Tāmra Varnatā</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Bright Tāmra Varnatā</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Dense Tāmra Varnatā</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>समवर्त्मत्व (सम)</td>
<td>0</td>
<td>Samatva of entire Vartma</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Code</td>
<td>Signs &amp; Symptoms</td>
<td>Score</td>
<td>Gradations</td>
<td>Remarks</td>
</tr>
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<td>-----------------------------------------------------------------------------</td>
<td>---------</td>
</tr>
<tr>
<td>1</td>
<td>Samatva of 1/2 of vartma</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Samatva of 1/4 of Vartma</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>No Samatva of Vartma</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>रक्तसाव अकस्माच्य भवेद्रकत्तं</td>
<td>0</td>
<td>No Rakta Srāv is present</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>1</td>
<td>Rakta Srāv is present and seen up to Kaninak Sandhi (Inner canthus) and needs to be wiped</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>2</td>
<td>Dribbling of Rakta is observed 1 to 3 times in a day</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>3</td>
<td>Dribbling of Rakta is observed more than 3 times in a day</td>
<td></td>
</tr>
<tr>
<td>2.15</td>
<td>उत्किष्टण्ड्यम् (अ.ह.)</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>म्लानता</td>
<td>0</td>
<td>No Mlānatā is present</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>1</td>
<td>Mlānatā is present</td>
<td></td>
</tr>
<tr>
<td></td>
<td>उत्किष्टण्ड्यम् (उत्किष्टण्ड्यम्)</td>
<td>0</td>
<td>No Utklishtā</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>1</td>
<td>Incidence of Utklishtā present once in a day</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>2</td>
<td>Incidence of Utklishtā present twice in a day</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>3</td>
<td>Incidence of Utklishtā present thrice or more than thrice in a day</td>
<td></td>
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<tr>
<td>2.16</td>
<td>उत्किष्ट (अ.ह.)</td>
<td></td>
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<tr>
<td></td>
<td>राजिमत</td>
<td>0</td>
<td>2 or 3 blood vessels are seen (Normal)</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>1</td>
<td>4 to 6 blood vessels are seen</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>2</td>
<td>7 to 9 blood vessels are seen</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>3</td>
<td>More than 9 blood vessels are seen</td>
<td></td>
</tr>
<tr>
<td></td>
<td>स्पर्शासाहत्व</td>
<td>0</td>
<td>No Sparshāsahatva</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>1</td>
<td>Sparshāsahatva is felt after forceful pressure</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>2</td>
<td>Sparshāsahatva is felt after gentle pressure</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>3</td>
<td>Sparshāsahatva is felt after very gentle pressure</td>
<td></td>
</tr>
<tr>
<td>Code</td>
<td>Signs &amp; Symptoms</td>
<td>Score</td>
<td>Gradations</td>
<td>Remarks</td>
</tr>
<tr>
<td>------</td>
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<td>-----------------------------------------------------------------------------</td>
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<tr>
<td>2.17</td>
<td>शिलिष्टवर्त्तम (अ.ह.)</td>
<td>0</td>
<td>No Vartma Shishhtatva</td>
<td></td>
</tr>
<tr>
<td></td>
<td>वर्त्मशिलिष्टवर्त्तम (वर्त्मनी शिलि)</td>
<td>1</td>
<td>Vartma Shlishhtatva is removed after cleaning by lukewarm water swab by once</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>2</td>
<td>Vartma Shlishhtatva is removed after cleaning by lukewarm water swab by twice</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>3</td>
<td>Vartma Shlishhtatva is removed after cleaning by lukewarm water swab by more than twice</td>
<td></td>
</tr>
<tr>
<td></td>
<td>कण्डू</td>
<td>0</td>
<td>No Kandu is present</td>
<td>Or According to V.A.S.</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1</td>
<td>Incidence of Kandu 1-3 times in day</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>2</td>
<td>Incidence of Kandu 4 to 6 times in day</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>3</td>
<td>Incidence of Kandu More than 6 times</td>
<td></td>
</tr>
<tr>
<td></td>
<td>श्वयथु</td>
<td>0</td>
<td>No Shwayathu is present</td>
<td>If it on Upper Eye Lid</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1</td>
<td>Shwayathu up to lid margin with presence of crease on upper eye lid and able to open eye</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>2</td>
<td>Shwayathu with absence of crease on upper eye lid but able to open eye</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>3</td>
<td>Shwayathu with absence of crease on upper eye lid but not able to open eye</td>
<td></td>
</tr>
<tr>
<td></td>
<td>श्वयथु</td>
<td>0</td>
<td>No Shwayathu is present</td>
<td>If it on Lower Eye Lid</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1</td>
<td>Shwayathu is present up to lid margin and able to squeeze eye</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>2</td>
<td>Shwayathu is present in total eye lid and not able to open eye</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>3</td>
<td>Shwayathu is present in total eye lid and spread to akshikut Pradesh and not able to open eye</td>
<td></td>
</tr>
<tr>
<td></td>
<td>रागता (रागि)</td>
<td>0</td>
<td>No Rāgatā of Vartma</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>1</td>
<td>Swetābh Rāgatā of Vartma</td>
<td></td>
</tr>
<tr>
<td>Code</td>
<td>Signs &amp; Symptoms</td>
<td>Score</td>
<td>Gradations</td>
<td>Remarks</td>
</tr>
<tr>
<td>------</td>
<td>-----------------------------</td>
<td>-------</td>
<td>------------------------------------------------</td>
<td>----------------------------------</td>
</tr>
<tr>
<td></td>
<td></td>
<td>2</td>
<td>Raktābh Rāgatā of Vartma (Ārkta varna)</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>3</td>
<td>Japākusum vat Rāgatā of Vartma</td>
<td></td>
</tr>
</tbody>
</table>

### 2.18 पितोपक्लेष (अ.ह.)

<table>
<thead>
<tr>
<th>दाह(सदाह)</th>
<th>Score</th>
<th>Remarks</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td>No Dāh</td>
<td></td>
</tr>
<tr>
<td>1</td>
<td>Dāh is tolerable &amp; not affect routine work</td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Dāh is not tolerable &amp; affect routine work but relieved by cold fomentation</td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Dāh is not tolerable &amp; affect routine work and not relieved by cold fomentation</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>क्लेद</th>
<th>Score</th>
<th>Remarks</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td>No Kleda</td>
<td></td>
</tr>
<tr>
<td>1</td>
<td>Collection of Kleda in inner canthus in the morning only</td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Frequent collection of Kleda in lower fornix during the day but no sticking of eye lids</td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Collection of Kleda in the morning with sticking of eye lids</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>निस्तोदम्</th>
<th>Score</th>
<th>Remarks</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td>No Nistoda</td>
<td></td>
</tr>
<tr>
<td>1</td>
<td>Nistoda is tolerable &amp; not affect routine work</td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Nistoda is not tolerable &amp; affect routine work but relieved by hot fomentation</td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Nistoda is not tolerable &amp; affect routine work and not relieved by hot fomentation</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>रक्ताभ वर्णता (रक्ताभ)</th>
<th>Score</th>
<th>Remarks</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td>No Rakta Varnatā of Vartma</td>
<td></td>
</tr>
<tr>
<td>1</td>
<td>Swetābh Rakta Varnatā of Vartma</td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Raktābh Varnatā of Vartma (Ārkta varna) (This is to be considered as Raktābh Varanatā)</td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Japākusum vat Rakta Varnatā of Vartma</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>स्पर्शनाक्षामत्व (स्पर्शनाक्षाम)</th>
<th>Score</th>
<th>Remarks</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td>No Sparshāsahatva</td>
<td></td>
</tr>
<tr>
<td>Code</td>
<td>Signs &amp; Symptoms</td>
<td>Score</td>
</tr>
<tr>
<td>------</td>
<td>--------------------------</td>
<td>-------</td>
</tr>
<tr>
<td>1</td>
<td>Sparshāsahatva is felt after forceful pressure</td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Sparshāsahatva is felt after gentle pressure</td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Sparshāsahatva is felt after very gentle pressure</td>
<td></td>
</tr>
</tbody>
</table>

### 2.19 कफोत्कल्पनंतर्म (अ.र.)

#### स्तुब्धता (Sensationlessness)

<table>
<thead>
<tr>
<th>Score</th>
<th>Gradation</th>
<th>Remarks</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td>Feeling of sensation is present in Ankur by touching of any blunt instrument</td>
<td></td>
</tr>
<tr>
<td>1</td>
<td>Feeling of sensation is present in Ankur by touching of blunt needle</td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>No feeling of sensation is present in Ankur by touching of blunt needle but feeling of sensation is present only after touching of sharp needle</td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>No feeling of sensation is present in Ankur by touching of sharp needle even</td>
<td></td>
</tr>
</tbody>
</table>

#### क्लेद (Kleda)

<table>
<thead>
<tr>
<th>Score</th>
<th>Gradation</th>
<th>Remarks</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td>No Kleda</td>
<td></td>
</tr>
<tr>
<td>1</td>
<td>Collection of Kleda in inner canthus in the morning only</td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Frequent collection of Kleda in lower fornix during the day but no sticking of eye lids</td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Collection of Kleda in the morning with sticking of eye lids</td>
<td></td>
</tr>
</tbody>
</table>

#### उपदेह (Upadeha)

<table>
<thead>
<tr>
<th>Score</th>
<th>Gradation</th>
<th>Remarks</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td>No Upadeha presence in eye</td>
<td></td>
</tr>
<tr>
<td>1</td>
<td>Collection of Upadeha in inner canthus in the morning only</td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Collection of Upadeha in lower fornix during the day frequently but no sticking of eye lids in morning</td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Collection of Upadeha in lower fornix during the day frequently along with sticking of eye lids in morning</td>
<td></td>
</tr>
</tbody>
</table>

### 2.20 वर्तमाक्त्तर्म (सू.)

#### क्लिन्नता (Klinnatā)

<table>
<thead>
<tr>
<th>Score</th>
<th>Gradation</th>
<th>Remarks</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td>No Klinnatā</td>
<td></td>
</tr>
<tr>
<td>1</td>
<td>Collection of Klinnatā in inner canthus in the morning only</td>
<td></td>
</tr>
<tr>
<td>Code</td>
<td>Signs &amp; Symptoms</td>
<td>Score</td>
</tr>
<tr>
<td>------</td>
<td>------------------</td>
<td>-------</td>
</tr>
<tr>
<td>2</td>
<td>Frequent collection of Klinnatā in lower fornix during the day but no sticking of eye lids</td>
<td>2</td>
</tr>
<tr>
<td>3</td>
<td>Collection of Klinnatā in the morning with sticking of eye lids</td>
<td>3</td>
</tr>
<tr>
<td>कृष्णता</td>
<td>0</td>
<td>No Krishna Varnatā of Vartma</td>
</tr>
<tr>
<td>1</td>
<td>Shyāv Varnatā (grayish) of vartma</td>
<td>1</td>
</tr>
<tr>
<td>2</td>
<td>Neelābh Krishna Varnatā (Bluish Black) of Vartma</td>
<td>2</td>
</tr>
<tr>
<td>3</td>
<td>Ghan Krishna Varnatā (jet black) of vartma</td>
<td>3</td>
</tr>
<tr>
<td>कर्दमसद्दशता (अ.ः)</td>
<td>0</td>
<td>Absence of Kardamtā in vartma</td>
</tr>
<tr>
<td>1</td>
<td>Collection of Kardamtā in inner canthus</td>
<td>1</td>
</tr>
<tr>
<td>2</td>
<td>Collection of Kardamtā over Lid margin</td>
<td>2</td>
</tr>
<tr>
<td>3</td>
<td>Meeting Kardamtā into eye lashes</td>
<td>3</td>
</tr>
<tr>
<td>2.21</td>
<td>श्याववत्तम (सु.)</td>
<td></td>
</tr>
<tr>
<td>बाह्य श्यावता (बाह्यतोष्णत्तश्च श्यावता)</td>
<td>0</td>
<td>No Krishna Varnatā of Bāhya Vartma</td>
</tr>
<tr>
<td>1</td>
<td>Shyāv Varnatā (grayish) of Bāhya vartma</td>
<td>1</td>
</tr>
<tr>
<td>2</td>
<td>Neelābh Krishna Varnatā (Bluish Black) of Bāhya Vartma</td>
<td>2</td>
</tr>
<tr>
<td>3</td>
<td>Ghan Krishna Varnatā (jet black) of Bāhya vartma</td>
<td>3</td>
</tr>
<tr>
<td>अन्तः श्यावता (अन्तःतोष्णत्तश्च श्यावता)</td>
<td>0</td>
<td>No Krishna Varnatā of Antah Vartma</td>
</tr>
<tr>
<td>1</td>
<td>Shyāv Varnatā (grayish) of Antah vartma</td>
<td>1</td>
</tr>
<tr>
<td>2</td>
<td>Neelābh Krishna Varnatā (Bluish Black) of Antah Vartma</td>
<td>2</td>
</tr>
<tr>
<td>3</td>
<td>Ghan Krishna Varnatā (jet black) of Antah vartma</td>
<td>3</td>
</tr>
</tbody>
</table>

TAS Gradations of Nletra Rog
<table>
<thead>
<tr>
<th>Code</th>
<th>Signs &amp; Symptoms</th>
<th>Score</th>
<th>Gradations</th>
<th>Remarks</th>
</tr>
</thead>
<tbody>
<tr>
<td>शूनता  (शूनम्)</td>
<td>0</td>
<td>No Shoonatā</td>
<td>If it on Upper Eye Lid</td>
<td></td>
</tr>
<tr>
<td>शूनता  (शूनम्)</td>
<td>1</td>
<td>Shoonatā on up to lid margin with presence of crease and able to open eye</td>
<td></td>
<td></td>
</tr>
<tr>
<td>शूनता  (शूनम्)</td>
<td>2</td>
<td>Shoonatā with absence of crease but able to open eye</td>
<td></td>
<td></td>
</tr>
<tr>
<td>शूनता  (शूनम्)</td>
<td>3</td>
<td>Shoonatā with absence of crease but not able to open eye</td>
<td></td>
<td></td>
</tr>
<tr>
<td>शूनता  (शूनम्)</td>
<td>0</td>
<td>No Shoonatā</td>
<td>If it on Lower Eye Lid</td>
<td></td>
</tr>
<tr>
<td>शूनता  (शूनम्)</td>
<td>1</td>
<td>Shoonatā up to lid margin and able to squeeze eye</td>
<td></td>
<td></td>
</tr>
<tr>
<td>शूनता  (शूनम्)</td>
<td>2</td>
<td>Shoonatā in total eye lid and not able to open eye</td>
<td></td>
<td></td>
</tr>
<tr>
<td>शूनता  (शूनम्)</td>
<td>3</td>
<td>Shoonatā in total eye lid and spread to akshikut Pradesh not able to open eye</td>
<td></td>
<td></td>
</tr>
<tr>
<td>वेदना</td>
<td>0</td>
<td>No Vedanā</td>
<td>Or According to V.A.S.</td>
<td></td>
</tr>
<tr>
<td>वेदना</td>
<td>1</td>
<td>Vedanā is tolerable &amp; not affect routine work</td>
<td></td>
<td></td>
</tr>
<tr>
<td>वेदना</td>
<td>2</td>
<td>Vedanā is not tolerable &amp; affect routine work but relieved by hot fomentation</td>
<td></td>
<td></td>
</tr>
<tr>
<td>वेदना</td>
<td>3</td>
<td>Vedanā is not tolerable &amp; affect routine work and not relieved by hot fomentation</td>
<td></td>
<td></td>
</tr>
<tr>
<td>दाह</td>
<td>0</td>
<td>No Dāh</td>
<td>Or According to V.A.S.</td>
<td></td>
</tr>
<tr>
<td>दाह</td>
<td>1</td>
<td>Dāh is tolerable &amp; not affect routine work</td>
<td></td>
<td></td>
</tr>
<tr>
<td>दाह</td>
<td>2</td>
<td>Dāh is not tolerable &amp; affect routine work but relieved by cold fomentation</td>
<td></td>
<td></td>
</tr>
<tr>
<td>दाह</td>
<td>3</td>
<td>Dāh is not tolerable &amp; affect routine work and not relieved by cold fomentation</td>
<td></td>
<td></td>
</tr>
<tr>
<td>कण्ठ</td>
<td>0</td>
<td>No Kandu</td>
<td>Or According to V.A.S.</td>
<td></td>
</tr>
<tr>
<td>कण्ठ</td>
<td>1</td>
<td>Incidence of Kandu 1-3 times in day</td>
<td></td>
<td></td>
</tr>
<tr>
<td>कण्ठ</td>
<td>2</td>
<td>Incidence of Kandu 4 to 6 times in day</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Code</td>
<td>Signs &amp; Symptoms</td>
<td>Score</td>
<td>Gradations</td>
<td>Remarks</td>
</tr>
<tr>
<td>------</td>
<td>-----------------</td>
<td>-------</td>
<td>------------</td>
<td>---------</td>
</tr>
<tr>
<td></td>
<td></td>
<td>3</td>
<td>Incidence of Kandu More than 6 times</td>
<td></td>
</tr>
<tr>
<td>क्लेदता (परिक्लेदि) (सू.) + क्लेद (अ.ह.)</td>
<td>0</td>
<td>No Kledatā</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>1</td>
<td>Collection of Kledatā in inner canthus in the morning only</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>2</td>
<td>Frequent collection of Kledatā in lower fornix during the day but no sticking of eye lids</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>3</td>
<td>Collection of Kledatā in the morning with sticking of eye lids</td>
<td></td>
</tr>
<tr>
<td>श्याम (अ.ह.)</td>
<td>0</td>
<td>No Krishna Varnatā of Vartma</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>1</td>
<td>Shyāv Varnatā (grayish) of vartma</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>2</td>
<td>Neelābh Krishna Varnatā (Bluish Black) of Vartma</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>3</td>
<td>Ghan Krishna Varnatā (jet black) of vartma</td>
<td></td>
</tr>
<tr>
<td>रुजा (रुक) (अ.ह.)</td>
<td>0</td>
<td>No Rujā Or According to V.A.S.</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>1</td>
<td>Rujā is tolerable &amp; not affect routine work</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>2</td>
<td>Rujā is not tolerable &amp; affect routine work but relieved by hot fomentation</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>3</td>
<td>Rujā is not tolerable &amp; affect routine work and not relieved by hot fomentation</td>
<td></td>
</tr>
<tr>
<td>शोफ (अ.ह.)</td>
<td>0</td>
<td>No shoph If it on Upper Eye Lid</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>1</td>
<td>Shoph up to lid margin with presence of crease and able to open eye</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>2</td>
<td>Shoph with absence of crease but able to open eye</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>3</td>
<td>Shoph with absence of crease but not able to open eye</td>
<td></td>
</tr>
<tr>
<td>शोफ (अ.ह.)</td>
<td>0</td>
<td>No shoph If it on Lower Eye Lid</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>1</td>
<td>Shoph up to lid margin and able to squeeze eye</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>2</td>
<td>Shoph in total eye lid and not able to open eye</td>
<td></td>
</tr>
<tr>
<td>Code</td>
<td>Signs &amp; Symptoms</td>
<td>Score</td>
<td>Gradations</td>
<td>Remarks</td>
</tr>
<tr>
<td>------</td>
<td>-----------------</td>
<td>-------</td>
<td>------------</td>
<td>---------</td>
</tr>
<tr>
<td>3</td>
<td>Shoph in total eye lid and spread to akshikut Pradesh not able to open eye</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

2.22 किलन्नतम (मु.)

<table>
<thead>
<tr>
<th>रुजा (अरुजं)</th>
<th>0</th>
<th>No Rujā</th>
<th>Or According to V.A.S.</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Rujā is tolerable &amp; not affect routine work</td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Rujā is not tolerable &amp; affect routine work but relieved by hot fomentation</td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Rujā is not tolerable &amp; affect routine work and not relieved by hot fomentation</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>शूनता (बाह्यत:शूनम)</th>
<th>0</th>
<th>No Shoontā</th>
<th>If it on Upper Eye Lid</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Shoontā up to lid margin with presence of crease and able to open eye</td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Shoontā with absence of crease but able to open eye</td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Shoontā with absence of crease but not able to open eye</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>शूनता (बाह्यत:शूनम)</th>
<th>0</th>
<th>No Shoontā</th>
<th>If it on Lower Eye Lid</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Shoontā up to lid margin and able to squeeze eye</td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Shoontā in total eye lid and not able to open eye</td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Shoontā in total eye lid and spread to akshikut Pradesh not able to open eye</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>अन्तःकिलन्नता (अन्तःकिलन्नम)</th>
<th>0</th>
<th>No Klinnatā</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Collection of Klinnatā in inner canthus in the morning only</td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Frequent collection of Klinnatā in lower fornix during the day but no sticking of eye lids</td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Collection of Klinnatā in the morning with sticking of eye lids</td>
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</table>

<table>
<thead>
<tr>
<th>स्राव</th>
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<th>No Srāv</th>
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<tr>
<td>Code</td>
<td>Signs &amp; Symptoms</td>
<td>Score</td>
</tr>
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<td>2.23</td>
<td>अविकल्पनवर्त्म (सु.)</td>
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</tr>
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<td>वर्त्मसम्बधनत्व</td>
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<tr>
<td>धौतानि धौतानि सम्बध्यन्ते पुनः पुनः</td>
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<td>Signs &amp; Symptoms</td>
<td>Score</td>
</tr>
<tr>
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</tr>
<tr>
<td>2</td>
<td>Vartma Dhāvanatva subsides&lt;br/&gt;3 to 6 after times of eye washes</td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Vartma Dhāvanatva subsides&lt;br/&gt;after more than 6 time of eye washes</td>
<td></td>
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2.24 वातहतवर्त्म (सू.)

<table>
<thead>
<tr>
<th>विमुक्तस्थिति&lt;br/&gt;(सू.)*(अ.ह.)</th>
<th>0</th>
<th>Level of lid margin up to 9 mm&lt;br/&gt;down from upper limbus (which is normal)</th>
<th>Dropping of eye lid</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>1</td>
<td>Level of lid margin is between from 9 mm downward from&lt;br/&gt;upper limbus to upper&lt;br/&gt;boader of pupillary margin</td>
<td></td>
</tr>
<tr>
<td></td>
<td>2</td>
<td>Level of lid margin is at centre of pupil</td>
<td></td>
</tr>
<tr>
<td></td>
<td>3</td>
<td>Level of lid margin at below to centre of pupil</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>निस्चेष्टत्वम्&lt;br/&gt;(सू.)*(अ.ह.)</th>
<th>0</th>
<th>No Nishcheshtatvam (Means full function of Vartma)</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>1</td>
<td>Vartma chesta (Nimeah and Unmesh) is between 6 to 8&lt;br/&gt;times in a minute</td>
<td></td>
</tr>
<tr>
<td></td>
<td>2</td>
<td>Vartma chesta (Nimesh and Unmesh) is between 3 to 5&lt;br/&gt;times in a minute</td>
<td></td>
</tr>
<tr>
<td></td>
<td>3</td>
<td>Total loss of Cheshta of Vartma (Means no Nimesh&lt;br/&gt;and Unmesh)</td>
<td></td>
</tr>
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</table>

<table>
<thead>
<tr>
<th>वर्त्मनिमिलन&lt;br/&gt;(वर्त्म यस्य न मील्यते)&lt;br/&gt;(सू.)*&lt;br/&gt;(निमील्यते)&lt;br/&gt;(अ.ह.)</th>
<th>0</th>
<th>Vartma Nimilan is present</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>1</td>
<td>Vartma Nimilan is absent</td>
<td></td>
</tr>
<tr>
<td>रुजा (सरुजं मटद वाऽरुजभ्)&lt;br/&gt;(सू.)</td>
<td>0</td>
<td>No Rujā</td>
<td>Or According to V.A.S.</td>
</tr>
<tr>
<td></td>
<td>1</td>
<td>Rujā is tolerable &amp; not affect routine work</td>
<td></td>
</tr>
<tr>
<td></td>
<td>2</td>
<td>Rujā is not tolerable &amp; affect routine work but relieved by&lt;br/&gt;hot fomentation</td>
<td></td>
</tr>
<tr>
<td></td>
<td>3</td>
<td>Rujā is not tolerable &amp; affect routine work and not relieved&lt;br/&gt;by hot fomentation</td>
<td></td>
</tr>
<tr>
<td>Code</td>
<td>Signs &amp; Symptoms</td>
<td>Score</td>
<td>Gradations</td>
</tr>
<tr>
<td>------</td>
<td>-----------------</td>
<td>-------</td>
<td>------------</td>
</tr>
<tr>
<td>हीनत्वम् (हीन) (अ.ह.)</td>
<td>हीनत्वम् (हीन) (अ.ह.)</td>
<td>0</td>
<td>No Hinatvam of Vartma</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1</td>
<td>1 mm of Hinatvam of Vartma than the normal</td>
</tr>
<tr>
<td></td>
<td></td>
<td>2</td>
<td>2 mm of Hinatvam of Vartma than the normal</td>
</tr>
<tr>
<td></td>
<td></td>
<td>3</td>
<td>More than 2 mm Hinatva than the normal</td>
</tr>
<tr>
<td>2.25 वत्मांबुद (सु.)</td>
<td>ग्रन्थि</td>
<td>0</td>
<td>Absent of Granthi</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1</td>
<td>Presence of Granthi</td>
</tr>
<tr>
<td>विषमत्व (विषम ग्रन्थि)</td>
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<td>0</td>
<td>No Vishamatva of Granthi</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1</td>
<td>Vishamatva at one place of Granthi</td>
</tr>
<tr>
<td></td>
<td></td>
<td>2</td>
<td>Vishamatva at two places of Granthi</td>
</tr>
<tr>
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<td></td>
<td>3</td>
<td>Vishamatva at more than 2 places of Granthi</td>
</tr>
<tr>
<td>वेदना: (अवेदन)</td>
<td>अवेदन</td>
<td>0</td>
<td>No Vedana</td>
</tr>
<tr>
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<td>1</td>
<td>Vedana is tolerable &amp; not affect routine work</td>
</tr>
<tr>
<td></td>
<td></td>
<td>2</td>
<td>Vedanā is not tolerable &amp; affect routine work but relieved by hot fomentation</td>
</tr>
<tr>
<td></td>
<td></td>
<td>3</td>
<td>Vedanā is not tolerable &amp; affect routine work and not relieved by hot fomentation</td>
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<tr>
<td>सरक्तता (सरक्ततम् अवरुद्धम)</td>
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<td>Presence of saraktatā</td>
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<tr>
<td>अवलम्बित</td>
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<td>Present</td>
</tr>
<tr>
<td>मांसपिण्डभाव्यम् (मांसपिण्डाभ्)</td>
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<td>Absent</td>
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<tr>
<td></td>
<td></td>
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<td>Present</td>
</tr>
<tr>
<td>श्वयथु (अ.ह.)</td>
<td>श्वयथु (अ.ह.)</td>
<td>0</td>
<td>No Swayathu</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1</td>
<td>Swayathu up to lid margin with presence of crease and able to open eye</td>
</tr>
<tr>
<td>Code</td>
<td>Signs &amp; Symptoms</td>
<td>Score</td>
<td>Gradations</td>
</tr>
<tr>
<td>------</td>
<td>-----------------</td>
<td>-------</td>
<td>------------</td>
</tr>
<tr>
<td>2</td>
<td>Swayathu with absence of crease but able to open eye</td>
<td>2</td>
<td>2 Swayathu with absence of crease but able to open eye</td>
</tr>
<tr>
<td>3</td>
<td>Swayathu with absence of crease but not able to open eye</td>
<td>3</td>
<td>3 Swayathu with absence of crease but not able to open eye</td>
</tr>
<tr>
<td>श्वयथु (अ.ह.)</td>
<td>0 No Swayathu</td>
<td>0</td>
<td>If it is on Lower Eye Lid</td>
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<td>1 Swayathu up to lid margin and able to squeeze eye</td>
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<tr>
<td></td>
<td>2 Swayathu in total eye lid and not able to open eye</td>
<td>2</td>
<td></td>
</tr>
<tr>
<td></td>
<td>3 Swayathu in total eye lid and spread to akshikut Pradesh not able to open eye</td>
<td>3</td>
<td></td>
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<tr>
<td>खरत्व (अ.ह.)</td>
<td>0 Kharatva is not felt after rubbing by tip of first finger</td>
<td>0</td>
<td></td>
</tr>
<tr>
<td></td>
<td>1 Kharatva is felt after harsh rubbing by tip of first finger (sterile)</td>
<td>1</td>
<td></td>
</tr>
<tr>
<td></td>
<td>2 Kharatva is felt after gentle rubbing by tip of first finger (sterile)</td>
<td>2</td>
<td></td>
</tr>
<tr>
<td></td>
<td>3 Kharatva is felt after very gentle rubbing by tip of first finger (sterile)</td>
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</tr>
<tr>
<td>ग्रथित (अ.ह.)</td>
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<td>0</td>
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<td>1 1 present</td>
<td>1</td>
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<tr>
<td>रुजा (अरुज्) (अ.ह.)</td>
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<td>0</td>
<td>Or According to V.A.S.</td>
</tr>
<tr>
<td></td>
<td>1 Rujā is tolerable &amp; not affect routine work</td>
<td>1</td>
<td></td>
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<tr>
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<td>2 Rujā is not tolerable &amp; affect routine work but relieved by hot fomentation</td>
<td>2</td>
<td></td>
</tr>
<tr>
<td></td>
<td>3 Rujā is not tolerable &amp; affect routine work and not relieved by hot fomentation</td>
<td>3</td>
<td></td>
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<tr>
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<td>0 No Vishamatva of Granthi</td>
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<td></td>
<td>1 Vishamatva at one place of Granthi</td>
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<tr>
<td></td>
<td>2 Vishamatva at two places of Granthi</td>
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<td></td>
</tr>
<tr>
<td></td>
<td>3 Vishamatva at more than 2 places of Granthi</td>
<td>3</td>
<td></td>
</tr>
<tr>
<td>Code</td>
<td>Signs &amp; Symptoms</td>
<td>Score</td>
<td>Gradations</td>
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<tr>
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<td>-----------------------------------------</td>
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<td>2.26</td>
<td>निमेष (सु.)</td>
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<td>Normal blinking ie 10 minutes</td>
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<td>चालयति अतिवट्मानि</td>
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<td>11 to 15 times blinking in a minute</td>
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<td>16 to 20 times blinking in a minute</td>
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<td>3</td>
<td>More than 20 times blinking in a minute</td>
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<tr>
<td>निमेषोन्मेषणं मुहः(अ.ह.)</td>
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<td>Normal blinking ie 10 minutes</td>
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<tr>
<td></td>
<td>1</td>
<td>11 to 15 times blinking in a minute</td>
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<td>2</td>
<td>16 to 20 times blinking in a minute</td>
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<tr>
<td></td>
<td>3</td>
<td>More than 20 times blinking in a minute</td>
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<tr>
<td>रुजा (अरुङ्) (अ.ह.)</td>
<td>0</td>
<td>No Rujā</td>
<td>Or According to V.A.S.</td>
</tr>
<tr>
<td></td>
<td>1</td>
<td>Rujā is tolerable &amp; not affect routine work</td>
<td></td>
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<td></td>
<td>2</td>
<td>Rujā is not tolerable &amp; affect routine work but relieved by hot fomentation</td>
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<tr>
<td></td>
<td>3</td>
<td>Rujā is not tolerable &amp; affect routine work and not relieved by hot fomentation</td>
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<tr>
<td>2.27</td>
<td>पक्षमकोष (सु.)</td>
<td>0</td>
<td>Absence of Paxma Tikshnatā</td>
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<td>पक्षमात्लक्षणता (तीक्षणाग्राणि पक्ष)</td>
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<td>Presence of Paxma Tikshnatā</td>
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</tr>
<tr>
<td>पक्षमाखरत्व (खराणि पक्ष)</td>
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<td>Absence of Paxma Kharatva</td>
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<td>1</td>
<td>Presence of Paxma Kharatva</td>
<td></td>
</tr>
<tr>
<td>पक्षमनिर्वर्तन</td>
<td>0</td>
<td>No Paxma Nirvartan</td>
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<td>1</td>
<td>Paxma Nirvartan is only with posterior border of lid margin</td>
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<td>2</td>
<td>Paxma Nirvartan is with in turning up to the inter-marginal strip</td>
<td></td>
</tr>
<tr>
<td>Code</td>
<td>Signs &amp; Symptoms</td>
<td>Score</td>
<td>Gradations</td>
</tr>
<tr>
<td>------</td>
<td>-----------------</td>
<td>-------</td>
<td>-------------</td>
</tr>
<tr>
<td>3</td>
<td>Paxma Nirvartan is with whole lid margin including anterior border of lid margin</td>
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<td></td>
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<td>दूनता = Kashhtatā (तैघुणष्टं अक्षऺ दूमते)</td>
<td>0</td>
<td>No Kashhtatā</td>
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</tr>
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<td>1</td>
<td>Kashhtatāīs tolerable &amp; not affect routine work</td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Kashhtatāīs not tolerable &amp; affect routine work but relieved by hot fomentation</td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Kashhtatāīs not tolerable &amp; affect routine work and not relieved by hot fomentation</td>
<td></td>
<td></td>
</tr>
<tr>
<td>वातद्वेषता = Vāt Dweshatā (वातद्वेष)</td>
<td>0</td>
<td>Absence of Vāt Dweshatā</td>
<td></td>
</tr>
<tr>
<td>1</td>
<td>Presence of Vāt Dweshatā after coming in exposure of Pravāt (heavy wind) only</td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Presence of Vāt Dweshatā after moderate wind</td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Presence of Vāt Dweshatā even after very slow wind</td>
<td></td>
<td></td>
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<tr>
<td>आत्पद्वेषता = Ātap Dweshatā (आत्पद्वेषी)</td>
<td>0</td>
<td>Absence of Ātap Dweshatā</td>
<td></td>
</tr>
<tr>
<td>1</td>
<td>Presence of Ātap Dweshatā after coming in exposure of full sun light at noon only</td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Presence of Ātap Dweshatā after coming in exposure of moderate light of sun at immediate before and after noon</td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Presence of Ātap Dweshatā after coming in exposure of mild sun light even ie sun light of early morning and late evening</td>
<td></td>
<td></td>
</tr>
<tr>
<td>अनलद्वेषता = Anal Dweshatā (अनलद्वेषी)</td>
<td>0</td>
<td>Absence of Anal Dweshatā</td>
<td></td>
</tr>
<tr>
<td>1</td>
<td>Presence of Anal Dweshatā after coming in exposure of full Anal only ie Anal of Holika dahan, Yagna etc</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Code</td>
<td>Signs &amp; Symptoms</td>
<td>Score</td>
<td>Gradations</td>
</tr>
<tr>
<td>------</td>
<td>------------------</td>
<td>-------</td>
<td>-------------</td>
</tr>
<tr>
<td>2</td>
<td>Presence of Anal Dweshatā after coming in exposure of moderate Anal ie Anal of domestic stove etc</td>
<td>2</td>
<td>Presence of Anal Dweshatā after coming in exposure of moderate Anal ie Anal of domestic stove etc</td>
</tr>
<tr>
<td>3</td>
<td>Presence of Anal Dweshatā after coming in exposure of mild Anal even ie Anal of deep, candle etc</td>
<td>3</td>
<td>Presence of Anal Dweshatā after coming in exposure of mild Anal even ie Anal of deep, candle etc</td>
</tr>
</tbody>
</table>

2.28 **पक्षमोपरोध (अ.ह.)**

<table>
<thead>
<tr>
<th>वत्मेसंडकोच (संडकोचो वत्मना)</th>
<th>0</th>
<th>Absent</th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td></td>
<td></td>
<td>Occurrence of Vartma Sankoch by reducing size of Vartma up to 1 mm</td>
<td></td>
</tr>
<tr>
<td>2</td>
<td></td>
<td></td>
<td>Occurrence of Vartma Sankoch by reducing size of Vartma up to 2 mm</td>
<td></td>
</tr>
<tr>
<td>3</td>
<td></td>
<td></td>
<td>Occurrence of Vartma Sankoch by reducing size of Vartma more than 2 mm</td>
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<tr>
<th>पक्षमखरत्व (खरता)</th>
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<tbody>
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<td>1</td>
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<td>Presence of Paxma Kharatva</td>
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<table>
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<th>रौम्णाम् अन्तरमुखतवं (अन्तरमुखतवं च रौम्णाम)</th>
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<th>Absence of Antarmukhatva of Rom (Paxma)</th>
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<th>अन्यान्तररौमणांति</th>
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<tr>
<td>1</td>
<td></td>
<td>Presence of Anya Roma(Paxma) up to 3 in numbers</td>
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<td>2</td>
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<td>Presence of Anya Roma(Paxma) from 4 to 6 in numbers</td>
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<td>3</td>
<td></td>
<td>Presence of Anya Roma(Paxma) more than 6 in numbers</td>
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<p>| रौम्णाम् कणटकैरिव अनुभूति (कणटकैरिव तीक्ष्णाण्य) | 0     | Absence of Kantak vat Anubhuti of Rom(Paxm) |         |         |</p>
<table>
<thead>
<tr>
<th>Code</th>
<th>Signs &amp; Symptoms</th>
<th>Score</th>
<th>Gradations</th>
<th>Remarks</th>
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<tbody>
<tr>
<td></td>
<td>Presence of Kantak vat</td>
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<td>Presence of Kantak vat</td>
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<td>Anubhuti of Rom(Paxm)</td>
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<td>Anubhuti of Rom(Paxm)</td>
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<td><strong>शूमता</strong> = Injury</td>
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<td><strong>उष्मता</strong> = Ushnatānubhuti</td>
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<td>Ushnatānubhuti is not tolerable &amp; affect routine work but relieved by cold fomentation</td>
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<td>Ushnatānubhuti is not tolerable &amp; affect routine work and not relieved by cold fomentation</td>
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<td>Presence of Vāt Dweshatā</td>
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<td>2</td>
<td>Presence of Vāt Dweshatā after moderate wind</td>
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<td>3</td>
<td>Presence of Vāt Dweshatā even after very slow wind</td>
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<tr>
<td></td>
<td>Presence of Ātap Dweshatā</td>
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<td>Presence of Ātap Dweshatā after coming in exposure of full sun light at noon only</td>
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<td>2</td>
<td>Presence of Ātap Dweshatā after coming in exposure of moderate light of sun at immediate before and after noon</td>
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<td>3</td>
<td>Presence of Ātap Dweshatā after coming in exposure of mild sun light even ie sun light of early morning and late evening</td>
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<td>Presence of Anal Dweshatā</td>
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<tr>
<td>Code</td>
<td>Signs &amp; Symptoms</td>
<td>Score</td>
<td>Gradations</td>
<td>Remarks</td>
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<tr>
<td>1</td>
<td>Presence of Anal Dweshatā after coming in exposure of full Anal only ie Anal of Holika dahan, Yagna etc</td>
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<td>Gradation</td>
<td>Remarks</td>
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<td>2</td>
<td>Presence of Anal Dweshatā after coming in exposure of moderate Anal ie Anal of domestic stove etc</td>
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<td>Remarks</td>
</tr>
<tr>
<td>3</td>
<td>Presence of Anal Dweshatā after coming in exposure of mild Anal even ie Anal of deep, candle etc</td>
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<td>Gradation</td>
<td>Remarks</td>
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<td>Relief by Paxmotpātan</td>
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<td>कृत्त्वाःसृष्टिः (अह.)</td>
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<td>Occurrence of Vartma Stambhatā is daily in a week</td>
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<td>Vedanā is tolerable &amp; not affect routine work</td>
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<td>Code</td>
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<tr>
<td>2</td>
<td>Able to open eye after very forceful efforts</td>
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<td>3</td>
<td>Not able to open eye after very forceful efforts even</td>
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<td>Ashrusrāv dribbles drop by drop up to 5 times in a day</td>
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<tr>
<td>3</td>
<td>Ashrusrāv dribbles more than 5 times in a day with continuous dribbling</td>
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<td>विमर्दनात्त्व शमन (विमर्दनात्त्व स्याप्रय शम:)</td>
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<td>Shaman after 1 to 3 times of gentle Vimardan</td>
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<td>2</td>
<td>Shaman after 4 to 6 times of gentle Vimardan</td>
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<td>3</td>
<td>No Shaman even after more than 6 times of gentle Vimardan</td>
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<td>Incidence of Kandu 4 to 6 times in day</td>
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<td>Incidence of Kandu More than 6 times</td>
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<td>Dāh is not tolerable &amp; affect routine work but relieved by cold fomentation</td>
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<tr>
<td>Code</td>
<td>Signs &amp; Symptoms</td>
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<td>Gradations</td>
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<td>Dāh is not tolerable &amp; affect routine work and not relieved by cold fomentation</td>
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<td>Shātan of 4 to 6 Paxma</td>
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<td></td>
<td>3</td>
<td>Shātan of Paxma is more than 6 Paxma</td>
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2.31 लगण (सृ.)+(अह.)

<table>
<thead>
<tr>
<th>अपाक: (सृ.)+(अह.)</th>
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<tr>
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<td>1</td>
<td>Granthi is present with āmaavasthā</td>
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<td>2</td>
<td>Granthi is present with Pachyamānavasthā</td>
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<tr>
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<td>3</td>
<td>Granthi is present with Pakwaavastha</td>
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<tr>
<th>कठिन: (सृ.)+(अह.)</th>
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<td>Kathinatā is observed by moderate pressure on Granthi</td>
</tr>
<tr>
<td></td>
<td>3</td>
<td>Kathinatā is observed by gentle pressure on Granthi</td>
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<th>स्थूल कोलप्माण: (सृ.) कोलमात्र (अह.)</th>
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<tr>
<td></td>
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<td>Granthi is of Mudga mātrā(Alpa) in size</td>
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<td>Granthi is of Kolāsthī mātrā(Madhyam) in size</td>
</tr>
<tr>
<td></td>
<td>3</td>
<td>Granthi is of Kolā mātrā(Brihat) in size</td>
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<th>रुजा (अरुजः) (सृ.) (अरुक्कः) (अह.)</th>
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<td>Rujā is not tolerable &amp; affect routine work but relieved by hot fomentation</td>
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<td></td>
<td>3</td>
<td>Rujā is not tolerable &amp; affect routine work and not relieved by hot fomentation</td>
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<tr>
<td>Code</td>
<td>Signs &amp; Symptoms</td>
<td>Score</td>
<td>Gradations</td>
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<td>Or According to V.A.S.</td>
</tr>
<tr>
<td></td>
<td>1</td>
<td>Incidence of Kandu 1-3 times in day</td>
<td></td>
</tr>
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<td></td>
<td>2</td>
<td>Incidence of Kandu 4 to 6 times in day</td>
<td></td>
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<td></td>
<td>3</td>
<td>Incidence of Kandu More than 6 times</td>
<td></td>
</tr>
<tr>
<td>पिडित (सु.)</td>
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<td>Absent</td>
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<tr>
<td>पाणुता (अ.ह.)</td>
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<td>Absent</td>
<td></td>
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<td>1</td>
<td>Present</td>
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<tr>
<td>2.32</td>
<td>विसवर्त्म (सु.) + (Ah)</td>
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<td>0</td>
<td>No Shoontā</td>
<td>If it is on Upper Eye Lid</td>
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<tr>
<td></td>
<td>1</td>
<td>Shoontā up to lid margin with presence of crease and able to open eye</td>
<td></td>
</tr>
<tr>
<td></td>
<td>2</td>
<td>Shoontā with absence of crease but able to open eye</td>
<td></td>
</tr>
<tr>
<td></td>
<td>3</td>
<td>Shoontā with absence of crease but not able to open eye</td>
<td></td>
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<td>0</td>
<td>No Shoontā</td>
<td>If it is on Lower Eye Lid</td>
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<tr>
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<td>1</td>
<td>Shoontā up to lid margin and able to squeeze eye</td>
<td></td>
</tr>
<tr>
<td></td>
<td>2</td>
<td>Shoontā in total eye lid and able to open eye</td>
<td></td>
</tr>
<tr>
<td></td>
<td>3</td>
<td>Shoontā in total eye lid and spread to akshikut Pradesh not able to open eye</td>
<td></td>
</tr>
<tr>
<td>सूक्ष्मखाचितमत (सु.) सूक्ष्मखाचितम (अ.ह.)</td>
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<td>No Sookshmachhidratva at inner side of eye lid</td>
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<td>Sookshmachhidratva is present up to 2 mm of radius at inner side of eye lid</td>
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<tr>
<td>Code</td>
<td>Signs &amp; Symptoms</td>
<td>Score</td>
<td>Gradations</td>
</tr>
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<td>------</td>
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<td>-------</td>
<td>---------------------------------------------------------------------------</td>
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<td>2</td>
<td>Sookshmachhidratva is present up to 6 mm of radius at inner side of eye lid</td>
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<td>3</td>
<td>Sookshmachhidratva is present in more than 6 mm of radius at inner side of eye lid Resembles like Bisa</td>
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<td>स्राव (स्राव अन्तस्दकम्) (अ.ह.)</td>
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<td>1</td>
<td>Srāv is present up to Kaninak Sandhi (Inner canthus)</td>
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<td>Srāv dribbles drop by drop up to 5 times in a day</td>
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<tr>
<td>3</td>
<td>Srāv dribbles more than 5 times in a day with continuous dribbling</td>
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<td>Dribbling of Rakta is observed 1 to 3 times in a day</td>
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<td>Shoonatā in total eye lid and not able to open eye</td>
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<td>2</td>
<td>Shoonatā in total eye lid and not able to squeeze the eye</td>
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<td>Dense Tāmra Varnatā</td>
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<td>= Photophobia</td>
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<td>Presence of Prakāsh Akshamatā after coming in exposure of full sun light at noon only</td>
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<td>Presence of Prakāsh Akshamatā after coming in exposure of moderate light of sun at immediate before and after noon</td>
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<td>Presence of Prakāsh Akshamatā after coming in exposure of mild sun light even ie sun light of early morning and late evening</td>
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<td>Vartma Shool is not tolerable &amp; affect routine work but relieved by hot fomentation</td>
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<td>Vartma Shool is not tolerable &amp; affect routine work and not relieved by hot fomentation</td>
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<td>Frequent collection of Pichchhilatā in lower fornix during the day but no sticking of eye lids</td>
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<td></td>
<td></td>
<td>Karna Nāsā Akshi Mardan is present more than 6 times in a day</td>
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</table>
GRADATION OF SHUKLA MANDAL GAT ROG

CODE - 03

Established by group NIMI
Dr B. A. Venkatesh - Convener
Dr. Nilakshi S. Pradhan
Dr. Munna Kumar
Dr. Nikhil Mali
Dr. Preeti Pahwa
Dr. Varsha Solanki
Dr. Krunal Chandrana
Dr. Rinku Mata

Reviewed by
Dr. P K Shantakumari
Dr. Rajesh Pawar

Edited by
Prof Vd Hāridra Dave
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<thead>
<tr>
<th>Code</th>
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<td>प्रस्तारि अर्म</td>
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<td>Width of Arma at its base is up to 1.00 mm</td>
<td>Width of Arma (Pterygium is maximum at base ie at either at Kaninak Sandhi or at Apāng Sandhi</td>
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<td>विस्तीर्णम् (SU)</td>
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<td>Width of Arma at its base is from 1.00 mm to 2.00 mm</td>
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<td>तनु (SU)</td>
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<td>Thickness of Arma is up to 0.5 mm (This condition should be considered as Tanutva of Arma)</td>
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<td>Swetābh Rakta Varnatā of Arma</td>
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<td>Signs &amp; Symptoms</td>
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<td>Mridutā is observed by moderate pressure on Arma</td>
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<td>Mridutā is observed by gentle pressure on Arma</td>
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<td>Rujā is present and not tolerable &amp; affect routine work but relieved by hot fomentation</td>
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<td>Presence of Mānsa Prastāritā with width at base more than 1.0 mm and reached with length beyond to Pupillary area</td>
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<tr>
<td></td>
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<tr>
<td></td>
<td></td>
<td>2</td>
</tr>
<tr>
<td></td>
<td></td>
<td>3</td>
</tr>
<tr>
<td>Shikshan(Ah)</td>
<td>0</td>
<td>Absence of Shlakshna</td>
</tr>
<tr>
<td></td>
<td>1</td>
<td>Presence of Shlakshna</td>
</tr>
<tr>
<td>Adhimansam(Ah)</td>
<td>0</td>
<td>Absence of Adhimansa</td>
</tr>
<tr>
<td></td>
<td>1</td>
<td>Presence of Adhimansa</td>
</tr>
</tbody>
</table>

### 3.4 अधिमांसज्ञाम (सू.)

<table>
<thead>
<tr>
<th>विस्तीर्ण (SU)</th>
<th>=Length</th>
<th>0</th>
<th>No Arma is Present</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>1</td>
<td>Reached up to limbus only</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>2</td>
<td>Reached in between limbus and cornea but not reached to pupillary area</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>3</td>
<td>Reached top pupillary area and beyond pupillary area</td>
<td></td>
</tr>
<tr>
<td>मूद्द (SU)</td>
<td>0</td>
<td>Absence of Mriduta of Arma</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>1</td>
<td>Mriduta is observed by forceful pressure on Arma</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>2</td>
<td>Mriduta is observed by moderate pressure on Arma</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>3</td>
<td>Mriduta is observed by gentle pressure on Arma</td>
<td></td>
<td></td>
</tr>
<tr>
<td>भलम्(Su) +(Ah)</td>
<td>0</td>
<td>No Arma is present</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>1</td>
<td>Thickness of Arma is up to 0.5 mm</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>2</td>
<td>Thickness of Arma is more than 0.5 mm to 1.00 mm</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>3</td>
<td>Thickness of Arma is more than 1.00 mm (This condition should be considered as Bahalata of Arma)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>यक्ष्मकाशम् (Su)</td>
<td>0</td>
<td>Absence of Arma</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>1</td>
<td>Colour of Arma is light brown</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>2</td>
<td>Colour of Arma is normal brown</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>3</td>
<td>Colour of Arma is dark brown</td>
<td></td>
<td></td>
</tr>
<tr>
<td>श्याव (Su) +(Ah)</td>
<td>0</td>
<td>No Shyav Varnata of Arma</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>1</td>
<td>Shyav Varnata (grayish) of Arma</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>2</td>
<td>Neelabh ShyavVarnata</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Code</td>
<td>Signs &amp; Symptoms</td>
<td>Score</td>
<td>Gradations</td>
<td>Remark</td>
</tr>
<tr>
<td>------</td>
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<td>-------</td>
<td>-----------------------------------------------</td>
<td>--------</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>(Bluish Black) of Arma</td>
<td></td>
</tr>
<tr>
<td>3</td>
<td></td>
<td>3</td>
<td>Ghan ShyāvVarnatā (jet black) of Arma</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Ghan ShyāvVarnatā (jet black) of Arma</td>
<td>0</td>
<td>No Shushka Asruk Pinda vat of Arma is observed</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>1</td>
<td>1/4 of Arma is observed Shushka Asruk Pinda vat</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>2</td>
<td>1/4 to 1/2 of Arma is observed Shushka Asruk Pinda vat</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>3</td>
<td>More than 3/4 of Arma is observed Shushk Asruk Pind vat</td>
<td></td>
</tr>
<tr>
<td></td>
<td>पृष्ठ (प्रथितम)</td>
<td>0</td>
<td>No Arma is Present</td>
<td>This should be considered as Width (Another word of Sanskrit प्रथितम is the meaning of Width)</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1</td>
<td>Width of Arma at its base is up to 1.00 mm</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>2</td>
<td>Width of Arma at its base is from 1.00 mm to 2.00 mm</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>3</td>
<td>Width of Arma at its base is more than 2.00 mm</td>
<td></td>
</tr>
<tr>
<td></td>
<td>स्नाय्वभण (सु.)</td>
<td>3.5</td>
<td>Presence of Vrudhdhi with width at base up to 0.5 mm and reached with length up to limbus only</td>
<td>Here Vrudhdhi word can be considered as width and length both</td>
</tr>
<tr>
<td></td>
<td>पिस्तितम (SU)</td>
<td>0</td>
<td>Absence of Pishitie No fibres in Arma</td>
<td>It muscular in nature</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1</td>
<td>Presence of 1 to 3 fibres in Arma</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>2</td>
<td>Presence of 4 to 6 fibres in Arma</td>
<td></td>
</tr>
<tr>
<td></td>
<td>पृष्ठ (SU)</td>
<td>3</td>
<td>Presence of more than 6 fibres in Arma</td>
<td></td>
</tr>
<tr>
<td></td>
<td>वृद्धध (SU)</td>
<td>0</td>
<td>Absence of Vrudhdhi</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>1</td>
<td>Presence of Vrudhdhi with width at base between 0.6 mm to 1.0 mm and reached with length between limbus to cornea but</td>
<td></td>
</tr>
<tr>
<td>Code</td>
<td>Signs &amp; Symptoms</td>
<td>Score</td>
<td>Gradations</td>
<td>Remark</td>
</tr>
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<td>-----------------------------------------------------------------------------</td>
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</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>reached to pupillary area</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>3</td>
<td>Presence of Vrudhdhi with width at base more than 1.0 mm and reached with length beyond to Pupillary area</td>
<td></td>
</tr>
<tr>
<td>खरत्व (खरम) (SU)</td>
<td>0</td>
<td>Kharatva is not felt after rubbing by tip of first finger</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>1</td>
<td>Kharatva is felt after harsh rubbing by tip of first finger (sterile)</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>2</td>
<td>Kharatva is felt after gentle rubbing by tip of first finger (sterile)</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>3</td>
<td>Kharatva is felt after very gentle rubbing by tip of first finger (sterile)</td>
<td></td>
</tr>
<tr>
<td>प्रपाण्डु (SU)</td>
<td>0</td>
<td>No Pāndutaie No paleness</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>1</td>
<td>Reddish paleness is present</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>2</td>
<td>Faded paleness is present</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>3</td>
<td>Faded and Whitish paleness is present</td>
<td></td>
</tr>
<tr>
<td>स्नावसदृश्य (Ah)</td>
<td>0</td>
<td>No tendon like appearance</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>1</td>
<td>Presence of tendon like appearance with 1 to 3 tendon like fibres</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>2</td>
<td>Presence of tendon like appearance with 3 to 6 tendon like fibres</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>3</td>
<td>Presence of tendon like appearance with more than 6 tendon like fibres</td>
<td></td>
</tr>
<tr>
<td>3.6</td>
<td>शुक्तिका (सु.)</td>
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<tr>
<td>श्यावा:(SU)+(Ah)</td>
<td>0</td>
<td>Absence of Shuktikā (Bindu)</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>1</td>
<td>Presence of 1 to 3 Shyāv bindu of Shuktikā</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>2</td>
<td>Presence of 4 to 6 Shyāv bindu of Shuktikā</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>3</td>
<td>Presence of more than 6 Shyāv bindu of Shuktikā</td>
<td></td>
</tr>
<tr>
<td>पिशितनिम्भा:(SU)</td>
<td>0</td>
<td>Absence of Shuktikā (Bindu)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Code</td>
<td>Signs &amp; Symptoms</td>
<td>Score</td>
<td>Gradations</td>
<td>Remark</td>
</tr>
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<td>---------------------------------------------------------------------------</td>
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</tr>
<tr>
<td></td>
<td></td>
<td>1</td>
<td>Presence of 1 to 3 Brownish Red bindu of Shuktikā</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>2</td>
<td>Presence of 4 to 6 Brownish Red bindu of Shuktikā</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>3</td>
<td>Presence of more than 6 Brownish Red bindu of Shuktikā</td>
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<tr>
<td></td>
<td>शुक्त्माएँ बिन्दुः (SU)</td>
<td>0</td>
<td>Absence of Shuktikā (Bindu)</td>
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</tr>
<tr>
<td></td>
<td></td>
<td>1</td>
<td>Presence of 1 to 3 Shukti like bindu of Shuktikā</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>2</td>
<td>Presence of 4 to 6 Shukti like bindu of Shuktikā</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>3</td>
<td>Presence of more than 6 Shukti like bindu of Shuktikā</td>
<td></td>
</tr>
<tr>
<td></td>
<td>असितबिन्दुः</td>
<td>0</td>
<td>Absence of Shuktikā (Bindu)</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>1</td>
<td>Presence of 1 to 3 Krishna (Asit) bindu of Shuktikā</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>2</td>
<td>Presence of 4 to 6 Krishna (Asit) bindu of Shuktikā</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>3</td>
<td>Presence of more than 6 Krishna (Asit) bindu of Shuktikā</td>
<td></td>
</tr>
<tr>
<td></td>
<td>श्याव बिन्दुः</td>
<td>0</td>
<td>Absence of Shuktikā (Bindu)</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>1</td>
<td>Presence of 1 to 3 Shyāv bindu of Shuktikā</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>2</td>
<td>Presence of 4 to 6 Shyāv bindu of Shuktikā</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>3</td>
<td>Presence of more than 6 Shyāv bindu of Shuktikā</td>
<td></td>
</tr>
<tr>
<td></td>
<td>पीत बिन्दुः (पीतकालिनी) (AH)</td>
<td>0</td>
<td>Absence of Shuktikā (Bindu)</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>1</td>
<td>Presence of 1 to 3 Krishna (Asit) bindu of Shuktikā</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>2</td>
<td>Presence of 4 to 6 Krishna (Asit) bindu of Shuktikā</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>3</td>
<td>Presence of more than 6 Krishna (Asit) bindu of Shuktikā</td>
<td></td>
</tr>
<tr>
<td></td>
<td>मलाक्तदार्श तुल्यम् (Ah)</td>
<td>0</td>
<td>Absence of Malāktadarshatulyatā</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>1</td>
<td>Presence of Malāktadarshatulyatā</td>
<td></td>
</tr>
<tr>
<td></td>
<td>सदाह(AH)</td>
<td>0</td>
<td>No Dāh is present</td>
<td>Or According to</td>
</tr>
<tr>
<td>Code</td>
<td>Signs &amp; Symptoms</td>
<td>Score</td>
<td>Gradations</td>
<td>Remark</td>
</tr>
<tr>
<td>------</td>
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<td>--------</td>
</tr>
<tr>
<td>1</td>
<td>Dāh is present and tolerable &amp; not affect routine work</td>
<td>V.A.S.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Dāh is present and not tolerable &amp; affect routine work but relieved by cold fomentation</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Dāh is present and not tolerable &amp; affect routine work and not relieved by cold fomentation</td>
<td></td>
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</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>रुज़ा (रुक्) (AH)</th>
<th>0</th>
<th>No feeling of Rujā</th>
<th>Or According to V.A.S.</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Rujā is present but it is tolerable &amp; not affect routine work</td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Rujā is present but it is not tolerable &amp; affect routine work but relieved by hot fomentation</td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Rujā is present but it is not tolerable &amp; affect routine work and not relieved by hot fomentation</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| अर्जून (सु.) | 3.7 | |

<table>
<thead>
<tr>
<th>शरधिरोपमस्तु बिन्दुः(SU) शशलोहितलोहितः (Ah)</th>
<th>0</th>
<th>No Rakta Varnatā of Bindu</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Swetābh Rakta Varnatā of Bindu</td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Raktaḥ Varnatā of Bindu</td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Shash (Rabit) Rudhir vat Rakta Varnatā of Bindu</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>नीरुक्क (Ah)</th>
<th>0</th>
<th>No feeling of Rujā (This condition should be considered as Niruk)</th>
<th>Or According to V.A.S.</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Rujā is present but it is tolerable &amp; not affect routine work</td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Rujā is present but it is not tolerable &amp; affect routine work but relieved by hot fomentation</td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Rujā is present but it is not tolerable &amp; affect routine work and not relieved by hot fomentation</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>श्लक्षण बिन्दुः (Ah)</th>
<th>0</th>
<th>Absence of Shlakshanatā of Bindu</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Smoothin nature of Bindu</td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Slimy in nature of Bindu</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Code</td>
<td>Signs &amp; Symptoms</td>
<td>Score</td>
<td>Gradations</td>
</tr>
<tr>
<td>------</td>
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</tr>
<tr>
<td>3.8</td>
<td>पिण्डकः (सू.)</td>
<td>3</td>
<td>Smooth and Slimy in nature of Bindu</td>
</tr>
<tr>
<td></td>
<td>उत्सन्नः (SU) +</td>
<td>0</td>
<td>Absence of Utsannatā of Bindu (Absence of raised Bindu)</td>
</tr>
<tr>
<td></td>
<td>उत्सन्नः (Ah)</td>
<td>1</td>
<td>Up to 0.5 mm of Utsannatā of Bindu is presence (raised up to 0.5 mm)</td>
</tr>
<tr>
<td></td>
<td>उत्सन्नः (Ah)</td>
<td>2</td>
<td>From 0.6 to 1.0 mm of Utsannatā is presence (raised from 0.6 mm to 1.0 mm)</td>
</tr>
<tr>
<td></td>
<td>उत्सन्नः (Ah)</td>
<td>3</td>
<td>More than 1.0 mm of Utsannatā is presence (raised more than 1.0 mm)</td>
</tr>
<tr>
<td></td>
<td>सलिलनिम्बः (Su)</td>
<td>0</td>
<td>Absence of water like appearance of Bindu</td>
</tr>
<tr>
<td></td>
<td>सलिलनिम्बः (Su)</td>
<td>1</td>
<td>Opaque Bindu is present</td>
</tr>
<tr>
<td></td>
<td>सलिलनिम्बः (Su)</td>
<td>2</td>
<td>Translucent or turbid like appearance of Bindu is present</td>
</tr>
<tr>
<td></td>
<td>सलिलनिम्बः (Su)</td>
<td>3</td>
<td>Water-Salil Like transparent appearance of Bindu is present</td>
</tr>
<tr>
<td>3.9</td>
<td>सिराजाल (सू.)</td>
<td>0</td>
<td>No Jāl (Network ie Anulom-Vilom of Sirā) of vessels present (ieAnulom-Vilom of Sirā)</td>
</tr>
<tr>
<td></td>
<td>जालामः (SU)</td>
<td>0</td>
<td>No Jāl (Network ie Anulom-Vilom of Sirā) of vessels present (ieAnulom-Vilom of Sirā)</td>
</tr>
<tr>
<td>Code</td>
<td>Signs &amp; Symptoms</td>
<td>Score</td>
<td>Gradations</td>
</tr>
<tr>
<td>------</td>
<td>----------------------------</td>
<td>-------</td>
<td>-----------------------------------------------------------------------------</td>
</tr>
<tr>
<td></td>
<td>Jāl (Network ie Anulom-Vilom of Sirā) of vessels are only in linear position</td>
<td>1</td>
<td>Jāl (Network ie Anulom-Vilom of Sirā) of vessels are only in linear position</td>
</tr>
<tr>
<td></td>
<td>Jāl (network ie Anulom-Vilom of Sirā) of vessels are in irregular position</td>
<td>2</td>
<td>Jāl (network ie Anulom-Vilom of Sirā) of vessels are in irregular position</td>
</tr>
<tr>
<td></td>
<td>Jāl (Network ie Anulom-Vilom of Sirā) of vessels are very clear position</td>
<td>3</td>
<td>Jāl (Network ie Anulom-Vilom of Sirā) of vessels are very clear position</td>
</tr>
<tr>
<td>कठिनसिरा (SU)</td>
<td>0</td>
<td>No Kathin (Hard) Sirā is present</td>
<td></td>
</tr>
<tr>
<td></td>
<td>1</td>
<td>1 to 3 Kathin (Hard) Sirā are present in Jāl (Network)</td>
<td></td>
</tr>
<tr>
<td></td>
<td>2</td>
<td>4 to 6 Kathin (Hard) Sirā are present in Jāl (Network)</td>
<td></td>
</tr>
<tr>
<td></td>
<td>3</td>
<td>More than 6 Kathin (Hard) Sirā are present in Jāl (Network)</td>
<td></td>
</tr>
<tr>
<td>महान सिरा (SU)</td>
<td>0</td>
<td>No Mahān (Big) Sirā is present</td>
<td></td>
</tr>
<tr>
<td></td>
<td>1</td>
<td>1 to 3 Mahān (Big) Sirā are present in Jāl (Network)</td>
<td></td>
</tr>
<tr>
<td></td>
<td>2</td>
<td>4 to 6 Mahān (Big) Sirā are present in Jāl (Network)</td>
<td></td>
</tr>
<tr>
<td></td>
<td>3</td>
<td>More than Mahān (Big) Sirā are present in Jāl (Network)</td>
<td></td>
</tr>
<tr>
<td>सरक्त: जाल (Su) रक्त सिराजालम् (Ah)</td>
<td>0</td>
<td>Blood is not present in vessels of Jāl (Network)</td>
<td>सरक्त: जाल Means there is blood in vessels of Jāl (Network)</td>
</tr>
<tr>
<td></td>
<td>1</td>
<td>Blood is present in vessels of Jāl (Network)</td>
<td></td>
</tr>
<tr>
<td></td>
<td>2</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>3</td>
<td></td>
<td></td>
</tr>
<tr>
<td>सन्तान: जाल (Su)</td>
<td>0</td>
<td>Absence of Jāl (Network)</td>
<td>सन्तान: जाल means well spread</td>
</tr>
<tr>
<td></td>
<td>1</td>
<td>Jāl (Network) is spread in one quadrants of sclera</td>
<td></td>
</tr>
<tr>
<td></td>
<td>2</td>
<td>Jāl (Network) is spread in 2 or 3 quadrants of sclera</td>
<td></td>
</tr>
<tr>
<td></td>
<td>3</td>
<td>Jāl (Network) is spread in whole sclera</td>
<td></td>
</tr>
<tr>
<td>बहुद्व सिराजालम् (बहुद्वकं सिराजालम्) (Ah)</td>
<td>0</td>
<td>Absence of Jāl (Network)</td>
<td></td>
</tr>
<tr>
<td></td>
<td>1</td>
<td>Jāl (Network) is spread in one quadrants of sclera</td>
<td></td>
</tr>
<tr>
<td>Code</td>
<td>Signs &amp; Symptoms</td>
<td>Score</td>
<td>Gradations</td>
</tr>
<tr>
<td>------</td>
<td>-----------------</td>
<td>-------</td>
<td>------------</td>
</tr>
<tr>
<td></td>
<td>Jāl (Network) is spread in 2 or 3 quadrants of sclera</td>
<td>2</td>
<td>Jāl (Network) is spread in 2 or 3 quadrants of sclera</td>
</tr>
<tr>
<td></td>
<td>Jāl (Network) is spread in whole sclera</td>
<td>3</td>
<td>Jāl (Network) is spread in whole sclera</td>
</tr>
<tr>
<td>घन सिराजाल घनोन्नतम (AH)</td>
<td>Absence of SirāJāl (Network)</td>
<td>0</td>
<td>Absence of SirāJāl (Network)</td>
</tr>
<tr>
<td></td>
<td>Space is observed in between of every Anulom-Vilom of SirāJāl</td>
<td>1</td>
<td>Space is observed in between of every Anulom-Vilom of SirāJāl</td>
</tr>
<tr>
<td></td>
<td>Space is observed in half of Anulom-Vilom of SirāJāl</td>
<td>2</td>
<td>Space is observed in half of Anulom-Vilom of SirāJāl</td>
</tr>
<tr>
<td></td>
<td>Rare space is observed in Anulom-Vilom of SirāJāl</td>
<td>3</td>
<td>Rare space is observed in Anulom-Vilom of SirāJāl</td>
</tr>
<tr>
<td>उन्नत सिराजाल</td>
<td>No Unnatatā is felt by touching with finger (Sterile)</td>
<td>0</td>
<td>No Unnatatā is felt by touching with finger (Sterile)</td>
</tr>
<tr>
<td></td>
<td>Unnatatā is felt in 1 to 3 Sirā of Jāl (Network)</td>
<td>1</td>
<td>Unnatatā is felt in 1 to 3 Sirā of Jāl (Network)</td>
</tr>
<tr>
<td></td>
<td>Unnatatā is felt in 4 to 6 Sirā of Jāl (Network)</td>
<td>2</td>
<td>Unnatatā is felt in 4 to 6 Sirā of Jāl (Network)</td>
</tr>
<tr>
<td></td>
<td>Unnatatā is felt in more than 6 Sirā of Jāl (Network)</td>
<td>3</td>
<td>Unnatatā is felt in more than 6 Sirā of Jāl (Network)</td>
</tr>
<tr>
<td>3.10 सिरापिडिका (सु.)</td>
<td>Pidakā is not Ārvut by Sirā</td>
<td>0</td>
<td>Pidakā is not Ārvut by Sirā</td>
</tr>
<tr>
<td>सितपिडिका: SU</td>
<td>Absence of Sit Pidakā</td>
<td>0</td>
<td>Absence of Sit Pidakā</td>
</tr>
<tr>
<td></td>
<td>Presence of Sit Pidakā</td>
<td>1</td>
<td>Presence of Sit Pidakā</td>
</tr>
<tr>
<td>सिरावृत्ता पिडिका: (Su)+</td>
<td>Pidakā is Ārvut by 1 to 3 Sirā</td>
<td>1</td>
<td>Pidakā is Ārvut by 1 to 3 Sirā</td>
</tr>
<tr>
<td>सिरावृत्ता पिडिका: (Ah)</td>
<td>Pidakā is Ārvut by 4 to 6 Sirā</td>
<td>2</td>
<td>Pidakā is Ārvut by 4 to 6 Sirā</td>
</tr>
<tr>
<td></td>
<td>Pidakā is Ārvut by more than 6 Sirā</td>
<td>3</td>
<td>Pidakā is Ārvut by more than 6 Sirā</td>
</tr>
<tr>
<td>दाह (Ah)</td>
<td>No Dāh is present</td>
<td>0</td>
<td>No Dāh is present Or According to V.A.S.</td>
</tr>
<tr>
<td></td>
<td>Dāh is present and tolerable &amp; not affect routine work</td>
<td>1</td>
<td>Dāh is present and tolerable &amp; not affect routine work</td>
</tr>
<tr>
<td></td>
<td>Dāh is present and not tolerable &amp; affect routine work but relieved by cold fomentation</td>
<td>2</td>
<td>Dāh is present and not tolerable &amp; affect routine work but relieved by cold fomentation</td>
</tr>
<tr>
<td></td>
<td>Dāh is present and not tolerable &amp; affect routine work and not relieved by cold fomentation</td>
<td>3</td>
<td>Dāh is present and not tolerable &amp; affect routine work and not relieved by cold fomentation</td>
</tr>
<tr>
<td>Code</td>
<td>Signs &amp; Symptoms</td>
<td>Score</td>
<td>Gradations</td>
</tr>
<tr>
<td>------</td>
<td>-----------------</td>
<td>-------</td>
<td>-------------</td>
</tr>
<tr>
<td>आघर्षवत्यः: पिटिका: (Ah)</td>
<td>0</td>
<td>Absence of Gharshhartva of Pitikā</td>
<td></td>
</tr>
<tr>
<td>1</td>
<td>Presence of Gharshhatva of Pitikā</td>
<td></td>
<td></td>
</tr>
<tr>
<td>सर्पपोष्ण: पिटिका:</td>
<td>0</td>
<td>No hardness and roundness (Sarshhap like) of Pitikā</td>
<td></td>
</tr>
<tr>
<td>1</td>
<td>Irregular in shape and soft in nature of Pitikā</td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Oval in shape and semi hard in nature of Pitikā</td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Round in shape and hard in nature of Pitikā</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

3.11 बलासागृहित (सु.)

| कांस्याभः: (SU) | 0 | No bronze like appearance of Bindu |
| 1 | Transparent appearance of Bindu with little colour of bronze |
| 2 | Translucent appearance of Bindu with little colour of bronze |
| 3 | Opaque appearance of Bindu with little colour of bronze |

| सितेस्म्भु बिन्दु तुल्यः (Su) | 0 | Absent |
| 1 | Present |

| अम्रु (SU)+(Ah) | 0 | Absence of Mridutā |
| (This should be considered as अम्रु) |
| 1 | Mridutā is observed by forceful pressure on Pidakā |
| 2 | Mridutā is observed by moderate pressure on Pidakā |
| 3 | Mridutā is observed by gentle pressure on Pidakā |

<p>| अरुजा (SU)+(Ah) | 0 | No feeling of Rujā |
| Or According to V.A.S. (This should be considered as अरुजा) |
| 1. | Rujā is present but it is tolerable &amp; not affect routine work |
| 2. | Rujā is present but it is not tolerable &amp; affect routine work but relieved by hot fomentation |
| 3. | Rujā is present but it is not tolerable &amp; affect routine work and not relieved by hot fomentation |</p>
<table>
<thead>
<tr>
<th>Code</th>
<th>Signs &amp; Symptoms</th>
<th>Score</th>
<th>Gradations</th>
<th>Remark</th>
</tr>
</thead>
<tbody>
<tr>
<td>उत्सेध (शोफ) (Ah)</td>
<td>0</td>
<td>Absence of Utsedh</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>1</td>
<td>Presence of Utsedh</td>
<td></td>
<td></td>
</tr>
<tr>
<td>सवर्णा(Ah)</td>
<td>0</td>
<td>Absent</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>1</td>
<td>Present</td>
<td></td>
<td></td>
</tr>
<tr>
<td>बहलो(Ah)</td>
<td>0</td>
<td>Absent</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>1</td>
<td>Present</td>
<td></td>
<td></td>
</tr>
<tr>
<td>गुरुः(Ah)</td>
<td>0</td>
<td>Absent</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>1</td>
<td>Present</td>
<td></td>
<td></td>
</tr>
<tr>
<td>स्निग्धोऽम्ब्रुऽ विन्द्राभ; (Ah)</td>
<td>0</td>
<td>Absent</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>1</td>
<td>Present</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
GRADATION OF KRUSHNA MANDAL GAT ROG

Code – 04

Established by group Satyaki
Dr B. A. Venkatesh – Convener
Dr Hemangi Shukla
Vd. Riju Agrawal
Vd. Rajesh Gadhiya
Dr Kishor Chudasama
Dr. Dhaval Sojitra
Dr Khushbu vyas

Reviewed by
Dr P K Shantakumari
Dr Rajesh Pawar

Edited by
Prof Vd Haridra Dave
<table>
<thead>
<tr>
<th>Code</th>
<th>Signs &amp; Symptoms</th>
<th>Score</th>
<th>Gradations</th>
<th>Remarks</th>
</tr>
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<tbody>
<tr>
<td>4.1</td>
<td>सव्रण शुक्र (सु.)</td>
<td>0</td>
<td>-No Epithelial loss or Abrasion -Fluorescein test –VE</td>
<td></td>
</tr>
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<td></td>
<td>निमग्नरूपम् निमग्नरूप हि भवेत् (Su)</td>
<td>1</td>
<td>-Epithelial Abrasion Present -Fluorescein test +VE</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>2</td>
<td>Bownen’s membrane + ant. 1/3 of stroma loss</td>
<td>With corneal oedema</td>
</tr>
<tr>
<td></td>
<td></td>
<td>3</td>
<td>Po. 2/3 of stroma loss</td>
<td>With Increased corneal edema</td>
</tr>
<tr>
<td>स्राव् (Su)</td>
<td>0</td>
<td>No Srāv</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>1</td>
<td>Srāv is present in medial canthus and needs to wiped</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>2</td>
<td>Srāv is present and needs to wiped</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>3</td>
<td>Continuous dribbling of Srāv</td>
<td></td>
<td></td>
</tr>
<tr>
<td>उष्णस्राव् उष्णमतीव(Su)</td>
<td>0</td>
<td>Normal lacrimation</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>1</td>
<td>Slightly warm</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>2</td>
<td>Moderate Hot lacrimation</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>3</td>
<td>Hot lacrimation</td>
<td></td>
<td></td>
</tr>
<tr>
<td>रुजा (रुक्) (Su)</td>
<td>0</td>
<td>No Ruja</td>
<td>Or according to V.A.S.</td>
<td></td>
</tr>
<tr>
<td></td>
<td>1</td>
<td>Ruja is tolerable &amp; not affect routine work</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>2</td>
<td>Ruja is not tolerable &amp; affect routine work but relieved by hot fomentation</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>3</td>
<td>Ruja is not tolerable &amp; affect routine work and not relieved by hot fomentation</td>
<td></td>
<td></td>
</tr>
<tr>
<td>4.2</td>
<td>क्षतशुक्रकभ् (Ah.)</td>
<td>0</td>
<td>No Toda</td>
<td>Or according to V.A.S.</td>
</tr>
<tr>
<td>तोद (Ah)</td>
<td>1</td>
<td>Toda is tolerable &amp; not affect routine work</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>2</td>
<td>Toda is not tolerable &amp; affect routine work but relieved by hot fomentation</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>3</td>
<td>Toda is not tolerable &amp; affect routine work and not relieved by hot fomentation</td>
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<td></td>
</tr>
<tr>
<td>अश्रु(Ah)</td>
<td>0</td>
<td>No Srāv</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>1</td>
<td>Srāv is present in medial canthus and needs to wiped</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>2</td>
<td>Srāv is present and needs to wiped</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>3</td>
<td>Continuous dribbling of Srāv</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Code</td>
<td>Signs &amp; Symptoms</td>
<td>Score</td>
<td>Gradations</td>
<td>Remarks</td>
</tr>
<tr>
<td>--------</td>
<td>------------------</td>
<td>-------</td>
<td>-----------------------------------------------------------------------------</td>
<td>--------------------------------------------------------------------------</td>
</tr>
<tr>
<td>राग(Ah)</td>
<td>चिन्ह त्वचनम्</td>
<td>0</td>
<td>No Rāg – No Congestion</td>
<td></td>
</tr>
<tr>
<td></td>
<td>त्वचाछोदनत्व</td>
<td>1</td>
<td>Circum corneal congestion in conjunctiva less than 1/3 of conjunctiva from site of limbus</td>
<td></td>
</tr>
<tr>
<td></td>
<td>चिन्ह त्वचनम्</td>
<td>2</td>
<td>Circum corneal congestion in conjunctiva more than 1/3 of conjunctiva from site of limbus</td>
<td></td>
</tr>
<tr>
<td></td>
<td>त्वचाछोदनत्व</td>
<td>3</td>
<td>Involving entire conjunctiva</td>
<td></td>
</tr>
<tr>
<td>त्वचाछोदनत्व</td>
<td>छिद्रत्व त्वचन</td>
<td>0</td>
<td>-No Chhedantva of Twachā - No ulceration</td>
<td></td>
</tr>
<tr>
<td></td>
<td>जनयति(Ah)</td>
<td>1</td>
<td>Involvement of pratham patal - Ulceration in Epithelium</td>
<td></td>
</tr>
<tr>
<td></td>
<td>त्वचाछोदनत्व</td>
<td>2</td>
<td>Involvement of pratham and dwitiya patal - Ulceration of Epithelium and Bowmen’s membrane</td>
<td></td>
</tr>
<tr>
<td></td>
<td>त्वचाछोदनत्व</td>
<td>3</td>
<td>Involvement of pratham dwitiya and trutiya patal - Ulceration of Epithelium, Bowmen’s membrane and Substantia propria</td>
<td></td>
</tr>
<tr>
<td>4.3</td>
<td>अप्रणशुक्र (Su)</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>सितवेवण्याम (Su)</td>
<td>0</td>
<td>- Normal - No Sit Vivarnatā - No Opacity in Cornea</td>
<td></td>
<td></td>
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<tr>
<td></td>
<td>त्वचाछोदनत्व</td>
<td>1</td>
<td>Vihayseeva - Translucent - Nebular Opacity</td>
<td></td>
</tr>
<tr>
<td></td>
<td>त्वचाछोदनत्व</td>
<td>2</td>
<td>- Achhaghana - Pearly white - Macular Opacity</td>
<td></td>
</tr>
<tr>
<td></td>
<td>त्वचाछोदनत्व</td>
<td>3</td>
<td>Shankha Shukla - Greyish white</td>
<td></td>
</tr>
<tr>
<td>रुजा (नातित्स्कुक्तम् (Su))</td>
<td>0</td>
<td>No Rujā</td>
<td>Or according to V.A.S.</td>
<td></td>
</tr>
<tr>
<td></td>
<td>त्वचाछोदनत्व</td>
<td>1</td>
<td>Rujā is tolerable &amp; not affect routine work</td>
<td>This condition should be considered as नातित्स्कुक्तम्</td>
</tr>
<tr>
<td></td>
<td>त्वचाछोदनत्व</td>
<td>2</td>
<td>Rujā is not tolerable &amp; affect routine work but relieved by hot fomentation</td>
<td></td>
</tr>
<tr>
<td></td>
<td>त्वचाछोदनत्व</td>
<td>3</td>
<td>Rujā is not tolerable &amp; affect routine work and not relieved by hot fomentation</td>
<td></td>
</tr>
<tr>
<td>अश्रुमुक्तता (अश्रुमुक्तभ्) (Su)</td>
<td>0</td>
<td>No Ashru yuktatā</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>त्वचाछोदनत्व</td>
<td>1</td>
<td>Ashru yuktatā is present in medial canthus and needs to wiped</td>
<td></td>
</tr>
<tr>
<td></td>
<td>त्वचाछोदनत्व</td>
<td>2</td>
<td>Ashru yuktatā is present and needs to</td>
<td></td>
</tr>
<tr>
<td>Code</td>
<td>Signs &amp; Symptoms</td>
<td>Score</td>
<td>Gradations</td>
<td>Remarks</td>
</tr>
<tr>
<td>------</td>
<td>-----------------</td>
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</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>wiped</td>
</tr>
<tr>
<td>3</td>
<td>Continuous dribbling of Ashru yuktata</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4.4</td>
<td>शुद्ध शुक्र (अ.ह.)</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
| शाक्ष्णुक्लम् (Ah) | 0 | Normal | -No Sit Vivarnata  
- No Opacity in Cornea |
| 1    | Vihayseeva  
- Translucent  
- Nebular Opacity |
| 2    | Achhaghana  
- Pearly white  
- Macular Opacity |
<p>| 3    | Shankha Shukla - Greyish white |
| 4.5  | अजकाजात (सु.) |       |            |         |
| प्रचयम् (अजापुरीषप्रतिमो) (Su) | 0 | No Protrusion | Anterior Staphyloma |
| 1    | 0.1 to 2 mm of protrusion in cornea |
| 2    | 2-3 mm of protrusion in cornea |
| 3    | More than 3 mm of protrusion in cornea |
| रुजा (रुजावान्) (Su) | 0 | No Rujā | Or according to V.A.S. |
| 1    | Rujā is tolerable &amp; not affect routine work |
| 2    | Rujā is not tolerable &amp; affect routine work but relieved by hot fomentation |
| 3    | Rujā is not tolerable &amp; affect routine work and not relieved by hot fomentation |
| लोहितपिच्छलाखु स्रवता (Su) | 0 | No blood stain in lacrimation |
| 1    | Blood stained mucoid lacrimation found in medial canthus |
| 2    | Blood stained mucoid lacrimation needs to be wiped |
| 3    | Continuous dribbling of blood stained mucoid lacrimation |</p>
<table>
<thead>
<tr>
<th>Code</th>
<th>Signs &amp; Symptoms</th>
<th>Score</th>
<th>Gradations</th>
<th>Remarks</th>
</tr>
</thead>
<tbody>
<tr>
<td>कृष्ण मण्डल विदार (विदार्य कृष्णमण्डल)</td>
<td>कृष्णीक</td>
<td>0</td>
<td>-No Vidāryātā -No rupture</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>1</td>
<td>Impending perforation</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>2</td>
<td>Descemantoceale</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>3</td>
<td>Complete perforation</td>
<td></td>
</tr>
<tr>
<td>4.6 अजका(अ.ह.)</td>
<td>तामपिटिकालखुसावता (Ah)</td>
<td>0</td>
<td>No copper stain in lacrimation</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>1</td>
<td>Copper stained mucoid lacrimation found up to medial canthus only</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>2</td>
<td>Copper stained mucoid lacrimation needs to be wiped</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>3</td>
<td>Continuous dribbling of copper stained mucoid lacrimation</td>
<td></td>
</tr>
<tr>
<td></td>
<td>तामपिटिका(Ah)</td>
<td>0</td>
<td>No Tāmra Varnatā</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>1</td>
<td>Light Tāmra Varnatā</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>2</td>
<td>Bright Tāmra Varnatā</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>3</td>
<td>Dense Tāmra Varnatā</td>
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</tr>
<tr>
<td></td>
<td>रुजा (अतिरूक) (Ah)</td>
<td>0</td>
<td>No Rujā</td>
<td>Or according to V.A.S.</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1</td>
<td>Rujā is tolerable &amp; not affect routine work</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>2</td>
<td>Rujā is not tolerable &amp; affect routine work but relieved by hot fomentation</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>3</td>
<td>Rujā is not tolerable &amp; affect routine work and not relieved by hot fomentation</td>
<td></td>
</tr>
<tr>
<td></td>
<td>अजाविदसोच्चुधय काण्यां (Ah)</td>
<td>0</td>
<td>No Shoth</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>1</td>
<td>Ajā vit sadrish Krishna Shoth only up to 1/4 of cornea</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>2</td>
<td>More than 1/4 and Less than 1/2 of cornea covered by Ajā vit sadrish Krishna Shoth</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>3</td>
<td>More than 1/2 but less than 3/4 of cornea covered by Ajā vit sadrish Krishna Shoth</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>4</td>
<td>More than 3/4 of cornea covered by Ajā vit sadrish Krishna Shoth</td>
<td></td>
</tr>
<tr>
<td>Code</td>
<td>Signs &amp; Symptoms</td>
<td>Score</td>
<td>Gradations</td>
<td>Remarks</td>
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<tr>
<td>------</td>
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<td>-------</td>
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<td>---------</td>
</tr>
<tr>
<td>स्वेतमन्बेन</td>
<td>श्वेतमन्बेन</td>
<td>0</td>
<td>No Swet varnatā</td>
<td></td>
</tr>
<tr>
<td>सञ्चिादनम्</td>
<td>सञ्चिादनम्</td>
<td>1</td>
<td>Lower 1/3 part of the cornea covered by Sweta varnatā</td>
<td></td>
</tr>
<tr>
<td>सञ्चिाद्यते</td>
<td>सञ्चिाद्यते</td>
<td>2</td>
<td>Half of the cornea covered by Sweta varnatā</td>
<td></td>
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<tr>
<td>स्वेतमन्बेन</td>
<td>स्वेतमन्बेन (Su)</td>
<td>3</td>
<td>Entire cornea covered by Sweta varnatā</td>
<td></td>
</tr>
<tr>
<td>रुजा (तीव्ररुजा)</td>
<td>रुजा (तीव्ररुजा) (Su)</td>
<td>0</td>
<td>No Rujā</td>
<td>Or according to V.A.S.</td>
</tr>
<tr>
<td></td>
<td>1</td>
<td>Rujā is tolerable &amp; not affect routine work</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>2</td>
<td>Rujā is not tolerable &amp; affect routine work but relieved by hot fomentation</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>3</td>
<td>Rujā is not tolerable &amp; affect routine work and not relieved by hot fomentation</td>
<td>This condition should be considered as तीव्ररुजा</td>
<td></td>
</tr>
<tr>
<td>4.8</td>
<td>पाकात्या(अ.ह.)</td>
<td>कृष्णं मण्डल शुक्लरूपता</td>
<td>कृष्णं मण्डल शुक्लरूपता (Kṛṣṇā nīyate śuklaraṇpataḥ) (Ah)</td>
<td>0</td>
</tr>
<tr>
<td></td>
<td>1</td>
<td>Lower 1/3 part of the cornea covered by sweta varnatā</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>2</td>
<td>Half of the cornea covered by sweta varnatā</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>3</td>
<td>Entire cornea covered by sweta varnatā</td>
<td></td>
<td></td>
</tr>
<tr>
<td>ध्वलाभ्रोऩप्लिप्लाभ्रोऩम्</td>
<td>ध्वलाभ्रोऩप्लिप्लाभ्रोऩम् (Ah)</td>
<td>0</td>
<td>No Dhaavalabropliptabhabham</td>
<td></td>
</tr>
<tr>
<td></td>
<td>1</td>
<td>Dhaavalabropliptabhabham up to 1/3 of cornea</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>2</td>
<td>Dhaavalabropliptabhabham from 1/3 to 2/3 of cornea</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>3</td>
<td>Dhaavalabropliptabhabham more than 2/3 of cornea</td>
<td></td>
<td></td>
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<tr>
<td>निष्पावर्यदलाकृति</td>
<td>निष्पावर्यदलाकृति (Ah)</td>
<td>0</td>
<td>No Ardha Nishpā Dalākriti is observed</td>
<td></td>
</tr>
<tr>
<td></td>
<td>1</td>
<td>Ardha Nishpā Dalākriti is observed up to 1 mm from lower limbus</td>
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</tr>
<tr>
<td></td>
<td>2</td>
<td>Ardha Nishpā Dalākriti is observed up to 2 mm from lower limbus</td>
<td></td>
<td></td>
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<tr>
<td></td>
<td>3</td>
<td>Ardha Nishpā Dalākriti is observed more than 3 mm from lower limbus</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Code</td>
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<td>------</td>
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<td>---------</td>
</tr>
<tr>
<td>रुजा (अतितीव्रजा)(Ah)</td>
<td>0</td>
<td>No Rujā</td>
<td>Or according to V.A.S.</td>
<td></td>
</tr>
<tr>
<td></td>
<td>1</td>
<td>Rujā is tolerable &amp; not affect routine work</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>2</td>
<td>Rujā is not tolerable &amp; affect routine work but relieved by hot fomentation</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>3</td>
<td>Rujā is not tolerable &amp; affect routine work and not relieved by hot fomentation</td>
<td>This condition should be considered as अतितीव्रजा</td>
<td></td>
</tr>
<tr>
<td>राग(Ah)</td>
<td>0</td>
<td>No Rāg – No Congestion</td>
<td></td>
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</tr>
<tr>
<td></td>
<td>1</td>
<td>Circum corneal congestion in conjunctiva less than 1/3 of conjunctiva from site of limbus</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>2</td>
<td>Circum corneal congestion in conjunctiva more than 1/3 of conjunctiva from site of limbus</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>3</td>
<td>Involving entire conjunctiva</td>
<td></td>
<td></td>
</tr>
<tr>
<td>दाह(Ah)</td>
<td>0</td>
<td>No Dāh</td>
<td>Or according to V.A.S.</td>
<td></td>
</tr>
<tr>
<td></td>
<td>1</td>
<td>Dāh is tolerable &amp; not affect routine work</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>2</td>
<td>Dāh is not tolerable &amp; affect routine work but relieved by cold fomentation</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>3</td>
<td>Dāh is not tolerable &amp; affect routine work and not relieved by cold fomentation</td>
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<td>4.9 सिराशुक(Ah)</td>
<td>0</td>
<td>No Toda</td>
<td>Or according to V.A.S.</td>
<td></td>
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<tr>
<td>सतोद(Ah)</td>
<td></td>
<td>Toda is tolerable &amp; not affect routine work</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>2</td>
<td>Toda is not tolerable &amp; affect routine work but relieved by hot fomentation</td>
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<td></td>
</tr>
<tr>
<td></td>
<td>3</td>
<td>Toda is not tolerable &amp; affect routine work and not relieved by hot fomentation</td>
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<tr>
<td>बाह(Ah)</td>
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<td>No Dāh</td>
<td>Or according to V.A.S.</td>
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<td>1</td>
<td>Dāh is tolerable &amp; not affect routine work</td>
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<tr>
<td></td>
<td>2</td>
<td>Dāh is not tolerable &amp; affect routine work but relieved by cold fomentation</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>3</td>
<td>Dāh is not tolerable &amp; affect routine work and not relieved by cold fomentation</td>
<td></td>
<td></td>
</tr>
<tr>
<td>तामसिरामिरवतन् (तामाशि: सिरामिरवतन्यते) (Ah)</td>
<td>0</td>
<td>No Tāmrābhīsirabhīravatān (No neo vascularization)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Code</td>
<td>Signs &amp; Symptoms</td>
<td>Score</td>
<td>Gradations</td>
<td>Remarks</td>
</tr>
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<td>------</td>
<td>-----------------</td>
<td>-------</td>
<td>---------------------------------------------------------------------------</td>
<td>---------</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1</td>
<td>Tāmrābhisirabhiravatān (neo vascularization) up to 1/3 of cornea</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>2</td>
<td>Tāmrābhisirabhiravatān (neo vascularization) from 1/3 to 2/3 of cornea</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>3</td>
<td>Tāmrābhisirabhiravatān (neo vascularization) more than 2/3 of cornea</td>
<td></td>
</tr>
<tr>
<td></td>
<td>अनिमितोष्णशीता चछघनासुरुच्च (Ah)</td>
<td>0</td>
<td>Present</td>
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<tr>
<td></td>
<td>Animmitaj srava-usna/ seeta/ accha/ Ghana/ asra</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>1</td>
<td>Absent</td>
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</tr>
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</table>
GRADATION OF SARVAKSHI GAT VYADHI

Code - 05

Established by group Satyaki
Dr B. A. Venkatesh – Convener
Dr Hemangi Shukla
Vd. Riju Agrawal
Vd. Rajesh Gadhiya
Dr. Kishor Chudasama
Dr. Dhaval Sojitra
Dr. Khushbu Vyas

Reviewed by
Dr P K Shantakumari
Dr Rajesh Pawar

Edited by
Prof Vd Hāridra Dave
<table>
<thead>
<tr>
<th>Code</th>
<th>Signs &amp; Symptoms</th>
<th>Score</th>
<th>Gradations</th>
<th>Remark</th>
</tr>
</thead>
<tbody>
<tr>
<td>5.1</td>
<td>वाताभिष्यन्द (सु.)</td>
<td></td>
<td></td>
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<tr>
<td></td>
<td>निस्तोदनम् = Pricking sensation</td>
<td>0</td>
<td>No Nistodan</td>
<td>-Or according to V.A.S.</td>
</tr>
<tr>
<td></td>
<td>1</td>
<td>Nistodan is tolerable &amp; not affect routine work</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>2</td>
<td>Nistodan is tolerable but affect routine work but relieved by hot fomentation</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>3</td>
<td>Nistodan is not tolerable &amp; affect routine work and not relieved by hot fomentation</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>स्तम्भनम् =Stiffness- Should be considered as no movement</td>
<td>0</td>
<td>Absence of Stiffness in eye</td>
<td>Here no movement of eye and eye lid is considered</td>
</tr>
<tr>
<td></td>
<td>1</td>
<td>Movement is restricted either any one of the movement of eye lid ie either Nimesh or Unmesh or one of the movement of extra ocular muscles</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>2</td>
<td>Movement is restricted either both the movement of eye lid ie Nimesh and Unmesh or any two of the movement of extra ocular muscles</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>3</td>
<td>Movement is restricted of both the movement of eye lid ie Nimesh and Unmesh and any two of the movement of extra ocular muscles</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>4</td>
<td>All movement of eye lid ie Nimesh and Unmesh and all the movement of the extra ocular muscles</td>
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<td></td>
<td>रोमहर्षं = Horripilation</td>
<td>0</td>
<td>No Horripilation</td>
<td></td>
</tr>
<tr>
<td></td>
<td>1</td>
<td>Horripilation is either at upper eye lid or lower eye lid</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>2</td>
<td>Horripilation is at both the eye lids</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>3</td>
<td>Horripilation is at both the eye lids and at surrounding are of both eye lids ie at near to Bhrukuti and Akshikut</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>सह्यांग्यं = FB sensation</td>
<td>0</td>
<td>No FB sensation</td>
<td></td>
</tr>
<tr>
<td></td>
<td>1</td>
<td>Feeling of discomfort in eye due to FB sensation only but without lacrimation</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Code</td>
<td>Signs &amp; Symptoms</td>
<td>Score</td>
<td>Gradations</td>
<td>Remark</td>
</tr>
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<td>------------------------</td>
<td>-------</td>
<td>-----------------------------------------------------------------------------</td>
<td>----------------------------------</td>
</tr>
<tr>
<td></td>
<td>Feeling of discomfort</td>
<td>2</td>
<td>in eye due to FB sensation and lacrimation only up to Kaninak sandhi ie up</td>
<td>up to inner canthus</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>to inner canthus</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Feeling of discomfort</td>
<td>3</td>
<td>in eye due to FB sensation with continuous lacrimation</td>
<td></td>
</tr>
<tr>
<td>पारुष्य</td>
<td>= Roughness</td>
<td>0</td>
<td>Pārushya is not felt after rubbing by tip of first finger</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>1</td>
<td>Pārushya is felt after harsh rubbing by tip of first finger (steriled)</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>2</td>
<td>Pārushya is felt after gentle rubbing by tip of first finger (steriled)</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>3</td>
<td>Pārushya is felt after very gentle rubbing by tip of first finger (steriled)</td>
<td></td>
</tr>
<tr>
<td>शिरोभितापा:</td>
<td>= Shirah shola</td>
<td>0</td>
<td>Onset of Shirah Shoola is tolerable and patient can perform routine work</td>
<td>Or according to V.A.S.</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1</td>
<td>Onset of Shirah Shoola is not tolerable but patient can perform routine work</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>2</td>
<td>Onset of Shirah Shoola is not tolerable and patient cannot perform</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>routine work but relieved after shiro bandhan</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>3</td>
<td>Onset of Shirah Shoola is not tolerable and patient cannot perform</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>routine work and not relieved after shiro bandhan</td>
<td></td>
</tr>
<tr>
<td>विशुष्कभाव:</td>
<td>= Feeling of Dryness</td>
<td>0</td>
<td>Absence of feeling of dryness of eye</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>1</td>
<td>Presence of feeling of dryness of eye after exposure to heavy wind</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>2</td>
<td>Presence of feeling of dryness of eye after exposure of low wind</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>3</td>
<td>Presence of feeling of dryness of eye in normal air atmosphere even</td>
<td></td>
</tr>
<tr>
<td>शिशिराश्रुता:</td>
<td>= Cold lacrimation</td>
<td>0</td>
<td>No Shishirāshrutā</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>1</td>
<td>Shishirāshrutā is present up to Kaninak Sandhi (Inner canthus)</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>2</td>
<td>Shishirāshrutā dribbles drop by drop up to 5 times in a day</td>
<td></td>
</tr>
<tr>
<td>Code</td>
<td>Signs &amp; Symptoms</td>
<td>Score</td>
<td>Gradations</td>
<td>Remark</td>
</tr>
<tr>
<td>------</td>
<td>-----------------</td>
<td>-------</td>
<td>------------</td>
<td>--------</td>
</tr>
<tr>
<td></td>
<td>Shishirāshrutā dribbles more than 5 times in a day with continuous dribbling</td>
<td>3</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### 5.2 पिताभिभ्यन्त (सु.)

<table>
<thead>
<tr>
<th>प्रापक (SU)</th>
<th>0</th>
<th>No suppuration</th>
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</thead>
<tbody>
<tr>
<td>1</td>
<td>Āma Avasthā</td>
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</tr>
<tr>
<td>2</td>
<td>Pachyamān Avasthā</td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Pakva Avasthā</td>
<td></td>
</tr>
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<td>4</td>
<td>Prapāk Avasthā</td>
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</table>

<table>
<thead>
<tr>
<th>दाह (SU)</th>
<th>0</th>
<th>No Dāh is present</th>
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</thead>
<tbody>
<tr>
<td>1</td>
<td>Dāh is present and tolerable &amp; not affect routine work</td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Dāh is present and not tolerable &amp; affect routine work but relieved by cold fomentation</td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Dāh is present and not tolerable &amp; affect routine work and not relieved by cold fomentation</td>
<td></td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>शिशिराभिनन्दता (SHISHIRABHINANDATA) (SU)</th>
<th>0</th>
<th>Absence of Shishirābhinandatā</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Shishirābhinandatā after 1 to 3 times of cold fomentations in a day</td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Shishirābhinandatā after 4 to 6 times of cold fomentations in a day</td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Shishirābhinandatā after more than 6 times of cold fomentations</td>
<td></td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>धूमायन (SU)</th>
<th>0</th>
<th>No Dhoomāyan is present</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Dhoomāyan is present and tolerable &amp; not affect routine work</td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Dhoomāyan is present and not tolerable &amp; affect routine work but relieved by cold fomentation</td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Dhoomāyan is present and not tolerable &amp; affect routine work and not relieved by cold fomentation</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>बालप्रसमच्छत्रय (SU) (अश्रुहाल्लय)</th>
<th>0</th>
<th>35 mm/ &gt;5min</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>35 mm/ 4 min</td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>35 mm/3 min</td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>35mm/2 min</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>उष्णाश्रुता (SU)</th>
<th>0</th>
<th>No Ushnāshrutā</th>
</tr>
</thead>
<tbody>
<tr>
<td>Code</td>
<td>Signs &amp; Symptoms</td>
<td>Score</td>
</tr>
<tr>
<td>------</td>
<td>-----------------</td>
<td>-------</td>
</tr>
<tr>
<td>1</td>
<td>Ushnāshrutā</td>
<td>1</td>
</tr>
<tr>
<td>2</td>
<td>Ushnāshrutā</td>
<td>2</td>
</tr>
<tr>
<td>3</td>
<td>Ushnāshrutā</td>
<td>3</td>
</tr>
<tr>
<td>पीतकनेत्रता(SU)</td>
<td>0</td>
<td>No Yellowness of Eye</td>
</tr>
<tr>
<td>1</td>
<td>Pale Yellowness of Eye</td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Yellowness of Eye</td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Dark Yellowness of Eye</td>
<td></td>
</tr>
<tr>
<td>5.3</td>
<td>कफाभिष्यन्द (सु.)</td>
<td></td>
</tr>
<tr>
<td>उष्णाभिनन्दता (उष्णाभिनन्द) (SU)</td>
<td>0</td>
<td>Absence of Ushhnābhinandatā</td>
</tr>
<tr>
<td>1</td>
<td>Ushhnābhinandatā after 1 to 3 times of cold fomentations in a day</td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Ushhnābhinandatā after 4 to 6 times of cold fomentations in a day</td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Ushhnābhinandatā after more than 6 times of cold fomentations</td>
<td></td>
</tr>
<tr>
<td>गुरुता(SU)</td>
<td>0</td>
<td>No Gurutā</td>
</tr>
<tr>
<td>1</td>
<td>Gurutā is present and patient does not want regular movement of eyeball willingly</td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Gurutā is present and patient does not want regular movement of eyeball unless it is necessary</td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Gurutā is present but patient does not want regular movement of eyeball a little even if it is very necessary</td>
<td></td>
</tr>
<tr>
<td>आक्षिषोष्प(SU)</td>
<td>0</td>
<td>No Akshishoph</td>
</tr>
<tr>
<td>1</td>
<td>Akshishoph is present in 1/4 part of eye</td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Akshishoph is present in 1/2 part of eye</td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Akshishoph is present in 3/4 part of eye</td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>Akshishoph is present in whole eye</td>
<td></td>
</tr>
<tr>
<td>कण्डु(Su)</td>
<td>0</td>
<td>No incidence of Kandu</td>
</tr>
<tr>
<td>1</td>
<td>Incidence of Kandu 1 to 3 times in a day</td>
<td></td>
</tr>
<tr>
<td>Code</td>
<td>Signs &amp; Symptoms</td>
<td>Score</td>
</tr>
<tr>
<td>------</td>
<td>-----------------</td>
<td>-------</td>
</tr>
<tr>
<td>2</td>
<td>Incidence of Kandu 4 to 6 times in a day</td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Incidence of Kandu More than 6 times in a day</td>
<td></td>
</tr>
<tr>
<td>उपदेह(सु)</td>
<td>0 No Upadeha presence in eye</td>
<td></td>
</tr>
<tr>
<td>1</td>
<td>Collection of Upadeha in Kaninak Sandhi (inner canthus) in the morning only</td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Collection of Upadeha in lower fornix during the day frequently but no sticking of eye lids in morning</td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Collection of Upadeha in lower fornix during the day frequently along with sticking of eye lids in morning</td>
<td></td>
</tr>
<tr>
<td>सितता (सु)</td>
<td>0 No Sitatā</td>
<td></td>
</tr>
<tr>
<td>1</td>
<td>Pāndutā yukta Sitatā</td>
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</tr>
<tr>
<td>2</td>
<td>Shankh sadrish Sitatā</td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Indu sadirsh Sitatā</td>
<td></td>
</tr>
<tr>
<td>अतिशैत्मभ्(सु)</td>
<td>0 No Shaityam (feeling of coldness) in eye</td>
<td></td>
</tr>
<tr>
<td>1</td>
<td>Presence of Shaityam (feeling of coldness) in eye and subsides after 1 to 3 times of hot fomentation</td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Presence of Shaityam (feeling of coldness) in eye and subsides after 4 to 6 times of hot fomentation</td>
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</tr>
<tr>
<td>3</td>
<td>Presence of Shaityam (feeling of coldness) in eye and not subsides after 6 times of hot fomentation</td>
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</tr>
<tr>
<td>गिच्चिलस्राव (स्रावो भुहुः गिच्चिल एव च) (सु)</td>
<td>0 No Pichchhil Srāv is present</td>
<td></td>
</tr>
<tr>
<td>1</td>
<td>Incidence of Pichchhil Srāv 1 to 3 times in a day only</td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Incidence of Pichchhil Srāv 4 to 6 times in a day</td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Incidence of Pichchhil Srāv more than 6 times in a day</td>
<td></td>
</tr>
<tr>
<td>Code</td>
<td>Signs &amp; Symptoms</td>
<td>Score</td>
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<tr>
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<td>------------------</td>
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<tr>
<td>5.4</td>
<td>रक्ताभिष्यन्द्द (सु.)</td>
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</tr>
<tr>
<td></td>
<td>ताम्राश्रुता(SU)</td>
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</tr>
<tr>
<td></td>
<td></td>
<td>1</td>
</tr>
<tr>
<td></td>
<td></td>
<td>2</td>
</tr>
<tr>
<td></td>
<td></td>
<td>3</td>
</tr>
<tr>
<td></td>
<td>लोहितनेत्रता(SU) = Redness</td>
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</tr>
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<td></td>
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</tr>
<tr>
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<td>3</td>
</tr>
<tr>
<td></td>
<td>राज्यः समन्तादतिलोहिताश्च(SU) = Conjunctival Congestion</td>
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<td>प्रपाक</td>
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<td>3</td>
</tr>
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<td></td>
<td></td>
<td>4</td>
</tr>
<tr>
<td>दाह(Su)</td>
<td>0</td>
<td>No Dāh is present</td>
</tr>
<tr>
<td></td>
<td></td>
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</tr>
<tr>
<td></td>
<td></td>
<td>2</td>
</tr>
<tr>
<td></td>
<td></td>
<td>3</td>
</tr>
<tr>
<td>शिशिराभिनन्दन्दता (शिशिराभिनन्दा)</td>
<td>0</td>
<td>Absence of Shishirābhinandatā</td>
</tr>
<tr>
<td>Code</td>
<td>Signs &amp; Symptoms</td>
<td>Score</td>
</tr>
<tr>
<td>------</td>
<td>-----------------------------------</td>
<td>-------</td>
</tr>
<tr>
<td></td>
<td>Shishirābhinandatā after 1 to 3 times of cold fomentations in a day</td>
<td>1</td>
</tr>
<tr>
<td></td>
<td>Shishirābhinandatā after 4 to 6 times of cold fomentations in a day</td>
<td>2</td>
</tr>
<tr>
<td></td>
<td>Shishirābhinandatā after more than 6 times of cold fomentations</td>
<td>3</td>
</tr>
<tr>
<td>धूभामन(SU)</td>
<td>0 No Dhoomāyan is present</td>
<td></td>
</tr>
<tr>
<td></td>
<td>1 Dhoomāyan is present and tolerable &amp; not affect routine work</td>
<td></td>
</tr>
<tr>
<td></td>
<td>2 Dhoomāyan is present and not tolerable &amp; affect routine work but relieved by cold fomentation</td>
<td></td>
</tr>
<tr>
<td></td>
<td>3 Dhoomāyan is present and not tolerable &amp; affect routine work and not relieved by cold fomentation</td>
<td></td>
</tr>
<tr>
<td>बाण्यसमुच्छय (Su)</td>
<td>0 35 mm/ &gt;5min Measurement with schirmer strip</td>
<td>0</td>
</tr>
<tr>
<td></td>
<td>1 35 mm/ 4 min</td>
<td>1</td>
</tr>
<tr>
<td></td>
<td>2 35 mm/3 min</td>
<td>2</td>
</tr>
<tr>
<td></td>
<td>3 35mm/2 min</td>
<td>3</td>
</tr>
<tr>
<td>उष्णाश्रुता(SU)</td>
<td>0 No Ushnāshrutā</td>
<td>0</td>
</tr>
<tr>
<td></td>
<td>1 Ushnāshrutā is present up to Kaninak Sandhi (Inner canthus)</td>
<td>1</td>
</tr>
<tr>
<td></td>
<td>2 Ushnāshrutā dribbles drop by drop up to 5 times in a day</td>
<td>2</td>
</tr>
<tr>
<td></td>
<td>3 Ushnāshrutā dribbles more than 5 times in a day with continuous dribbling</td>
<td>3</td>
</tr>
<tr>
<td>पीतकनेत्रता(SU)</td>
<td>0 No Yellowness of Eye</td>
<td>0</td>
</tr>
<tr>
<td></td>
<td>1 Pale Yellowness of Eye</td>
<td>1</td>
</tr>
<tr>
<td></td>
<td>2 Yellowness of Eye</td>
<td>2</td>
</tr>
<tr>
<td></td>
<td>3 Dark Yellowness of Eye</td>
<td>3</td>
</tr>
<tr>
<td>5.5</td>
<td>अधिमन्य (सु.)</td>
<td>0</td>
</tr>
<tr>
<td>मनन तीप्रवेदना (SU)</td>
<td>0 No Vedanā</td>
<td>0</td>
</tr>
<tr>
<td></td>
<td>1 Vedanā is for 1/4 of the day</td>
<td>1</td>
</tr>
<tr>
<td></td>
<td>2 Vedanā is for 1/2 of the day</td>
<td>2</td>
</tr>
<tr>
<td></td>
<td>3 Vedanā is for 3/4 of the day</td>
<td>3</td>
</tr>
<tr>
<td></td>
<td>4 Vedanā is for more than 3/4 of the day</td>
<td>4</td>
</tr>
<tr>
<td>उत्पादयत इवात्मथां(SU)</td>
<td>0 No feeling of extraction of eye -Or According to V.A.S.</td>
<td>0</td>
</tr>
</tbody>
</table>

Note: The table contains a list of symptoms and their gradations, with corresponding measurements and descriptions.
<table>
<thead>
<tr>
<th>Code</th>
<th>Signs &amp; Symptoms</th>
<th>Score</th>
<th>Gradations</th>
<th>Remark</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Feeling of extraction of eye is for 1/3 of the day</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Feeling of extraction of eye is for 1/4 of the day</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Feeling of extraction of eye is for 1/2 of the day</td>
<td></td>
<td>Feeling of extraction of eye is for 3/4 of the day</td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>Feeling of extraction of eye is for more than 3/4 of the day</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>नेत्र निर्मश्चत्ते (Su) = Feeling of extraction of eye</td>
<td>0</td>
<td>No feeling of churning of eye</td>
<td>-Or According to V.A.S.</td>
<td></td>
</tr>
<tr>
<td>1</td>
<td>Feeling of Churning of eye is for 1/3 of the day</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Feeling of Churning of eye is for 1/4 of the day</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Feeling of Churning of eye is for 1/2 of the day</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Feeling of Churning of eye is for 3/4 of the day</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Feeling of Churning of eye is for more than 3/4 of the day</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>शिरसोध्र</td>
<td>Onset of Shirah Shoola in the half of Shirah is tolerable and patient can perform routine work</td>
<td>0</td>
<td></td>
<td>Or According to V.A.S.</td>
</tr>
<tr>
<td>1</td>
<td>Onset of Shirah Shoola in the half of Shirah is not tolerable but patient can perform routine work</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Onset of Shirah Shoola in the half of Shirah is not tolerable and patient cannot perform routine work but relieved after shiro bandhan</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Onset of Shirah Shoola in the half of Shirah is not tolerable and patient cannot perform routine work and not relieved after shiro bandhan</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>वाताअधिगन्ध (सू.)</td>
<td>= Feeling Extraction of eye</td>
<td>0</td>
<td>No feeling of extraction of eye</td>
<td>-Or According to V.A.S.</td>
</tr>
<tr>
<td>1</td>
<td>Feeling of extraction of eye is for 1/3 of the day</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Feeling of extraction of eye is for 1/4 of the day</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Code</td>
<td>Signs &amp; Symptoms</td>
<td>Score</td>
<td>Gradations</td>
<td>Remark</td>
</tr>
<tr>
<td>------</td>
<td>-----------------</td>
<td>-------</td>
<td>------------</td>
<td>--------</td>
</tr>
<tr>
<td>3</td>
<td>Feeling of extraction of eye is for 1/2 of the day</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Feeling of extraction of eye is for 3/4 of the day</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>Feeling of extraction of eye is for more than 3/4 of the day</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>नेत्रनिर्मयाण (Su) = feeling of churning of eye</td>
<td>0</td>
<td>No feeling of churning of eye</td>
<td>-Or According to V.A.S.</td>
<td></td>
</tr>
<tr>
<td>1</td>
<td>feeling of churning of eye is for 1/3 of the day</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Feeling of Churning of eye for 1/4 of the day</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Feeling of Churning of eye for 1/2 of the day</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>Feeling of Churning of eye is for 3/4 of the day</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>5</td>
<td>Feeling of Churning of eye for more than 3/4 of the day</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>संध्या (SU) = Feeling of FB sensation</td>
<td>0</td>
<td>No FB sensation</td>
<td>-Or According to V.A.S.</td>
<td></td>
</tr>
<tr>
<td>1</td>
<td>Feeling of discomfort in eye due to FB sensation only without lacrimation</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Feeling of discomfort in eye due to FB sensation and lacrimation only up to Kaninak sandhi ie up to inner canthus</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Feeling of discomfort in eye due to FB sensation with continuous lacrimation</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>तोद (Su) = Pricking pain</td>
<td>0</td>
<td>No Toda</td>
<td>-Or According to V.A.S.</td>
<td></td>
</tr>
<tr>
<td>1</td>
<td>Toda is tolerable &amp; not affect routine work</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Toda is tolerable but affect routine work but relieved by hot fomentation</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Toda is not tolerable &amp; affect routine work and not relieved by hot fomentation</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>निर्भेद (Su) = Piercing pain</td>
<td>0</td>
<td>No Piercing pain</td>
<td>-Or According to V.A.S.</td>
<td></td>
</tr>
<tr>
<td>1</td>
<td>Piercing pain is tolerable &amp; not affect routine work</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Code</td>
<td>Signs &amp; Symptoms</td>
<td>Score</td>
<td>Gradations</td>
<td>Remark</td>
</tr>
<tr>
<td>------</td>
<td>---------------------------------------</td>
<td>-------</td>
<td>-----------------------------------------------------------------------------</td>
<td>--------------------------</td>
</tr>
<tr>
<td>2</td>
<td>Piercing pain is tolerable but affect routine work but relieved by hot fomentation</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Piercing pain is not tolerable &amp; affect routine work and not relieved by hot fomentation</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>मांससंरथता (SU)</td>
<td>0 Absent</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>1 Present</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>आविलता आविलम् (Su) =Dirtiness</td>
<td>0 No Āvilatā in eye</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>1 Āvilatā at any of one quadrant of eye only</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>2 Āvilatā at any of two quadrants of eye only</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>3 Āvilatā at any of three quadrants of eye only</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>4 Āvilatā at whole entire eye</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>कुच्चन (Su)</td>
<td>0 No Kunchan Or According to V.A.S.</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>1 Kunchan is during 1/3 of the day</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>2 Kunchan is during 1/2 of the day</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>3 Kunchan is during 3/4 of the day</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>4 Kunchan is during Full day</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>आस्फोटन (Su)</td>
<td>0 No Asphotan is during Or According to V.A.S.</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>1 Asphotan is during 1/3 of the day</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>2 Asphotan is during 1/2 of the day</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>3 Asphotan is during 3/4 of the day</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>4 Asphotan is during Full day</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>आध्मान (Su) = Increase of I.O.P.</td>
<td>0 less than 20 mm hg</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>1 I.O.P. is 21 to 30 mm hg</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>2 I.O.P. is 31 to 40 mm hg</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>3 I.O.P. is more than 40 mm hg</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>वेष्ठु (Su) = Tremors</td>
<td>0 No Tremors</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>1 Tremors is once in a day</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>2 Tremors is twice in a day</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>3 Tremors is more than twice in a day</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>व्यथने शिरसोध (SU) =Pain in the half of the head</td>
<td>0 No pain (Shirovyathā in half of head)</td>
<td></td>
<td></td>
<td>Or According to V.A.S.</td>
</tr>
<tr>
<td>Code</td>
<td>Signs &amp; Symptoms</td>
<td>Score</td>
<td>Gradations</td>
<td>Remark</td>
</tr>
<tr>
<td>------</td>
<td>-----------------</td>
<td>-------</td>
<td>------------</td>
<td>--------</td>
</tr>
<tr>
<td>1</td>
<td>Pain (Shirovyathā in half of head) is for 1/3 of the day</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Pain (Shirovyathā in half of head) is for 1/2 of the day</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Pain (Shirovyathā in half of head) is for more than 1/2 of the day</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

5.7 पिताधिमन्थ (सु.)

<table>
<thead>
<tr>
<th>रक्तराजीवितं (SU)</th>
<th>Score</th>
<th>Gradations</th>
<th>Remark</th>
</tr>
</thead>
<tbody>
<tr>
<td>Congestion</td>
<td>0</td>
<td>No Raka Rāji (Congestion) in eye</td>
<td>Gradations are established according to 4 quadrant Superior, Medial, Superior and Lateral</td>
</tr>
<tr>
<td></td>
<td>1</td>
<td>Raka Rāji (Congestion) up to 1/4 of eye</td>
<td></td>
</tr>
<tr>
<td></td>
<td>2</td>
<td>Raka Rāji (Congestion) up to 1/2 of eye</td>
<td></td>
</tr>
<tr>
<td></td>
<td>3</td>
<td>Raka Rāji (Congestion) up to 3/4 of eye</td>
<td></td>
</tr>
<tr>
<td></td>
<td>4</td>
<td>Raka Rāji (Congestion) on whole eye</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>स्राव (सावि) (SU)</th>
<th>Score</th>
<th>Gradations</th>
<th>Remark</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>0</td>
<td>No Srāv</td>
<td></td>
</tr>
<tr>
<td></td>
<td>1</td>
<td>Srāv is present up to Kaninak Sandhi (inner canthus)</td>
<td></td>
</tr>
<tr>
<td></td>
<td>2</td>
<td>Srāv dribbles drop by drop up to 5 times in a day</td>
<td></td>
</tr>
<tr>
<td></td>
<td>3</td>
<td>Srāv dribbles more than 5 times in a day with continuous dribbling</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>वर्तनिवावदह्मतें (SU)</th>
<th>Score</th>
<th>Gradations</th>
<th>Remark</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>0</td>
<td>No Dāh is present</td>
<td></td>
</tr>
<tr>
<td></td>
<td>1</td>
<td>Dāh is present and tolerable &amp; not affect routine work</td>
<td></td>
</tr>
<tr>
<td></td>
<td>2</td>
<td>Dāh is present and not tolerable &amp; affect routine work but relieved by cold fomentation</td>
<td></td>
</tr>
<tr>
<td></td>
<td>3</td>
<td>Dāh is present and not tolerable &amp; affect routine work and not relieved by cold fomentation</td>
<td></td>
</tr>
<tr>
<td></td>
<td>4</td>
<td>Dāh is present like fire in eye</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>यक्तपिण्डोपमं (SU)</th>
<th>Score</th>
<th>Gradations</th>
<th>Remark</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>0</td>
<td>Absence of brown colour of eye ball</td>
<td></td>
</tr>
<tr>
<td></td>
<td>1</td>
<td>Colour of eye ball is light brown</td>
<td></td>
</tr>
<tr>
<td></td>
<td>2</td>
<td>Colour of eye ball is normal brown</td>
<td></td>
</tr>
<tr>
<td></td>
<td>3</td>
<td>Colour of eye ball is dark brown</td>
<td></td>
</tr>
<tr>
<td>Code</td>
<td>Signs &amp; Symptoms</td>
<td>Score</td>
<td>Gradations</td>
</tr>
<tr>
<td>------</td>
<td>------------------</td>
<td>-------</td>
<td>------------</td>
</tr>
<tr>
<td>दाह स्वरूपलग्नक्तिमत्व</td>
<td>Burning Sensation like alkali in ulcer</td>
<td>0</td>
<td>No Dāh is present</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1</td>
<td>Dāh is present and tolerable &amp; not affect routine work</td>
</tr>
<tr>
<td></td>
<td></td>
<td>2</td>
<td>Dāh is present and not tolerable &amp; affect routine work but relieved by cold fomentation</td>
</tr>
<tr>
<td></td>
<td></td>
<td>3</td>
<td>Dāh is present and not tolerable &amp; affect routine work and not relieved by cold fomentation</td>
</tr>
<tr>
<td></td>
<td></td>
<td>4</td>
<td>Dāh is present like alkali in ulcer</td>
</tr>
<tr>
<td>प्रपक्तुद्व (SU)</td>
<td>No Pāk (suppuration) in eye</td>
<td>0</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>1</td>
<td>Stage of Āma Avasthā of eye</td>
</tr>
<tr>
<td></td>
<td></td>
<td>2</td>
<td>Stage of Pachyamān Avasthā of eye</td>
</tr>
<tr>
<td></td>
<td></td>
<td>3</td>
<td>Stage of Pakva Avasthā of eye</td>
</tr>
<tr>
<td></td>
<td></td>
<td>4</td>
<td>Stage of Prapakva Avasthā of eye</td>
</tr>
<tr>
<td>शुद्धवर्त्तमान (SU) =Swelling of lid margin</td>
<td>No Swelling on lid margin or on lid/s</td>
<td>0</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>1</td>
<td>Involvement of Swelling at any 1 lid margin</td>
</tr>
<tr>
<td></td>
<td></td>
<td>2</td>
<td>Involvement of Swelling at both lid margins</td>
</tr>
<tr>
<td></td>
<td></td>
<td>3</td>
<td>Involvement of Swelling at both lid margins including lid/s</td>
</tr>
<tr>
<td>सस्वेदभ्व (SU)</td>
<td>No perspiration</td>
<td>0</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>1</td>
<td>Occurrence of perspiration but not need to mop</td>
</tr>
<tr>
<td></td>
<td></td>
<td>2</td>
<td>Occurrence of perspiration and need to mop once or twice</td>
</tr>
<tr>
<td></td>
<td></td>
<td>3</td>
<td>Occurrence of perspiration and need to mop more than twice</td>
</tr>
<tr>
<td>शून्यद्वर्त्तमान्तं (SU) =Yellowish Vision</td>
<td>Absence of Peet Darshan (Yellow vision)</td>
<td>0</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>1</td>
<td>Peetābh Darshan only</td>
</tr>
<tr>
<td></td>
<td></td>
<td>2</td>
<td>Peet Darshan</td>
</tr>
<tr>
<td></td>
<td></td>
<td>3</td>
<td>Dark Peet Darshan</td>
</tr>
<tr>
<td>मूर्च (SU) =Fainting</td>
<td>Absence of fainting</td>
<td>0</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>1</td>
<td>Presence of Fainting</td>
</tr>
<tr>
<td>शिरोदाहयुत (SU)</td>
<td>No Dāh is present</td>
<td>0</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>1</td>
<td>Dāh is present and tolerable &amp; not affect routine work</td>
</tr>
<tr>
<td>Code</td>
<td>Signs &amp; Symptoms</td>
<td>Score</td>
<td>Gradations</td>
</tr>
<tr>
<td>------</td>
<td>-------------------------------</td>
<td>-------</td>
<td>-----------------------------------------------------------------------------</td>
</tr>
<tr>
<td>2</td>
<td>Dāh is present and not tolerable &amp; affect routine work but relieved by cold fomentation</td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Dāh is present and not tolerable &amp; affect routine work and not relieved by cold fomentation</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>5.8</td>
<td>कफाअधिकन्य (सू.)</td>
</tr>
<tr>
<td>शोफवत् नातिसंरक्षयाम् (Su)</td>
<td>0</td>
<td>No Swelling</td>
<td></td>
</tr>
<tr>
<td>=Means Swelling with little congestion</td>
<td>1</td>
<td>Swelling with little congestion up to 1/4 of eye</td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Swelling with little congestion up to 1/2 of eye</td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Swelling with little congestion up to 3/4 of eye</td>
<td></td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>Swelling with little congestion on whole eye</td>
<td></td>
<td></td>
</tr>
<tr>
<td>स्राव (Su)</td>
<td>0</td>
<td>No Srāv</td>
<td></td>
</tr>
<tr>
<td>1</td>
<td>Srāv is present up to Kaninak Sandhi (Inner canthus)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Srāv dribbles drop by drop up to 5 times in a day</td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Srāv dribbles more than 5 times in a day with continuous dribbling</td>
<td></td>
<td></td>
</tr>
<tr>
<td>कण्डूसमन्वितम् (Su)</td>
<td>0</td>
<td>No incidence of Kandu</td>
<td></td>
</tr>
<tr>
<td>1</td>
<td>Incidence of Kandu 1 to 3 times in a day</td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Incidence of Kandu 4 to 6 times in a day</td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Incidence of Kandu More than 6 times in a day</td>
<td></td>
<td></td>
</tr>
<tr>
<td>शैत्म (Su)</td>
<td>0</td>
<td>No Shaityam (feeling of coldness) in eye</td>
<td></td>
</tr>
<tr>
<td>1</td>
<td>Presence of Shaityam (feeling of coldness) in eye and subsides after 1 to 3 times of hot fomentation</td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Presence of Shaityam (feeling of coldness) in eye and subsides after 4 to 6 times of hot fomentation</td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Presence of Shaityam (feeling of coldness) in eye and not subsides after more than 6 times of hot fomentation</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Code</td>
<td>Signs &amp; Symptoms</td>
<td>Score</td>
<td>Gradations</td>
</tr>
<tr>
<td>--------</td>
<td>------------------</td>
<td>-------</td>
<td>------------</td>
</tr>
<tr>
<td>गौरव (Su)</td>
<td></td>
<td>0</td>
<td>No Gurutā</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1</td>
<td>Gurutā is present and patient does not want regular movement of eyeball willingly</td>
</tr>
<tr>
<td></td>
<td></td>
<td>2</td>
<td>Gurutā is present and patient does not want regular movement of eyeball unless it is necessary</td>
</tr>
<tr>
<td></td>
<td></td>
<td>3</td>
<td>Gurutā is present but patient does not want regular movement of eyeball a little even if it is very necessary</td>
</tr>
<tr>
<td>पैच्छिल्य (Su)</td>
<td></td>
<td>0</td>
<td>No Paichhilya in eye</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1</td>
<td>Paichchhilya in eye is removed after cleaning by lukewarm water swab by once</td>
</tr>
<tr>
<td></td>
<td></td>
<td>2</td>
<td>Paichchhilya in eye is removed after cleaning by lukewarm water swab by twice</td>
</tr>
<tr>
<td></td>
<td></td>
<td>3</td>
<td>Paichchhilya in eye is removed after cleaning by lukewarm water swab by more than twice</td>
</tr>
<tr>
<td>दृष्टिका (Su)</td>
<td></td>
<td>0</td>
<td>No Dooshikā</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1</td>
<td>Dooshikā is removed after cleaning by lukewarm water swab by once</td>
</tr>
<tr>
<td></td>
<td></td>
<td>2</td>
<td>Dooshikā is removed after cleaning by lukewarm water swab by twice</td>
</tr>
<tr>
<td></td>
<td></td>
<td>3</td>
<td>Dooshikā is removed after cleaning by lukewarm water swab by more than twice</td>
</tr>
<tr>
<td>हर्षणान्वितम् (Su)</td>
<td>Sensitivity of eye</td>
<td>0</td>
<td>No Sensitivity of eye</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1</td>
<td>Sensitivity of eye is presence during 1/3 of the day</td>
</tr>
<tr>
<td></td>
<td></td>
<td>2</td>
<td>Sensitivity of eye is presence during 1/2 of the day</td>
</tr>
<tr>
<td></td>
<td></td>
<td>3</td>
<td>Sensitivity of eye is presence during 3/4 of the day</td>
</tr>
<tr>
<td></td>
<td></td>
<td>4</td>
<td>Sensitivity of eye is presence during whole the day</td>
</tr>
<tr>
<td>रूऩं ऩश्ममत</td>
<td></td>
<td>0</td>
<td>No excursion is require to see</td>
</tr>
<tr>
<td>दुःखेन(SU)</td>
<td></td>
<td>1</td>
<td>Excursion is require to see 6/6 and 6/9 on snellen’s distance vision chart</td>
</tr>
<tr>
<td></td>
<td></td>
<td>2</td>
<td>Excursion is require to see 6/12</td>
</tr>
<tr>
<td>Code</td>
<td>Signs &amp; Symptoms</td>
<td>Score</td>
<td>Gradations</td>
</tr>
<tr>
<td>------</td>
<td>-----------------</td>
<td>-------</td>
<td>-------------</td>
</tr>
<tr>
<td></td>
<td>and 6/18 on snellen’s distance vision chart</td>
<td>3</td>
<td>Excursion is require to see 6/24 and 6/36 on snellen’s distance vision chart</td>
</tr>
<tr>
<td></td>
<td>and 6/18 on snellen’s distance vision chart</td>
<td>4</td>
<td>Excursion is require to see even 6/60 on snellen’s distance vision chart</td>
</tr>
<tr>
<td>पांशुपूर्णिमाविवलम्</td>
<td>0</td>
<td>Absence of Pānshupoornamivāvil Vision</td>
<td></td>
</tr>
<tr>
<td>नासाध्भान(SU)</td>
<td>0</td>
<td>Absence of Nāsādhmān</td>
<td></td>
</tr>
<tr>
<td>शिरोदुःखुतं(SU)</td>
<td>0</td>
<td>Onset of Shirodukh is tolerable and patient can perform routine work</td>
<td>Or According to V.A.S.</td>
</tr>
<tr>
<td>ताम्मता(SU)</td>
<td>0</td>
<td>less than 20 mm hg</td>
<td></td>
</tr>
<tr>
<td>बन्धुजीवपतीकाशम्(SU)</td>
<td>0</td>
<td>No Rakta Varnatā of eye</td>
<td></td>
</tr>
<tr>
<td>ताम्मता(SU)</td>
<td>1</td>
<td>Swetābh Rakta Varnatā of eye</td>
<td></td>
</tr>
<tr>
<td>ताम्मता(SU)</td>
<td>2</td>
<td>Raktābh Rakta Varnatā (Ārka varna) of eye</td>
<td></td>
</tr>
<tr>
<td>ताम्मता(SU)</td>
<td>3</td>
<td>Bandhujiv pushpa vat Rakta Varnatā of eye</td>
<td></td>
</tr>
<tr>
<td>ताम्मता(SU)</td>
<td>0</td>
<td>less than 20 mm hg</td>
<td></td>
</tr>
<tr>
<td>ताम्मता(SU)</td>
<td>1</td>
<td>I.O.P. is 21 to 30 mm hg</td>
<td></td>
</tr>
<tr>
<td>ताम्मता(SU)</td>
<td>2</td>
<td>I.O.P. is 31 to 40 mm hg</td>
<td></td>
</tr>
<tr>
<td>ताम्मता(SU)</td>
<td>3</td>
<td>I.O.P. is more than 40 mm hg</td>
<td></td>
</tr>
<tr>
<td>स्पशनाकसम्(SU)</td>
<td>0</td>
<td>No tenderness</td>
<td></td>
</tr>
<tr>
<td>Code</td>
<td>Signs &amp; Symptoms</td>
<td>Score</td>
<td>Gradations</td>
</tr>
<tr>
<td>------</td>
<td>---------------------------</td>
<td>-------</td>
<td>-----------------------------------------------------------------------------</td>
</tr>
<tr>
<td></td>
<td>= Tenderness</td>
<td>1</td>
<td>Patient allows to palpate with mild pain</td>
</tr>
<tr>
<td></td>
<td></td>
<td>2</td>
<td>patient goes backward while palpate with pain</td>
</tr>
<tr>
<td></td>
<td></td>
<td>3</td>
<td>Patient doesn’t allow to palpate</td>
</tr>
<tr>
<td></td>
<td>रक्तासृव (SU)</td>
<td>0</td>
<td>No Rakta Srāv</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1</td>
<td>Rakta Srāv is present up to Kaninak Sandhi (Inner canthus)</td>
</tr>
<tr>
<td></td>
<td></td>
<td>2</td>
<td>Rakta Srāv dribbles drop by drop up to 5 times in a day</td>
</tr>
<tr>
<td></td>
<td></td>
<td>3</td>
<td>Rakta Srāv dribbles more than 5 times in a day with continuous dribbling</td>
</tr>
<tr>
<td></td>
<td>सनिस्टोंद (SU) = Pricking pain</td>
<td>0</td>
<td>No Nistoda</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1</td>
<td>Nistoda is tolerable &amp; not affect routine work</td>
</tr>
<tr>
<td></td>
<td></td>
<td>2</td>
<td>Nistoda is tolerable but affect routine work but relieved by cold fomentation</td>
</tr>
<tr>
<td></td>
<td></td>
<td>3</td>
<td>Nistoda is not tolerable &amp; affect routine work and not relieved by cold fomentation</td>
</tr>
<tr>
<td></td>
<td>पश्यन्त्यान्नितिनिभा दिश: (SU)</td>
<td>0</td>
<td>Absent</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1</td>
<td>Present</td>
</tr>
<tr>
<td></td>
<td>रक्तमण्गनारिट्वक्षः कृष्णाभास्माच (SU) Cornea looks like soap nut surrounded by blood</td>
<td>0</td>
<td>Absent</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1</td>
<td>Present</td>
</tr>
<tr>
<td></td>
<td>युद्दीर्दं रक्तपर्यन्तं तद्रक्तेन (SU) = Lustrous cornea due to C.C.C.</td>
<td>0</td>
<td>Absent</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1</td>
<td>Present</td>
</tr>
<tr>
<td>5.10</td>
<td>सशोफज अक्षियापकः (सु.)</td>
<td>0</td>
<td>No incidence of Kandu</td>
</tr>
<tr>
<td></td>
<td>कण्ठ (SU)</td>
<td>1</td>
<td>Incidence of Kandu 1 to 3 times in a day</td>
</tr>
<tr>
<td>Code</td>
<td>Signs &amp; Symptoms</td>
<td>Score</td>
<td>Gradations</td>
</tr>
<tr>
<td>------</td>
<td>---------------------------</td>
<td>-------</td>
<td>-----------------------------------------------------------------------------</td>
</tr>
<tr>
<td>2</td>
<td>Incidence of Kandu 4 to 6 times in a day</td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Incidence of Kandu More than 6 times in a day</td>
<td></td>
<td></td>
</tr>
<tr>
<td>उपदेह (SU)</td>
<td></td>
<td>0</td>
<td>No Upadeha presence in eye</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1</td>
<td>Collection of Upadeha in Kaninak Sandhi (inner canthus) in the morning only</td>
</tr>
<tr>
<td></td>
<td></td>
<td>2</td>
<td>Collection of Upadeha in lower fornix during the day frequently but no sticking of eye lids in morning</td>
</tr>
<tr>
<td></td>
<td></td>
<td>3</td>
<td>Collection of Upadeha in lower fornix during the day frequently along with sticking of eye lids in morning</td>
</tr>
<tr>
<td>अश्रुयुत् (SU)</td>
<td></td>
<td>0</td>
<td>No Srāv</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1</td>
<td>Srāv is present up to Kaninak Sandhi (Inner canthus)</td>
</tr>
<tr>
<td></td>
<td></td>
<td>2</td>
<td>Srāv dribbles drop by drop up to 5 times in a day</td>
</tr>
<tr>
<td></td>
<td></td>
<td>3</td>
<td>Srāv dribbles more than 5 times in a day with continuous dribbling</td>
</tr>
<tr>
<td>पक्वोदुम्बरसन्निति:</td>
<td></td>
<td>0</td>
<td>No Rakta Varnatā of eye</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1</td>
<td>Swetābh Rakta Varnatā of eye</td>
</tr>
<tr>
<td></td>
<td></td>
<td>2</td>
<td>Raktaḥ Rakta Varnatā of eye (Arkta varna)</td>
</tr>
<tr>
<td></td>
<td></td>
<td>3</td>
<td>Pakvodumbar vat Rakta Varnatā of eye</td>
</tr>
<tr>
<td>दाह (SU) = Burning Sensation</td>
<td></td>
<td>0</td>
<td>No Dāh is present</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1</td>
<td>Dāh is present and tolerable &amp; not affect routine work</td>
</tr>
<tr>
<td></td>
<td></td>
<td>2</td>
<td>Dāh is present and not tolerable &amp; affect routine work but relieved by cold fomentation</td>
</tr>
<tr>
<td></td>
<td></td>
<td>3</td>
<td>Dāh is present and not tolerable &amp; affect routine work and not relieved by cold fomentation</td>
</tr>
<tr>
<td>संह्रष (SU) = Sensitivity of eye</td>
<td></td>
<td>0</td>
<td>No Sensitivity of eye</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1</td>
<td>Sensitivity of eye is presence during 1/3 of the day</td>
</tr>
<tr>
<td></td>
<td></td>
<td>2</td>
<td>Sensitivity of eye is presence during 1/2 of the day</td>
</tr>
<tr>
<td>Code</td>
<td>Signs &amp; Symptoms</td>
<td>Score</td>
<td>Gradations</td>
</tr>
<tr>
<td>------</td>
<td>-----------------</td>
<td>-------</td>
<td>------------</td>
</tr>
<tr>
<td>3</td>
<td>Sensitivity of eye is presence during 3/4 of the day</td>
<td>3</td>
<td></td>
</tr>
<tr>
<td>तामत्व (SU)</td>
<td>No Tâmra Varnatâ</td>
<td>0</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Light Tâmra Varnatâ</td>
<td>1</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Bright Tâmra Varnatâ</td>
<td>2</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Dense Tâmra Varnatâ</td>
<td>3</td>
<td></td>
</tr>
<tr>
<td>शोफ (SU)</td>
<td>No Shoph</td>
<td>0</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Shoph is present in 1/4 part of eye</td>
<td>1</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Shoph is present in 1/2 part of eye</td>
<td>2</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Shoph is present in 3/4 part of eye</td>
<td>3</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Shoph is present in whole eye</td>
<td>4</td>
<td></td>
</tr>
<tr>
<td>मनस्तोद (SU)</td>
<td>No Nistoda</td>
<td>0</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Nistoda is tolerable &amp; not affect routine work</td>
<td>1</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Nistoda is tolerable but affect routine work but relieved by cold fomentation</td>
<td>2</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Nistoda is not tolerable &amp; affect routine work and not relieved by cold fomentation</td>
<td>3</td>
<td></td>
</tr>
<tr>
<td>गौरव (गौरवः)</td>
<td>No Gurutâ</td>
<td>0</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Gurutâ is present and patient does not want regular movement of eyeball willingly</td>
<td>1</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Gurutâ is present and patient does not want regular movement of eyeball unless it is necessary</td>
<td>2</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Gurutâ is present but patient does not want regular movement of eyeball a little even if it is very necessary</td>
<td>3</td>
<td></td>
</tr>
<tr>
<td>मुहः स्वच्छास्म (SU)</td>
<td>No Rakta Srâv</td>
<td>0</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Rakta Srâv is present up to Kaninak Sandhi (Inner canthus)</td>
<td>1</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Rakta Srâv dribbles drop by drop up to 5 times in a day</td>
<td>2</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Rakta Srâv dribbles more than 5 times in a day with continuous dribbling</td>
<td>3</td>
<td></td>
</tr>
<tr>
<td>उष्णम्बुस्वेत (SU)</td>
<td>No Ushnâmbu Srâv</td>
<td>0</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Ushnâmbu Srâv is present up to Kaninak Sandhi (Inner canthus)</td>
<td>1</td>
<td></td>
</tr>
<tr>
<td>Code</td>
<td>Signs &amp; Symptoms</td>
<td>Score</td>
<td>Gradations</td>
</tr>
<tr>
<td>------</td>
<td>-----------------</td>
<td>-------</td>
<td>------------</td>
</tr>
<tr>
<td>2</td>
<td>Ushnāmbu Srāv</td>
<td>3</td>
<td>dribbles drop by drop up to 5 times in a day</td>
</tr>
<tr>
<td>3</td>
<td>Ushnāmbu Srāv</td>
<td>3</td>
<td>dribbles more than 5 times in a day with continuous dribbling</td>
</tr>
<tr>
<td>0</td>
<td>No Shitāmbu Srāv</td>
<td></td>
<td></td>
</tr>
<tr>
<td>1</td>
<td>Shitāmbu Srāv</td>
<td>2</td>
<td>is present up to Kaninak Sandhi (Inner canthus)</td>
</tr>
<tr>
<td>2</td>
<td>Shitāmbu Srāv</td>
<td>3</td>
<td>dribbles drop by drop up to 5 times in a day</td>
</tr>
<tr>
<td>3</td>
<td>Shitāmbu Srāv</td>
<td>3</td>
<td>dribbles more than 5 times in a day with continuous dribbling</td>
</tr>
<tr>
<td>0</td>
<td>No Pichchhil Srāv</td>
<td></td>
<td></td>
</tr>
<tr>
<td>1</td>
<td>Pichchhil Srāv</td>
<td>2</td>
<td>is present up to Kaninak Sandhi (Inner canthus)</td>
</tr>
<tr>
<td>2</td>
<td>Pichchhil Srāv</td>
<td>3</td>
<td>dribbles drop by drop up to 5 times in a day</td>
</tr>
<tr>
<td>3</td>
<td>Pichchhil Srāv</td>
<td>3</td>
<td>dribbles more than 5 times in a day with continuous dribbling</td>
</tr>
<tr>
<td>0</td>
<td>No Congestion of eye</td>
<td></td>
<td></td>
</tr>
<tr>
<td>1</td>
<td>Congestion up to 1/4 of eye</td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Congestion up to 1/2 of eye</td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Congestion up to 3/4 of eye</td>
<td></td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>Congestion on whole eye</td>
<td></td>
<td></td>
</tr>
<tr>
<td>0</td>
<td>No Pāk (suppuration) in eye</td>
<td></td>
<td></td>
</tr>
<tr>
<td>1</td>
<td>Stage of Āma Avasthā of eye</td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Stage of Pachyamān Avasthā of eye</td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Stage of Pakva Avasthā of eye</td>
<td></td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>Stage of Prapakva Avasthā of eye</td>
<td></td>
<td></td>
</tr>
<tr>
<td>0</td>
<td>No Kandu incidence</td>
<td></td>
<td>Or according to V.A.S.</td>
</tr>
<tr>
<td>1</td>
<td>Incidence of Kandu 1 to 3 times in a day</td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Incidence of Kandu 4 to 6 times in a day</td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Incidence of Kandu More than 6 times in a day</td>
<td></td>
<td></td>
</tr>
<tr>
<td>0</td>
<td>No Upadeha presence in eye</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Code</td>
<td>Signs &amp; Symptoms</td>
<td>Score</td>
<td>Gradations</td>
</tr>
<tr>
<td>------</td>
<td>-----------------</td>
<td>-------</td>
<td>-----------------------------------------------------------------------------</td>
</tr>
<tr>
<td>1</td>
<td></td>
<td></td>
<td>Collection of Upadeha in Kaninak Sandhi (inner canthus) in the morning only</td>
</tr>
<tr>
<td>2</td>
<td></td>
<td></td>
<td>Collection of Upadeha in lower fornix during the day frequently but no sticking of eye lids in morning</td>
</tr>
<tr>
<td>3</td>
<td></td>
<td></td>
<td>Collection of Upadeha in lower fornix during the day frequently along with sticking of eye lids in morning</td>
</tr>
<tr>
<td>अश्रुमुत्(SU)</td>
<td>0</td>
<td></td>
<td>No Srāv</td>
</tr>
<tr>
<td>1</td>
<td></td>
<td></td>
<td>Srāv is present up to Kaninak Sandhi (Inner canthus)</td>
</tr>
<tr>
<td>2</td>
<td></td>
<td></td>
<td>Srāv dribbles drop by drop up to 5 times in a day</td>
</tr>
<tr>
<td>3</td>
<td></td>
<td></td>
<td>Srāv dribbles more than 5 times in a day with continuous dribbling</td>
</tr>
<tr>
<td>पव्वोदुम्बरसन्निस्त्र( SU)</td>
<td>0</td>
<td></td>
<td>No Rakta Varnatā of eye</td>
</tr>
<tr>
<td>1</td>
<td></td>
<td></td>
<td>Swetābh Rakta Varnatā of eye</td>
</tr>
<tr>
<td>2</td>
<td></td>
<td></td>
<td>Raktābh Rakta Varnatā of eye (Ārkta varna)</td>
</tr>
<tr>
<td>3</td>
<td></td>
<td></td>
<td>Pakvodumbar vat Rakta Varnatā of eye</td>
</tr>
<tr>
<td>दाह( SU)</td>
<td>0</td>
<td></td>
<td>No Dāh is present</td>
</tr>
<tr>
<td>1</td>
<td></td>
<td></td>
<td>Dāh is present and tolerable &amp; not affect routine work</td>
</tr>
<tr>
<td>2</td>
<td></td>
<td></td>
<td>Dāh is present and not tolerable &amp; affect routine work but relieved by cold fomentation</td>
</tr>
<tr>
<td>3</td>
<td></td>
<td></td>
<td>Dāh is present and not tolerable &amp; affect routine work and not relieved by cold fomentation</td>
</tr>
<tr>
<td>संहषण(SU)</td>
<td>0</td>
<td></td>
<td>No Sensitivity of eye</td>
</tr>
<tr>
<td>1</td>
<td></td>
<td></td>
<td>Sensitivity of eye is presence during 1/3 of the day</td>
</tr>
<tr>
<td>2</td>
<td></td>
<td></td>
<td>Sensitivity of eye is presence during 1/2 of the day</td>
</tr>
<tr>
<td>3</td>
<td></td>
<td></td>
<td>Sensitivity of eye is presence during 3/4 of the day</td>
</tr>
<tr>
<td>तामत्त्व(SU)</td>
<td>0</td>
<td></td>
<td>No Tāmra Varnatā</td>
</tr>
<tr>
<td>1</td>
<td></td>
<td></td>
<td>Light Tāmra Varnatā</td>
</tr>
<tr>
<td>2</td>
<td></td>
<td></td>
<td>Bright Tāmra Varnatā</td>
</tr>
<tr>
<td>3</td>
<td></td>
<td></td>
<td>Dense Tāmra Varnatā</td>
</tr>
<tr>
<td>Code</td>
<td>Signs &amp; Symptoms</td>
<td>Score</td>
<td>Gradations</td>
</tr>
<tr>
<td>------</td>
<td>----------------</td>
<td>-------</td>
<td>-------------</td>
</tr>
<tr>
<td>मनस्तोद(SU)</td>
<td></td>
<td>0</td>
<td>No Nistoda</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1</td>
<td>Nistoda is tolerable &amp; not affect routine work</td>
</tr>
<tr>
<td></td>
<td></td>
<td>2</td>
<td>Nistoda is tolerable but affect routine work but relieved by cold fomentation</td>
</tr>
<tr>
<td></td>
<td></td>
<td>3</td>
<td>Nistoda is not tolerable &amp; affect routine work and not relieved by cold fomentation</td>
</tr>
<tr>
<td>गौरव(SU)</td>
<td></td>
<td>0</td>
<td>No Gurutā</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1</td>
<td>Gurutā is present and patient does not want regular movement of eyeball willingly</td>
</tr>
<tr>
<td></td>
<td></td>
<td>2</td>
<td>Gurutā is present and patient does not want regular movement of eyeball unless it is necessary</td>
</tr>
<tr>
<td></td>
<td></td>
<td>3</td>
<td>Gurutā is present but patient does not want regular movement of eyeball a little even if it is very necessary</td>
</tr>
<tr>
<td>मुः स्वेच्छास्म (SU)</td>
<td></td>
<td>0</td>
<td>No Rakta Srāv</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1</td>
<td>Rakta Srāv is present up to Kaninak Sandhi (Inner canthus)</td>
</tr>
<tr>
<td></td>
<td></td>
<td>2</td>
<td>Rakta Srāv dribbles drop by drop up to 5 times in a day</td>
</tr>
<tr>
<td></td>
<td></td>
<td>3</td>
<td>Rakta Srāv dribbles more than 5 times in a day with continuous dribbling</td>
</tr>
<tr>
<td>उष्णम्फुस्रवेत्(SU)</td>
<td></td>
<td>0</td>
<td>No Ushnāmbu Srāv</td>
</tr>
<tr>
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<td></td>
<td>1</td>
<td>Ushnāmbu Srāv is present up to Kaninak Sandhi (Inner canthus)</td>
</tr>
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<td>2</td>
<td>Ushnāmbu Srāv dribbles drop by drop up to 5 times in a day</td>
</tr>
<tr>
<td></td>
<td></td>
<td>3</td>
<td>Ushnāmbu Srāv dribbles more than 5 times in a day with continuous dribbling</td>
</tr>
<tr>
<td>शिताम्बुस्रवेत्(SU)</td>
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<td>0</td>
<td>No Shitāmbu Srāv</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1</td>
<td>Shitāmbu Srāv is present up to Kaninak Sandhi (Inner canthus)</td>
</tr>
<tr>
<td></td>
<td></td>
<td>2</td>
<td>Shitāmbu Srāv dribbles drop by drop up to 5 times in a day</td>
</tr>
<tr>
<td>Code</td>
<td>Signs &amp; Symptoms</td>
<td>Score</td>
<td>Gradations</td>
</tr>
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<td>----------------------</td>
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<td>-----------------------------------------------------------------------------</td>
</tr>
<tr>
<td></td>
<td></td>
<td>3</td>
<td>Shitāmbu Srāv dribbles more than 5 times in a day with continuous dribbling</td>
</tr>
<tr>
<td>पिठिलम्-खवेत् (SU)</td>
<td>0</td>
<td>No Pichchhil Srāv</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>1</td>
<td>Pichchhil Srāv is present up to Kaninak Sandhi (Inner canthus)</td>
</tr>
<tr>
<td></td>
<td></td>
<td>2</td>
<td>Pichchhil Srāv dribbles drop by drop up to 5 times in a day</td>
</tr>
<tr>
<td></td>
<td></td>
<td>3</td>
<td>Pichchhil Srāv dribbles more than 5 times in a day with continuous dribbling</td>
</tr>
<tr>
<td>संरम्मी (SU)</td>
<td>0</td>
<td>No congestion in eye</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>1</td>
<td>Congestion up to 1/4 of eye</td>
</tr>
<tr>
<td></td>
<td></td>
<td>2</td>
<td>Congestion up to 1/2 of eye</td>
</tr>
<tr>
<td></td>
<td></td>
<td>3</td>
<td>Congestion up to 3/4 of eye</td>
</tr>
<tr>
<td></td>
<td></td>
<td>4</td>
<td>Swelling with little congestion on whole eye</td>
</tr>
<tr>
<td>पच्छते (SU)</td>
<td>0</td>
<td>No Pāk (suppuration) in eye</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>1</td>
<td>Stage of Āma Avasthā of eye</td>
</tr>
<tr>
<td></td>
<td></td>
<td>2</td>
<td>Stage of Pachyaman Avasthā of eye</td>
</tr>
<tr>
<td></td>
<td></td>
<td>3</td>
<td>Stage of Pakva Avasthā of eye</td>
</tr>
<tr>
<td></td>
<td></td>
<td>4</td>
<td>Stage of Prapakva Avasthā of eye</td>
</tr>
<tr>
<td>5.12 हताधिमन्थ (सु.)</td>
<td></td>
<td>No Decreasing of eye ball</td>
<td></td>
</tr>
<tr>
<td>सादयति प्रस्खल (SU) = Phthisis of eye ball</td>
<td>0</td>
<td>Abscent</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>1</td>
<td>Decreasing of 2 mm of Palpebral fissure</td>
</tr>
<tr>
<td></td>
<td></td>
<td>2</td>
<td>Decreasing of 4 mm of palpebral fissure</td>
</tr>
<tr>
<td></td>
<td></td>
<td>3</td>
<td>Decreasing of 6 mm of palpebral fissure</td>
</tr>
<tr>
<td>हष्ट्य प्रतिशिष्टि (SU)</td>
<td>0</td>
<td>Present</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>1</td>
<td>No Rujā</td>
</tr>
<tr>
<td>डुः (डुामिहिय) (SU)</td>
<td>0</td>
<td>Rujā is tolerable &amp; not affect routine work</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>1</td>
<td>Rujā is tolerable &amp; not affect routine work</td>
</tr>
<tr>
<td></td>
<td></td>
<td>2</td>
<td>Rujā is not tolerable &amp; affect routine work but relieved by hot fomentation</td>
</tr>
<tr>
<td>Code</td>
<td>Signs &amp; Symptoms</td>
<td>Score</td>
<td>Gradations</td>
</tr>
<tr>
<td>------</td>
<td>-----------------</td>
<td>-------</td>
<td>------------</td>
</tr>
<tr>
<td></td>
<td></td>
<td>3</td>
<td>Rujā is not tolerable &amp; affect routine work and not relieved by hot fomentation</td>
</tr>
</tbody>
</table>

### 5.13 वातपयुक्त (सू.)

<table>
<thead>
<tr>
<th>Code</th>
<th>Signs &amp; Symptoms</th>
<th>Score</th>
<th>Gradations</th>
<th>Remark</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Ruj (रुज़)</td>
<td>0</td>
<td>No Rujā in Paxma(Vartma), Bhruavao and akshi</td>
<td>Or according to V.A.S.</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1</td>
<td>Rujā in Paxma(Vartma), Bhruavao and akshi is tolerable &amp; not affect routine work</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>2</td>
<td>Rujā in Paxma(Vartma), Bhruavao and akshi is not tolerable &amp; affect routine work but relieved by hot fomentation</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>3</td>
<td>Rujā in Paxma(Vartma), Bhruavao and akshi is not tolerable &amp; affect routine work and not relieved by hot fomentation</td>
<td></td>
</tr>
</tbody>
</table>

### 5.14 शुष्काक्षीपक (सू.)

<table>
<thead>
<tr>
<th>Code</th>
<th>Signs &amp; Symptoms</th>
<th>Score</th>
<th>Gradations</th>
<th>Remark</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>कृणिकर्म (SU) = वर्त्मनिमीलन</td>
<td>0</td>
<td>Absent</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>1</td>
<td>Present</td>
<td></td>
</tr>
<tr>
<td></td>
<td>दार्षणिकर्म (SU) = Kathin Vartma</td>
<td>0</td>
<td>Absent</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>1</td>
<td>Present</td>
<td></td>
</tr>
<tr>
<td></td>
<td>रूक्षर्म (SU) = No feeling of Rookshatā</td>
<td>0</td>
<td>No feeling of Rookshatā</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>1</td>
<td>Rookshatā of Vartma is felt after harsh rubbing by tip of first finger (sterile)</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>2</td>
<td>Rookshatā of Vartma is felt after gentle rubbing by tip of first finger (sterile)</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>3</td>
<td>Rookshatā of Vartma is felt after very gentle rubbing by tip of first finger (sterile)</td>
<td></td>
</tr>
<tr>
<td></td>
<td>विलोकने चाविलदर्शनम् (SU) = Lustreless conjunctiva</td>
<td>1</td>
<td>Absent</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>2</td>
<td>Present</td>
<td></td>
</tr>
<tr>
<td>Code</td>
<td>Signs &amp; Symptoms</td>
<td>Score</td>
<td>Gradations</td>
<td>Remark</td>
</tr>
<tr>
<td>------</td>
<td>-----------------</td>
<td>-------</td>
<td>-------------</td>
<td>--------</td>
</tr>
<tr>
<td>सुदारुणं यत् प्रतिबोधने(SU) = कृच्छ्रोण्ड्भीरनभ् according to Dalhan</td>
<td>0</td>
<td>No Kruchchhonmilatā</td>
<td>5.15 अन्यत्लोचाल (सु.)</td>
<td></td>
</tr>
<tr>
<td></td>
<td>1</td>
<td>Able to open eye after very gentle efforts only</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>2</td>
<td>Able to open eye after very forceful efforts</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>3</td>
<td>Not able to open eye after very forceful efforts even</td>
<td></td>
<td></td>
</tr>
<tr>
<td>5.15 अन्यत्लोचाल (सु.)</td>
<td>रुजा (रुज़: शुचि लोचने वा) (Su)</td>
<td>0</td>
<td>No Rujā in Eye brow and eye</td>
<td>Or according to V.A.S.</td>
</tr>
<tr>
<td></td>
<td>1</td>
<td>Rujā in Eye brow and eye is tolerable &amp; not affect routine work</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>2</td>
<td>Rujā in Eye brow and eye is not tolerable &amp; affect routine work but relieved by hot fomentation</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>3</td>
<td>Rujā in Eye brow and eye is not tolerable &amp; affect routine work and not relieved by hot fomentation</td>
<td></td>
<td></td>
</tr>
<tr>
<td>5.16 अम्लाधुष्टि (सु.)</td>
<td>शोफ</td>
<td>0</td>
<td>No Shoph</td>
<td></td>
</tr>
<tr>
<td></td>
<td>1</td>
<td>Shoph is present in 1/4 part of eye</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>2</td>
<td>Shoph is present in 1/2 part of eye</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>3</td>
<td>Shoph is present in 3/4 part of eye</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>4</td>
<td>Shoph is present in whole eye</td>
<td></td>
<td></td>
</tr>
<tr>
<td>5.17 सिरोपाल (सु.)</td>
<td>सवेदना (SU)</td>
<td>0</td>
<td>No Vedanā</td>
<td>Or according to V.A.S.</td>
</tr>
<tr>
<td></td>
<td>1</td>
<td>Vedanā is tolerable &amp; not affect routine work</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>2</td>
<td>Vedanā is not tolerable &amp; affect routine work but relieved by hot fomentation</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>3</td>
<td>Vedanā is not tolerable &amp; affect routine work and not relieved by hot fomentation</td>
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<td></td>
</tr>
<tr>
<td></td>
<td>यस्याहिष्किरस्यो हि अवल्न्ति(SU)</td>
<td>0</td>
<td>No Akshi Rājiyātā (congestion)</td>
<td></td>
</tr>
<tr>
<td></td>
<td>1</td>
<td>Akshi Rājiyātā (congestion) up to 1/4 of eye</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Code</td>
<td>Signs &amp; Symptoms</td>
<td>Score</td>
<td>Gradations</td>
<td>Remark</td>
</tr>
<tr>
<td>------</td>
<td>-----------------</td>
<td>-------</td>
<td>------------</td>
<td>--------</td>
</tr>
<tr>
<td>2</td>
<td>Akshi Rājiyatā (congestion) up to 1/2 of eye</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Akshi Rājiyatā (congestion) up to 3/4 of eye</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>Akshi Rājiyatā (congestion) on whole eye</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>0</td>
<td>No Tāmra Varnatā yukta congestion</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>1</td>
<td>Tāmra Varnatā yukta congestion up to 1/4 of eye</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Tāmra Varnatā yukta congestion up to 1/2 of eye</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Tāmra Varnatā yukta congestion up to 3/4 of eye</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>Tāmra Varnatā yukta congestion on whole eye</td>
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</table>

### ताम्रा: मुद्विरुप्यन्ति (SU)

<table>
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<th>Gradations</th>
<th>Remark</th>
</tr>
</thead>
<tbody>
<tr>
<td>2</td>
<td>No Tāmra Varnatā yukta congestion</td>
<td></td>
</tr>
<tr>
<td>1</td>
<td>Tāmra Varnatā yukta congestion up to 1/4 of eye</td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Tāmra Varnatā yukta congestion up to 1/2 of eye</td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Tāmra Varnatā yukta congestion up to 3/4 of eye</td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>Tāmra Varnatā yukta congestion on whole eye</td>
<td></td>
</tr>
</tbody>
</table>

### 5.18 सिरापहर्षः (सु.)

<table>
<thead>
<tr>
<th>Score</th>
<th>Gradations</th>
<th>Remark</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td>No Tāmrabhra Varna Yukta Srāv</td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Tāmrabhra Varna Yukta Srāv dribbles drop by drop up to 5 times in a day</td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Tāmrabhra Varna Yukta Srāv dribbles more than 5 times in a day with continuous dribbling</td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>Continuous dribbling of Tāmrabhra Varna Yukta Srāv</td>
<td></td>
</tr>
</tbody>
</table>

### स्राव प्रगाढम्

<table>
<thead>
<tr>
<th>Score</th>
<th>Gradations</th>
<th>Remark</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td>No Srāv</td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Srāv dribbles drop by drop up to 5 times in a day</td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Srāv dribbles more than 5 times in a day with continuous dribbling</td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>Continuous dribbling of Srāv</td>
<td>This condition should be considered as स्राव प्रगाढम्</td>
</tr>
</tbody>
</table>

### न शक्नोत्यम्बी वीक्षितुम् (Su)

<table>
<thead>
<tr>
<th>Score</th>
<th>Gradations</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td>Vision is 6/6</td>
</tr>
<tr>
<td>1</td>
<td>Vision is 6/9 to 6/12</td>
</tr>
<tr>
<td>2</td>
<td>Vision is 6/18 to 6/24</td>
</tr>
<tr>
<td>3</td>
<td>Vision is 6/36 to 6/60</td>
</tr>
<tr>
<td>4</td>
<td>Vision is 6/60 to H.M</td>
</tr>
<tr>
<td>5</td>
<td>Vision is PL, PR to no PI, PR</td>
</tr>
</tbody>
</table>
GRADATION DRUSHTI & BAHYA GAT VYADHI

Code - 06

Established by Group Chakshushya
Dr B. A. Venkatesh – Convener
Dr Ganga Hadimani
Dr Poorva Jishi
Jayashree Udani
Dr Deepak Pawar
Dr Surangi K J
Dr.Dhaval Sojitra
Dr.Sanjay Bhoi

Reviewed by
Dr P K Shantakumari
Dr Rajesh Pawar

Edited by
Prof Vd Haridra Dave
<table>
<thead>
<tr>
<th>Code</th>
<th>Signs &amp; Symptoms</th>
<th>Score</th>
<th>Gradations</th>
<th>Remark</th>
</tr>
</thead>
<tbody>
<tr>
<td>6.1</td>
<td>प्रथमपटलगत तिमिर (Su.)</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>अद्यक्तानिरूपणी सर्वांश्वय प्रपश्यति (Su) =Blurred vision Changes in shape, size, colour</td>
<td>0</td>
<td>No blurred vision in shape colour and size of object</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>1</td>
<td>Blurred vision in any one is present ie change either in shape or colour or size of object</td>
<td>This condition should be considered as प्रथमपटलगततिमिर</td>
</tr>
<tr>
<td></td>
<td></td>
<td>2</td>
<td>Blurred vision in any two is present ie change either in shape or colour or size of object</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>3</td>
<td>Blurred vision in all is present ie change in shape colour and size of object</td>
<td></td>
</tr>
<tr>
<td>6.2</td>
<td>द्वितीय पटलगत तिमिर (Su.)</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>पृष्ठ विच्छन्निदुः (Su) =Increased blurred vision than Pratham Patal</td>
<td>0</td>
<td>Vision is normal ie 6/6</td>
<td>For this Snellen’s distance vision chart should be used</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1</td>
<td>Vision is 6/9 to 6/12</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>2</td>
<td>Vision is 6/18 to 6/24</td>
<td>This condition should be considered as द्वितीयपटलगततिमिर</td>
</tr>
<tr>
<td></td>
<td></td>
<td>3</td>
<td>Vision is 6/36 to 6/60</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>4</td>
<td>Vision is C. F. to H.M.</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>5</td>
<td>Vision is PL - PR to No PL</td>
<td>This can be graded according to contrast sensitivity test - PR</td>
</tr>
<tr>
<td></td>
<td>मक्षिकापश्यति (मक्षिकामक्षिकाद्वे शाप्तालकानि च पश्यति)</td>
<td>0</td>
<td>No floaters like मक्षिका (Fly) is seen</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>1</td>
<td>Less than 5 numbers of floaters like मक्षिका (Flies) are seen</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>2</td>
<td>More than 5 and less than 10 numbers of floaters like मक्षिका (Flies) are seen</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>3</td>
<td>More than 10 numbers of floaters like मक्षिका (Flies) are seen</td>
<td></td>
</tr>
<tr>
<td>Code</td>
<td>Signs &amp; Symptoms</td>
<td>Score</td>
<td>Gradations</td>
<td>Remark</td>
</tr>
<tr>
<td>------</td>
<td>-----------------</td>
<td>-------</td>
<td>------------</td>
<td>--------</td>
</tr>
<tr>
<td>भशकान्द्ऩश्ममत (भक्षऺकाभशकान्द्के शाञ्जालकालि च पश्यति) (Su)</td>
<td>0</td>
<td>No floaters like मशक (Mosquito) is seen</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>1</td>
<td>Less than 5 numbers of floaters like मशकान् (Mosquitoes) are seen</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>2</td>
<td>More than 5 and less than 10 numbers of floaters like मशकान् (Mosquitoes) are seen</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>3</td>
<td>More than 10 numbers of floaters like मशकान् (Mosquitoes) are seen</td>
<td></td>
<td></td>
</tr>
<tr>
<td>केशान्द्ऩश्ममत (भक्षऺकाभशकान्द्के शाञ्जालकालि च पश्यति) (Su)</td>
<td>0</td>
<td>No floaters like केश (Hair) is seen</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>1</td>
<td>Less than 5 numbers of floaters like केशान् (Hairs) are seen</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>2</td>
<td>More than 5 and less than 10 numbers of floaters like केशान् (Hairs) are seen</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>3</td>
<td>More than 10 numbers of floaters like केशान् (Hairs) are seen</td>
<td></td>
<td></td>
</tr>
<tr>
<td>जारकान्द्ऩश्ममत (भक्षऺकाभशकान्द्के शाञ्जालकालि च पश्यति) (Su)</td>
<td>0</td>
<td>No floaters like जा (Spider’s web) is seen</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>1</td>
<td>Less than 5 numbers of floaters like जारकान् (Spider’s webs) are seen</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>2</td>
<td>More than 5 and less than 10 numbers of floaters like जारकान् (Spider’s webs) are seen</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>3</td>
<td>More than 10 numbers of floaters like जारकान् (Spider’s webs) are seen</td>
<td></td>
<td></td>
</tr>
<tr>
<td>मण्डलानिप्श्यति (Su) = Circles</td>
<td>0</td>
<td>No floaters like मण्डल (Circle) is seen</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Code</td>
<td>Signs &amp; Symptoms</td>
<td>Score</td>
<td>Gradations</td>
<td>Remark</td>
</tr>
<tr>
<td>------</td>
<td>-----------------</td>
<td>-------</td>
<td>-------------</td>
<td>--------</td>
</tr>
<tr>
<td>1</td>
<td>Less than 5 numbers of floaters like भण्डरामनि (Circles) are seen</td>
<td>1</td>
<td>Less than 5 numbers of floaters like भण्डरामनि (Circles) are seen</td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>More than 5 and less than 10 numbers of floaters like भण्डरामनि (Circles) are seen</td>
<td>2</td>
<td>More than 5 and less than 10 numbers of floaters like भण्डरामनि (Circles) are seen</td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>More than 10 numbers of floaters like भण्डरामनि (Circles) are seen</td>
<td>3</td>
<td>More than 10 numbers of floaters like भण्डरामनि (Circles) are seen</td>
<td></td>
</tr>
<tr>
<td>पताकान्यश्चति (Su) = Flags</td>
<td>0</td>
<td>No floaters like पताका (Flag) is seen</td>
<td></td>
<td></td>
</tr>
<tr>
<td>1</td>
<td>Less than 5 numbers of floaters like पताकान् (Flags) are seen</td>
<td>1</td>
<td>Less than 5 numbers of floaters like पताकान् (Flags) are seen</td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>More than 5 and less than 10 numbers of floaters like पताकान् (Flags) are seen</td>
<td>2</td>
<td>More than 5 and less than 10 numbers of floaters like पताकान् (Flags) are seen</td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>More than 10 numbers of floaters like पताकान् are seen</td>
<td>3</td>
<td>More than 10 numbers of floaters like पताकान् are seen</td>
<td></td>
</tr>
<tr>
<td>मरीचीन्यश्चति (Su) = Mrugtrushnā = Mirage</td>
<td>0</td>
<td>No floaters like मरीचीन् (Mirage) is seen</td>
<td></td>
<td></td>
</tr>
<tr>
<td>1</td>
<td>Less than 5 numbers of floaters like मरीचीन् (Mirages) are seen</td>
<td>1</td>
<td>Less than 5 numbers of floaters like मरीचीन् (Mirages) are seen</td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>More than 5 and less than 10 numbers of floaters like मरीचीन् (Mirages) are seen</td>
<td>2</td>
<td>More than 5 and less than 10 numbers of floaters like मरीचीन् (Mirages) are seen</td>
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<tr>
<td>3</td>
<td>More than 10 numbers of floaters like मरीचीन् (Mirages) are seen</td>
<td>3</td>
<td>More than 10 numbers of floaters like मरीचीन् (Mirages) are seen</td>
<td></td>
</tr>
<tr>
<td>कुण्डलालि पश्चतिः (Su) = Earrings</td>
<td>0</td>
<td>No floaters like कुण्डल (Earring) is seen</td>
<td></td>
<td></td>
</tr>
<tr>
<td>1</td>
<td>Less than 5 numbers of floaters like कुण्डलालि (Earrings) are seen</td>
<td>1</td>
<td>Less than 5 numbers of floaters like कुण्डलालि (Earrings) are seen</td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>More than 5 and less than 10 numbers of floaters like कुण्डलालि (Earrings) are seen</td>
<td>2</td>
<td>More than 5 and less than 10 numbers of floaters like कुण्डलालि (Earrings) are seen</td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>More than 10 numbers of floaters like कुण्डलालि (Earrings) are seen</td>
<td>3</td>
<td>More than 10 numbers of floaters like कुण्डलालि (Earrings) are seen</td>
<td></td>
</tr>
<tr>
<td>वषणभभ्रम्भश्चति (Su) = वषाणवत् अभ्रभ् = Frog</td>
<td>0</td>
<td>No floaters like rain</td>
<td></td>
<td></td>
</tr>
<tr>
<td>वर्षभगम्पश्चति</td>
<td>1</td>
<td>Presence of floaters like rain</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Code</td>
<td>Signs &amp; Symptoms</td>
<td>Score</td>
<td>Gradations</td>
<td>Remark</td>
</tr>
<tr>
<td>------</td>
<td>-----------------</td>
<td>-------</td>
<td>------------</td>
<td>--------</td>
</tr>
<tr>
<td>= ( ? )</td>
<td>Rain like appearance</td>
<td>2</td>
<td>Absence of floaters like rain</td>
<td></td>
</tr>
<tr>
<td>( \text{परिप्लवान्तः} ) ( (\text{Su}) )</td>
<td>Absence of floaters like यूङप्रान्तः</td>
<td>0</td>
<td>No floaters like परिप्लवान्तः is seen</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Gati of Naxatras = wavy vision</td>
<td>1</td>
<td>Less than 5 numbers of floaters like परिप्लवान्तः are seen</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>2</td>
<td>More than 5 and less than 10 numbers of floaters like परिप्लवान्तः are seen</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>3</td>
<td>More than 10 numbers of floaters like परिप्लवान्तः are seen</td>
<td></td>
</tr>
<tr>
<td>( \text{दूरस्थान्यक्षीणः} ) ( (\text{Su}) )</td>
<td>Absent</td>
<td>0</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Present</td>
<td>1</td>
<td></td>
<td></td>
</tr>
<tr>
<td>( \text{समीपस्थानः} ) ( (\text{Su}) )</td>
<td>Absent</td>
<td>0</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Present</td>
<td>1</td>
<td></td>
<td></td>
</tr>
<tr>
<td>( \text{यज्ञवानिजस्यः} ) ( \text{सूत्रवाणः} ) ( (\text{Su}) )</td>
<td>Normal near vision i.e. N/6 by Snellen’s near vision chart</td>
<td>0</td>
<td>For this Snellen’s near vision chart should be used</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Near vision is N/8 to N/12 by Snellen’s near vision chart</td>
<td>1</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Near vision is N/18 to N/36 by Snellen’s near vision chart</td>
<td>2</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Not able to see any letters of Snellen’s near vision chart</td>
<td>3</td>
<td></td>
<td></td>
</tr>
<tr>
<td>6.3</td>
<td>( \text{दृश्यः} ) ( \text{पदचकः} ) ( (\text{Su}) )</td>
<td>Normal field vision</td>
<td>0</td>
<td>This can be confirmed by Perimetry</td>
</tr>
<tr>
<td></td>
<td>Loss of vision of 1/3 area of lower part of field with normal field vision of upper part</td>
<td>1</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Loss of vision of 1/2 area of lower part of field with normal field vision of upper part</td>
<td>2</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Loss of vision of 3/4 area of lower part of field with normal field vision of upper part</td>
<td>3</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Loss of vision of more than 3/4 area of lower part of field with normal field vision of upper part</td>
<td>4</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Code</td>
<td>Signs &amp; Symptoms</td>
<td>Score</td>
<td>Gradations</td>
<td>Remark</td>
</tr>
<tr>
<td>------</td>
<td>-----------------</td>
<td>-------</td>
<td>------------</td>
<td>--------</td>
</tr>
<tr>
<td>महान्त्यिपि च स्पाणि च्छादितानीव वाससा (Su)</td>
<td>0</td>
<td>Contrast sensitivity test is normal</td>
<td>This can be graded according to contrast sensitivity test</td>
<td></td>
</tr>
<tr>
<td></td>
<td>1</td>
<td>Contrast sensitivity test is positive by 25%</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>2</td>
<td>Contrast sensitivity test is positive by 50%</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>3</td>
<td>Contrast sensitivity test is positive by 75%</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>4</td>
<td>Contrast sensitivity test is positive by 100%</td>
<td></td>
<td></td>
</tr>
<tr>
<td>कर्णासाक्षि विपरितानि (विहीनानि) वीखते</td>
<td>0</td>
<td>Normal vision</td>
<td>Angler grid chart can also be used by identifying missing area in the field</td>
<td></td>
</tr>
<tr>
<td></td>
<td>1</td>
<td>Patient can see face without either ear or nose or eye</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>2</td>
<td>Patient can see face without either of any two from ear, nose or eye</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>3</td>
<td>Patient can see face without all three ie ear, nose and eye</td>
<td></td>
<td></td>
</tr>
<tr>
<td>द्वायन्त्रिन्य (Su) = Discolouration of Drushti according to dosh</td>
<td>0</td>
<td>No discolouration of Drushti is seen by ophthalmoscope</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>1</td>
<td>Discolouration of Drushti can be seen after careful examination with the help of ophthalmoscope only</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>2</td>
<td>Discolouration of Drushti can be seen even by casual examination with the help of ophthalmoscope</td>
<td></td>
<td></td>
</tr>
<tr>
<td>समीपपद्धतिमान्यता (Su)</td>
<td>0</td>
<td>Normal near vision ie N/6 by Snellen’s near vision chart</td>
<td>For this Snellen’s near vision chart should be used</td>
<td></td>
</tr>
<tr>
<td></td>
<td>1</td>
<td>Near vision is N/8 to N/12 by Snellen’s near vision chart</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>2</td>
<td>Near vision is N/18 to N/36 by Snellen’s near vision chart</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>3</td>
<td>Not able to see any letters of Snellen’s near vision chart</td>
<td></td>
<td></td>
</tr>
<tr>
<td>दृष्ट्यन्त्रिन्य (Su)</td>
<td>0</td>
<td>Vision is normal ie 6/6</td>
<td>By Snellen’s Distance Vision Chart</td>
<td></td>
</tr>
<tr>
<td>Code</td>
<td>Signs &amp; Symptoms</td>
<td>Score</td>
<td>Gradations</td>
<td>Remark</td>
</tr>
<tr>
<td>------</td>
<td>-----------------</td>
<td>-------</td>
<td>------------</td>
<td>--------</td>
</tr>
<tr>
<td>1</td>
<td>Vision is 6/9 to 6/12</td>
<td>0</td>
<td>Normal field vision</td>
<td>This can be confirmed by Perimetry</td>
</tr>
<tr>
<td>2</td>
<td>Vision is 6/18 to 6/24</td>
<td>1</td>
<td>Loss of vision of 1/3 area of either side of field with normal field vision of other side</td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Vision is 6/36 to 6/60</td>
<td>2</td>
<td>Loss of vision of 1/2 area of either side of field with normal field vision of other side</td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>Vision is C.F. to H.M.</td>
<td>3</td>
<td>Loss of vision of 3/4 area of either side of field with normal field vision of other side</td>
<td></td>
</tr>
<tr>
<td>5</td>
<td>Vision is PL-PR to No PL-PR</td>
<td>4</td>
<td>Loss of vision of more than 3/4 area of either side of field with normal field vision of other side</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Code</th>
<th>Signs &amp; Symptoms</th>
<th>Score</th>
<th>Gradations</th>
<th>Remark</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Objects are seems to be confused during 1/4 of the day</td>
<td>0</td>
<td>No diplopia</td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Objects are seems to be confused during 1/2 of the day</td>
<td>1</td>
<td>Diplopia is during 1/4 of the day</td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Objects are seems to be confused during 3/4 of the day</td>
<td>2</td>
<td>Diplopia is during 1/2 of the day</td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>Objects are seems to be confused during more than 3/4 of day</td>
<td>3</td>
<td>Diplopia is during 3/4 of the day</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Code</th>
<th>Signs &amp; Symptoms</th>
<th>Score</th>
<th>Gradations</th>
<th>Remark</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>No Triplopia</td>
<td>0</td>
<td>No Triplopia</td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Triplopia is during 1/4 of the day</td>
<td>1</td>
<td>Triplopia is during 1/4 of the day</td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Triplopia is during 1/2 of the day</td>
<td>2</td>
<td>Triplopia is during 1/2 of the day</td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Triplopia is during 3/4 of the day</td>
<td>3</td>
<td>Triplopia is during 3/4 of the day</td>
<td></td>
</tr>
<tr>
<td>Code</td>
<td>Signs &amp; Symptoms</td>
<td>Score</td>
<td>Gradations</td>
<td>Remark</td>
</tr>
<tr>
<td>------</td>
<td>----------------------------------</td>
<td>-------</td>
<td>------------------------------------------------</td>
<td>---------------------------------------------</td>
</tr>
<tr>
<td>4</td>
<td>Triplopia is more than 3/4 of day</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>0</td>
<td>No Polyopia</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>1</td>
<td>Polyopia is during 1/4 of the day</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Polyopia is during 1/2 of the day</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Polyopia is during 3/4 of the day</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>Polyopia is more than 3/4 of day</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**6.4 चतुर्ष्पटलगत तिमिर (सू.)**

<table>
<thead>
<tr>
<th>Code</th>
<th>Signs &amp; Symptoms</th>
<th>Score</th>
<th>Gradations</th>
<th>Remark</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td>Vision is normal ie is 6/6</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>1</td>
<td>Vision is 6/9 to 6/12</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Vision is 6/18 to 6/24</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Vision is 6/36 to 6/60</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>Vision is C.F. to H.M</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>5</td>
<td>Vision is PL, PR to no PL, PR</td>
<td></td>
<td>This condition should be considered as रुणदृष्टि सर्वतो दृष्टिम्</td>
<td>(Su)</td>
</tr>
</tbody>
</table>

**6.5 वातज्विमिर (सू.)**

<table>
<thead>
<tr>
<th>Code</th>
<th>Signs &amp; Symptoms</th>
<th>Score</th>
<th>Gradations</th>
<th>Remark</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td>Normal vision (No objects are seems moving)</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>1</td>
<td>Objects are seems moving during 1/4 of the day</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Objects are seems moving during 1/2 of the day</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Objects are seems to be moving during 3/4 of the day</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>Objects are seems to be confused during more than 3/4 of day</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>5</td>
<td>objects seems Avil</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>6</td>
<td>Normal vision (No objects are seems Arunin colour -)</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Code</td>
<td>Signs &amp; Symptoms</td>
<td>Score</td>
<td>Gradations</td>
<td>Remark</td>
</tr>
<tr>
<td>------</td>
<td>-----------------</td>
<td>-------</td>
<td>------------</td>
<td>--------</td>
</tr>
<tr>
<td></td>
<td>(Red coloured Vn)</td>
<td></td>
<td>Erythropsia</td>
<td></td>
</tr>
<tr>
<td>1</td>
<td>Objects are seems Arun in colour - Erythropsia during 1/4 of the day</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Objects are seems Arun in colour - Erythropsia during 1/2 of the day</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Objects are seems Arun in colour - Erythropsia during 3/4 of the day</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>Objects are seems Arun in colour - Erythropsia during more than 3/4 of day</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>व्याविधा तिहामनमत (Su) Vyavidha=Distorted Spreading vision</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>0</td>
<td>Amsler grid test is normal</td>
<td></td>
<td>According to Amsler grid test</td>
<td></td>
</tr>
<tr>
<td>1</td>
<td>Amsler grid test is positive by 25%</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Amsler grid test is positive by 50%</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Amsler grid test is positive by 75%</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>Amsler grid test is positive by 100%</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>चलामायं चेक्षते मुहः = Hallucination like objects are moving</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>0</td>
<td>Normal vision (No objects are seems to be moving)</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>1</td>
<td>Objects are seems to be moving during 1/4 of the day</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Objects are seems to be moving during 1/2 of the day</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Objects are seems to be moving during 3/4 of the day</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>Objects are seems to be moving during more than 3/4 of day</td>
<td></td>
<td>(This condition should be considered मुहुर)</td>
<td></td>
</tr>
<tr>
<td></td>
<td>आविलाभाससम् चेक्षते मुहः = Samal – Smoky</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>0</td>
<td>Normal vision (No objects are seems Āvil)</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>1</td>
<td>Objects are seems Āvil during 1/4 of the day</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Objects are seems Āvil during 1/2 of the day</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Objects are seems Āvil during 3/4 of the day</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>Objects are seems Āvil during more than 3/4 of day</td>
<td></td>
<td>This condition should be considered मुहुर</td>
<td></td>
</tr>
<tr>
<td>Code</td>
<td>Signs &amp; Symptoms</td>
<td>Score</td>
<td>Gradations</td>
<td>Remark</td>
</tr>
<tr>
<td>------</td>
<td>----------------</td>
<td>-------</td>
<td>------------</td>
<td>--------</td>
</tr>
<tr>
<td>अरुणाभासम् चेख्ते युः:  = Erythropsia (Red coloured vision)</td>
<td>0</td>
<td>Normal vision (No objects are seems Arun in colour - Erythropsia)</td>
<td>मुहुयः</td>
<td></td>
</tr>
<tr>
<td></td>
<td>1</td>
<td>Objects are seems Arun in colour - Erythropsia during 1/4 of the day</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>2</td>
<td>Objects are seems Arun in colour - Erythropsia during 1/2 of the day</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>3</td>
<td>Objects are seems Arun in colour - Erythropsia during 3/4 of the day</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>4</td>
<td>Objects are seems Arun in colour - Erythropsia during more than 3/4 of day</td>
<td>This condition should be considered मुहुयः</td>
<td></td>
</tr>
<tr>
<td>प्रसन्नम् चेख्ते युः:  = Clear vision</td>
<td>0</td>
<td>Normal vision (No objects are seems Prasanna)</td>
<td>मुहुयः</td>
<td></td>
</tr>
<tr>
<td></td>
<td>1</td>
<td>Objects are seems Prasanna during 1/4 of the day</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>2</td>
<td>Objects are seems Prasanna during 1/2 of the day</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>3</td>
<td>Objects are seems Prasanna during 3/4 of the day</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>4</td>
<td>Objects are seems Prasanna during more than 3/4 of day</td>
<td></td>
<td></td>
</tr>
<tr>
<td>जालानिपश्यति  = Spider’s Web</td>
<td>0</td>
<td>No floaters like जाल (Spider’s web) is seen</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>1</td>
<td>Less than 5 numbers of floaters like जालानि (Spider’s webs) are seen</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>2</td>
<td>More than 5 and less than 10 numbers of floaters like जालानि (Spider’s webs) are seen</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>3</td>
<td>More than 10 numbers of floaters like जालानि (Spider’s webs) are seen</td>
<td></td>
<td></td>
</tr>
<tr>
<td>केशान् पश्यति  = Hair</td>
<td>0</td>
<td>No floaters like केश (Hair) is seen</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>1</td>
<td>Less than 5 numbers of floaters like केशान् (Hairs) are seen</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>2</td>
<td>More than 5 and less than 10 numbers of floaters like केशान्</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Code</td>
<td>Signs &amp; Symptoms</td>
<td>Score</td>
<td>Gradations</td>
<td>Remark</td>
</tr>
<tr>
<td>------</td>
<td>-----------------</td>
<td>-------</td>
<td>-----------------------------------------------------------------------------</td>
<td>--------</td>
</tr>
<tr>
<td></td>
<td></td>
<td>3</td>
<td>More than 10 numbers of floaters like केशान् (Hairs) are seen</td>
<td></td>
</tr>
<tr>
<td>मशकान् पश्यति = Mosquito</td>
<td>0</td>
<td>No floaters like मशक (Mosquito) is seen</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>1</td>
<td>Less than 5 numbers of floaters like मशकान्(Mosquitoes) are seen</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>2</td>
<td>More than 5 and less than 10 numbers of floaters like मशकान् (Mosquitoes) are seen</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>3</td>
<td>More than 10 numbers of floaters like मशकान् (Mosquitoes) are seen</td>
<td></td>
</tr>
<tr>
<td>रश्मीन्यपश्यति = Fash</td>
<td>0</td>
<td>No floaters like रश्मीन् (Flash) is seen</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>1</td>
<td>Less than 5 numbers of floaters like रश्मीन्(Flashes) are seen</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>2</td>
<td>More than 5 and less than 10 numbers of floaters like रश्मीन् (Flashes) are seen</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>3</td>
<td>More than 10 numbers of floaters like रश्मीन् (Flashes) are seen</td>
<td></td>
</tr>
<tr>
<td>6.6</td>
<td>वातिक काच (सू.)</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>अरुणद्र्ष्टि(Su) + अरुणाण्य भवति (Ah)</td>
<td>0</td>
<td>No Arunvarnâtā of Drushti is seen by ophthalmoscopy</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>1</td>
<td>Arunvarnâtā of Drushti can be seen after careful examination with the help of only</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>2</td>
<td>Arunvarnâtā of Drushti can be seen even by casual examination with the help of ophthalmoscope</td>
<td></td>
</tr>
<tr>
<td>पश्यत्यास्यम नासिकम् (Ah) =Seeing face without nose</td>
<td>0</td>
<td>Absent</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>1</td>
<td>Present</td>
<td></td>
</tr>
<tr>
<td>चन्द्रदीपाद्यनेकर्त्वं मन्यते (Ah) =Polyopia</td>
<td>0</td>
<td>No Polyopia</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Code</td>
<td>Signs &amp; Symptoms</td>
<td>Score</td>
<td>Gradations</td>
<td>Remark</td>
</tr>
<tr>
<td>------</td>
<td>-----------------</td>
<td>-------</td>
<td>------------</td>
<td>--------</td>
</tr>
<tr>
<td>1</td>
<td>Polyopia is during 1/4 of the day</td>
<td>Polyopia is during 1/4 of the day</td>
<td>0 Polyopia is during 1/4 of the day</td>
<td>According to Amsler grid test</td>
</tr>
<tr>
<td>2</td>
<td>Polyopia is during 1/2 of the day</td>
<td>Polyopia is during 1/2 of the day</td>
<td>1 Polyopia is during 1/2 of the day</td>
<td>According to Amsler grid test</td>
</tr>
<tr>
<td>3</td>
<td>Polyopia is during 3/4 of the day</td>
<td>Polyopia is during 3/4 of the day</td>
<td>2 Polyopia is during 3/4 of the day</td>
<td>According to Amsler grid test</td>
</tr>
<tr>
<td>4</td>
<td>Polyopia is whole day</td>
<td>Polyopia is whole day</td>
<td>3 Polyopia is whole day</td>
<td>According to Amsler grid test</td>
</tr>
</tbody>
</table>

6.7 वातिक लिङ्गनाश (सू.)

<table>
<thead>
<tr>
<th>अरुणम् मण्डलम् (Su)</th>
<th>स्पष्टारुणाभाम् (Ah)</th>
<th>Score</th>
<th>Gradations</th>
<th>Remark</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td>No discolouration of Drushti is seen by ophthalmoscopy</td>
<td>0</td>
<td>No discolouration of Drushti is seen by ophthalmoscopy</td>
<td>This condition should be considered as ArunVarnatā of Mandal</td>
</tr>
<tr>
<td>1</td>
<td>Discolouration of Drushti can be seen after careful examination with the help of only</td>
<td>1</td>
<td>Discolouration of Drushti can be seen after careful examination with the help of only</td>
<td>This condition should be considered as ArunVarnatā of Mandal</td>
</tr>
<tr>
<td>2</td>
<td>Discolouration of Drushti can be seen even by casual examination with the help of ophthalmoscope</td>
<td>2</td>
<td>Discolouration of Drushti can be seen even by casual examination with the help of ophthalmoscope</td>
<td>This condition should be considered as ArunVarnatā of Mandal</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>चन्द्रलम् मण्डलम् (Su)</th>
<th>श्रस्टारुणाभाम् (Ah)</th>
<th>Score</th>
<th>Gradations</th>
<th>Remark</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td>No wavy appearance of Drushti ie Retina</td>
<td>0</td>
<td>No wavy appearance of Drushti ie Retina</td>
<td>This can be graded according to contrast sensitivity test</td>
</tr>
<tr>
<td>1</td>
<td>Wavy appearance of Drushti ie Retina is present</td>
<td>1</td>
<td>Wavy appearance of Drushti ie Retina is present</td>
<td>This can be graded according to contrast sensitivity test</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>परुषम् मण्डलम् (Su)</th>
<th>श्रस्टारुणाभाम् (Ah)</th>
<th>Score</th>
<th>Gradations</th>
<th>Remark</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td>No Parush (Rough) appearance of Drushti ie Retina</td>
<td>0</td>
<td>No Parush (Rough) appearance of Drushti ie Retina</td>
<td>This can be graded according to contrast sensitivity test</td>
</tr>
<tr>
<td>1</td>
<td>Parush (Rough) appearance OF Drushti ie Retina is present</td>
<td>1</td>
<td>Parush (Rough) appearance OF Drushti ie Retina is present</td>
<td>This can be graded according to contrast sensitivity test</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>हस्तम कुष्यक्रो धसावतानिम् (Ah)</th>
<th>श्रस्टारुणाभाम् (Ah)</th>
<th>Score</th>
<th>Gradations</th>
<th>Remark</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td>Contrast sensitivity test is normal</td>
<td>0</td>
<td>Contrast sensitivity test is normal</td>
<td>This can be graded according to contrast sensitivity test</td>
</tr>
<tr>
<td>1</td>
<td>Contrast sensitivity test is positive by 25%</td>
<td>1</td>
<td>Contrast sensitivity test is positive by 25%</td>
<td>This can be graded according to contrast sensitivity test</td>
</tr>
<tr>
<td>2</td>
<td>Contrast sensitivity test is positive by 50%</td>
<td>2</td>
<td>Contrast sensitivity test is positive by 50%</td>
<td>This can be graded according to contrast sensitivity test</td>
</tr>
<tr>
<td>3</td>
<td>Contrast sensitivity test is positive by 75%</td>
<td>3</td>
<td>Contrast sensitivity test is positive by 75%</td>
<td>This can be graded according to contrast sensitivity test</td>
</tr>
<tr>
<td>4</td>
<td>Contrast sensitivity test is positive by 100%</td>
<td>4</td>
<td>Contrast sensitivity test is positive by 100%</td>
<td>This can be graded according to contrast sensitivity test</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>विस्तीर्णा सुख्मां बा हतदशनाम् (Ah)</th>
<th>श्रस्टारुणाभाम् (Ah)</th>
<th>Score</th>
<th>Gradations</th>
<th>Remark</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td>Vision is Normal ie 6/6</td>
<td>0</td>
<td>Vision is Normal ie 6/6</td>
<td>This can be graded according to contrast sensitivity test</td>
</tr>
<tr>
<td>1</td>
<td>Vision is 6/9 to 6/12</td>
<td>1</td>
<td>Vision is 6/9 to 6/12</td>
<td>This can be graded according to contrast sensitivity test</td>
</tr>
<tr>
<td>Code</td>
<td>Signs &amp; Symptoms</td>
<td>Score</td>
<td>Gradations</td>
<td>Remark</td>
</tr>
<tr>
<td>------</td>
<td>------------------</td>
<td>-------</td>
<td>------------</td>
<td>--------</td>
</tr>
<tr>
<td>2</td>
<td>Vision is 6/18 to 6/24</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Vision is 6/36 to 6/60</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>Vision is C.F. to H.M</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>5</td>
<td>Vision is PL-PR to no PL-PR</td>
<td></td>
<td></td>
<td>This condition should be considered as हलदार्शनम्</td>
</tr>
</tbody>
</table>

6.8 गम्बीया (अ.ह.)

<table>
<thead>
<tr>
<th>वृश्चिकपद्ध (Su) = Vikrutarupa</th>
<th>0</th>
<th>Absent</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>1</td>
<td>Present</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>संकुच्चति अभ्यन्तरतः: (Su) = Optic Atrophy</th>
<th>0</th>
<th>No Optic Atrophy</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>1</td>
<td>Partial Optic Atrophy</td>
<td></td>
</tr>
<tr>
<td></td>
<td>2</td>
<td>Complete Optic Atrophy</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>रुजावागाढ़ (Su)</th>
<th>0</th>
<th>Absent</th>
<th>According to V.A.S.</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>1</td>
<td>Present</td>
<td></td>
</tr>
</tbody>
</table>

6.9 गम्बीया (अ.ह.)

<table>
<thead>
<tr>
<th>संकुच्चति रक्षिता: (Ah) = Optic atrophy</th>
<th>0</th>
<th>No Optic atrophy</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>1</td>
<td>Partial optic atrophy</td>
<td></td>
</tr>
<tr>
<td></td>
<td>2</td>
<td>Complete optic atrophy</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>हंगमण्डल विश्वति अन्तः: (Ah)</th>
<th>0</th>
<th>No Optic atrophy</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>1</td>
<td>Partial optic atrophy</td>
<td></td>
</tr>
<tr>
<td></td>
<td>2</td>
<td>Complete optic atrophy</td>
<td></td>
</tr>
</tbody>
</table>

6.10 पित्रज रिमिर (Su)

<table>
<thead>
<tr>
<th>आदित्यम् पश्यति (Su) = Sun</th>
<th>0</th>
<th>Normal vision (No hallucination like sun is seen)</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>1</td>
<td>Hallucination like Sun is seen once in a day</td>
<td></td>
</tr>
<tr>
<td></td>
<td>2</td>
<td>Hallucination like Sun is seen twice in a day</td>
<td></td>
</tr>
<tr>
<td></td>
<td>3</td>
<td>Hallucination like Sun is seen thrice in a day</td>
<td></td>
</tr>
<tr>
<td></td>
<td>4</td>
<td>Hallucination like Sun is seen more than thrice in a day</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>खंडयोतम् पश्यति (Su) + (Ah) = Glow worm</th>
<th>0</th>
<th>Normal vision (No hallucination of Glow worm is seen)</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>1</td>
<td>Hallucination like Glow worm is seen once in a day</td>
<td></td>
</tr>
<tr>
<td>Code</td>
<td>Signs &amp; Symptoms</td>
<td>Score</td>
<td>Gradations</td>
</tr>
<tr>
<td>------</td>
<td>-----------------</td>
<td>-------</td>
<td>------------</td>
</tr>
<tr>
<td>2</td>
<td></td>
<td></td>
<td>Hallucination like Glow worm is seen twice in a day</td>
</tr>
<tr>
<td>3</td>
<td></td>
<td></td>
<td>Hallucination like Glow worm is seen thrice in a day</td>
</tr>
<tr>
<td>4</td>
<td></td>
<td></td>
<td>Hallucination of Glow worm is seen more than thrice in a day</td>
</tr>
<tr>
<td>शक्रिाऩभ् (Su) = Rainbow</td>
<td>0</td>
<td></td>
<td>Normal vision (No hallucination of Rainbow is seen)</td>
</tr>
<tr>
<td></td>
<td>1</td>
<td></td>
<td>Hallucination like Rainbow is seen once in a day</td>
</tr>
<tr>
<td></td>
<td>2</td>
<td></td>
<td>Hallucination like Rainbow is seen twice in a day</td>
</tr>
<tr>
<td></td>
<td>3</td>
<td></td>
<td>Hallucination like Rainbow is seen thrice in a day</td>
</tr>
<tr>
<td></td>
<td>4</td>
<td></td>
<td>Hallucination like Rainbow is seen more than thrice in a day</td>
</tr>
<tr>
<td>तडडद्गुणभ् (Su) + ववद्मुत् (Ah) = Vidullatā = Electricity</td>
<td>0</td>
<td></td>
<td>Normal vision (No hallucination like Electricity is seen)</td>
</tr>
<tr>
<td></td>
<td>1</td>
<td></td>
<td>Hallucination like Electricity is seen once in a day</td>
</tr>
<tr>
<td></td>
<td>2</td>
<td></td>
<td>Hallucination like Electricity is seen twice in a day</td>
</tr>
<tr>
<td></td>
<td>3</td>
<td></td>
<td>Hallucination like Electricity is seen thrice in a day</td>
</tr>
<tr>
<td></td>
<td>4</td>
<td></td>
<td>Hallucination like Electricity is seen more than thrice in a day</td>
</tr>
<tr>
<td>शिखिबहे (Su) + शिखितभ (Ah) = Peacock’s feather</td>
<td>0</td>
<td></td>
<td>Normal vision (No hallucination like Peacock’s feather is seen)</td>
</tr>
<tr>
<td></td>
<td>1</td>
<td></td>
<td>Hallucination like Peacock’s feather is seen once in a day</td>
</tr>
<tr>
<td></td>
<td>2</td>
<td></td>
<td>Hallucination like Peacock’s feather is seen twice in a day</td>
</tr>
<tr>
<td></td>
<td>3</td>
<td></td>
<td>Hallucination like Peacock’s feather is seen thrice in a day</td>
</tr>
<tr>
<td></td>
<td>4</td>
<td></td>
<td>Hallucination like Peacock’s feather is seen more than thrice in a day</td>
</tr>
<tr>
<td>Code</td>
<td>Signs &amp; Symptoms</td>
<td>Score</td>
<td>Gradations</td>
</tr>
<tr>
<td>------</td>
<td>---------------------------</td>
<td>-------</td>
<td>-----------------------------------------------------------------------------</td>
</tr>
<tr>
<td>विचित्रण पश्चयति (Su) = Variegated pictures</td>
<td>0</td>
<td>Normal vision (No Hallucination like Variegated pictures is seen)</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>1</td>
<td>Hallucination like Variegated pictures is seen once in a day</td>
</tr>
<tr>
<td></td>
<td></td>
<td>2</td>
<td>Hallucination like Variegated pictures is seen twice in a day</td>
</tr>
<tr>
<td></td>
<td></td>
<td>3</td>
<td>Hallucination like Variegated pictures is seen thrice in a day</td>
</tr>
<tr>
<td></td>
<td></td>
<td>4</td>
<td>Hallucination like Variegated pictures is seen more than thrice in a day</td>
</tr>
<tr>
<td>नीरामण पश्चयति (Su) + नीरम्य पश्चयति (Ah) = Bluish coloured objects</td>
<td>0</td>
<td>Normal vision (No Bluish coloured objects is seen)</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>1</td>
<td>Bluish coloured objects is seen once in a day</td>
</tr>
<tr>
<td></td>
<td></td>
<td>2</td>
<td>Bluish coloured objects is seen twice in a day</td>
</tr>
<tr>
<td></td>
<td></td>
<td>3</td>
<td>Bluish coloured objects is seen thrice in a day</td>
</tr>
<tr>
<td></td>
<td></td>
<td>4</td>
<td>Bluish coloured objects is seen more than thrice in a day</td>
</tr>
<tr>
<td>कृष्णामण पश्चयति (Su) = Black coloured objects</td>
<td>0</td>
<td>Normal vision (No Black coloured objects is seen)</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>1</td>
<td>Black coloured objects is seen once in a day</td>
</tr>
<tr>
<td></td>
<td></td>
<td>2</td>
<td>Black coloured objects is seen twice in a day</td>
</tr>
<tr>
<td></td>
<td></td>
<td>3</td>
<td>Black coloured objects is seen thrice in a day</td>
</tr>
<tr>
<td></td>
<td></td>
<td>4</td>
<td>Black coloured objects is seen more than thrice in a day</td>
</tr>
<tr>
<td>दीपितमण पश्चयति (Ah) = Fired like objects</td>
<td>0</td>
<td>Normal vision (No Hallucination like Fired like objects is seen)</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>1</td>
<td>Hallucination like Fired like objects is seen once in a day</td>
</tr>
<tr>
<td></td>
<td></td>
<td>2</td>
<td>Hallucination like Fired like objects is seen twice in a day</td>
</tr>
<tr>
<td></td>
<td></td>
<td>3</td>
<td>Hallucination like Fired like objects is seen thrice in a day</td>
</tr>
<tr>
<td>Code</td>
<td>Signs &amp; Symptoms</td>
<td>Score</td>
<td>Gradations</td>
</tr>
<tr>
<td>------</td>
<td>-----------------</td>
<td>-------</td>
<td>------------</td>
</tr>
<tr>
<td>4</td>
<td>Hallucination like Fired like objects is seen more than thrice in a day</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

6.11 पित्रज काँस्म (सु-)

<table>
<thead>
<tr>
<th>परिम्लायी दृष्टि  = पीत दृष्टि (Su)</th>
<th>दृष्टि बनेंगे yellow</th>
<th>0</th>
<th>No Peetvarnatā of Drushti is seen by ophthalmoscopy</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>1</td>
<td>Peetvarnatā of Drushti can be seen after careful examination with the help of only</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>2</td>
<td>Peetvarnatā of Drushti can be seen even by casual examination with the help of ophthalmoscope</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>कांस्म दृष्टि(Ah)  = Patient perceives Bronze coloured objects</th>
<th>0</th>
<th>No Kānsya (Bronze) varnatā of Drushti is seen by ophthalmoscopy</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>1</td>
<td>Kānsya (Bronze) varnatā of Drushti can be seen after careful examination with the help of only</td>
<td></td>
</tr>
<tr>
<td></td>
<td>2</td>
<td>Kānsya (Bronze) varnatā of Drushti can be seen even by casual examination with the help of ophthalmoscope</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>नीलाभ दृष्टि(Ah)  =Bluish coloured Drushti</th>
<th>0</th>
<th>No Neelābh (Bluish) varnatā of Drushti is seen by ophthalmoscopy</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>1</td>
<td>Neelābh (Bluish) varnatā of Drushti can be seen after careful examination with the help of only</td>
<td></td>
</tr>
<tr>
<td></td>
<td>2</td>
<td>Neelābh (Bluish) varnatā of Drushti can be seen even by casual examination with the help of ophthalmoscope</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>नीलाभभं पश्यति (Ah)  = Bluish Coloured Vision</th>
<th>0</th>
<th>Normal vision (No Bluish coloured objects is seen)</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>1</td>
<td>Bluish coloured objects is seen once in a day</td>
<td></td>
</tr>
<tr>
<td></td>
<td>2</td>
<td>Bluish coloured objects is seen twice in a day</td>
<td></td>
</tr>
<tr>
<td></td>
<td>3</td>
<td>Bluish coloured objects is seen thrice in a day</td>
<td></td>
</tr>
<tr>
<td>Code</td>
<td>Signs &amp; Symptoms</td>
<td>Score</td>
<td>Gradations</td>
</tr>
<tr>
<td>------</td>
<td>-------------------------</td>
<td>-------</td>
<td>---------------------------------------------------------</td>
</tr>
<tr>
<td>4</td>
<td>Bluish coloured objects is seen more than thrice in a day</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

अर्कम् पश्चयति (Ah)  
= Sun

| 0    | Normal vision (No Hallucination like sun is seen) |       |                                                         |                                                  |
| 1    | Hallucination like sun is seen once in a day      |       |                                                         |                                                  |
| 2    | Hallucination like sun is seen twice in a day      |       |                                                         |                                                  |
| 3    | Hallucination like sun is seen thrice in a day     |       |                                                         |                                                  |
| 4    | Hallucination like sun is seen more than thrice in a day |       |                                                         |                                                  |

इन्दुम् पश्चयति (Ah)  
= Moon

| 0    | Normal vision (No Hallucination like Moon is seen) |       |                                                         |                                                  |
| 1    | Hallucination like Moon is seen once in a day      |       |                                                         |                                                  |
| 2    | Hallucination like Moon is seen twice in a day      |       |                                                         |                                                  |
| 3    | Hallucination like Moon is seen thrice in a day     |       |                                                         |                                                  |
| 4    | Hallucination like Moon is seen more than thrice in a day |       |                                                         |                                                  |

पतिवेष्ठा(Ah)  
Meaning of पतिवेष्ठा is not clear so gradations are not possible to establish

अभिनम् पश्चयति (Ah) = Fire

| 0    | Normal vision (No Hallucination like Fired like objects is seen) |       |                                                         |                                                  |
| 1    | Hallucination like Fired like objects is seen once in a day      |       |                                                         |                                                  |
| 2    | Hallucination like Fired like objects is seen twice in a day      |       |                                                         |                                                  |
| 3    | Hallucination like Fired like objects is seen thrice in a day     |       |                                                         |                                                  |
| 4    | Hallucination like Fired like objects is seen more than thrice in a day |       |                                                         |                                                  |

भयीिीन्द्धश्चमत (Su)  
= Mrugtrushnā  
= Mirage

<p>| 0    | No floaters like भयीिीन्द्ध (Mirage) is seen |       |                                                         |                                                  |
| 1    | Less than 5 numbers of floaters like भयीिीन्द्ध (Mirages) are seen |       |                                                         |                                                  |
| 2    | More than 5 and less than 10 numbers of floaters like भयीिीन्द्ध (Mirages) are seen |       |                                                         |                                                  |</p>
<table>
<thead>
<tr>
<th>Code</th>
<th>Signs &amp; Symptoms</th>
<th>Score</th>
<th>Gradations</th>
<th>Remark</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>3</td>
<td>More than 10 numbers of floaters like मरीूर्णि (Mirages) are seen</td>
<td></td>
</tr>
<tr>
<td>इन्द्रधनुषि (Ah)</td>
<td>More than 10 numbers of floaters like मरीूर्णि (Mirages) are seen</td>
<td>0</td>
<td>Normal vision (No Hallucination like Rainbow is seen)</td>
<td></td>
</tr>
<tr>
<td>= Rainbow</td>
<td>Normal vision (No Hallucination like Rainbow is seen)</td>
<td>1</td>
<td>Hallucination like Rainbow is seen once in a day</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Hallucination like Rainbow is seen once in a day</td>
<td>2</td>
<td>Hallucination like Rainbow is seen twice in a day</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Hallucination like Rainbow is seen thrice in a day</td>
<td>3</td>
<td>Hallucination like Rainbow is seen more than thrice in a day</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Hallucination like Rainbow is seen more than thrice in a day</td>
<td>4</td>
<td>Hallucination like Rainbow is seen thrice in a day</td>
<td></td>
</tr>
</tbody>
</table>

6.12 पित्तज सह्यनाश (सु.)

<p>| नील मण्डलम (Su) | No Neelābh (Bluish) varnatā of Drushti is seen by ophthalmoscopy | 0     | No Neelābh (Bluish) varnatā of Drushti is seen by ophthalmoscopy |        |
|कांस्यांमण्डलम् (Su)=Bronze colour | No Neelābh (Bluish) varnatā of Drushti is seen by ophthalmoscopy | 1     | Neelābh (Bluish) varnatā of Drushti can be seen after careful examination with the help of only |        |
| (Su)=Bronze colour | Neelābh (Bluish) varnatā of Drushti can be seen even by casual examination with the help of ophthalmoscope | 2     | Neelābh (Bluish) varnatā of Drushti can be seen even by casual examination with the help of ophthalmoscope |        |
|कांस्यांमण्डलम् (Su)=Bronze colour | Neelābh (Bluish) varnatā of Drushti can be seen after careful examination with the help of only | 1     | Kānsya (Bronze) varnatā of Drushti is seen by ophthalmoscopy |        |
| (Su)=Bronze colour | Kānsya (Bronze) varnatā of Drushti can be seen even by casual examination with the help of ophthalmoscope | 2     | Kānsya (Bronze) varnatā of Drushti can be seen even by casual examination with the help of ophthalmoscope |        |
|भृङ्गनीरा द्र्षन्ष्टि (Ah) | Neelābh (Bluish) varnatā of Drushti is seen by ophthalmoscopy | 0     | Neelābh (Bluish) varnatā of Drushti is seen by ophthalmoscopy |        |
| = Neel (Bluish) varna like Bhramar | Neelābh (Bluish) varnatā of Drushti is seen after careful examination with the help of only | 1     | Neelābh (Bluish) varnatā of Drushti is seen by ophthalmoscopy |        |
|        | Neelābh (Bluish) varnatā of Drushti can be seen even by casual examination with the help of ophthalmoscope | 2     | Neelābh (Bluish) varnatā of Drushti can be seen even by casual examination with the help of ophthalmoscope |        |</p>
<table>
<thead>
<tr>
<th>Code</th>
<th>Signs &amp; Symptoms</th>
<th>Score</th>
<th>Gradations</th>
<th>Remark</th>
</tr>
</thead>
<tbody>
<tr>
<td>लिरालोका (Ah) =Lustreless in Drushti mandala</td>
<td>0</td>
<td>No lustre less Drushti is seen by ophthalmoscopy</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>1</td>
<td>lustre less Drushti can be seen after careful examination with the help of only</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>2</td>
<td>lustre less Drushti can be seen even by casual examination with the help of ophthalmoscope</td>
<td></td>
</tr>
<tr>
<td>द्रिस्लाघ्न्या (Ah) =Moist or oily dristimanadala</td>
<td>0</td>
<td>No oily Drushti is seen by ophthalmoscopy</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>1</td>
<td>Oily less Drushti can be seen after careful examination with the help of only</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>2</td>
<td>Oily less Drushti can be seen even by casual examination with the help of ophthalmoscope</td>
<td></td>
</tr>
<tr>
<td>6.13</td>
<td>पित्रविद्रवध्रश्च (सु.)</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>पीता द्रस्थि (Su) =Yellowish of dristimandala</td>
<td>0</td>
<td>No Peetvarnatā of Drushti is seen by ophthalmoscopy</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>1</td>
<td>Peetvarnatā of Drushti can be seen after careful examination with the help of only</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>2</td>
<td>Peetvarnatā of Drushti can be seen even by casual examination with the help of ophthalmoscope</td>
<td></td>
</tr>
<tr>
<td>मन्यते दीनताः स्माणिणि (Su)</td>
<td>0</td>
<td>Normal vision (No objects are seems Yellow in colour)</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>1</td>
<td>objects are seems Yellow in colour once in a day</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>2</td>
<td>objects are seems Yellow in colour twice in a day</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>3</td>
<td>objects are seems Yellow in colour thrice in a day</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>4</td>
<td>objects are seems Yellow in colour more than thrice in a day</td>
<td></td>
</tr>
<tr>
<td>दिवा न पश्यात् (Su)</td>
<td>0</td>
<td>Normal vision (Patient can see properly during day time)</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>1</td>
<td>Not able to see in morning and evening ie during very low sun light</td>
<td></td>
</tr>
<tr>
<td>Code</td>
<td>Signs &amp; Symptoms</td>
<td>Score</td>
<td>Gradations</td>
<td>Remark</td>
</tr>
<tr>
<td>------</td>
<td>------------------</td>
<td>-------</td>
<td>------------</td>
<td>--------</td>
</tr>
<tr>
<td>2</td>
<td>Not able to see before noon and after noon ie during low sun light</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Not able to see in noon ie during full sun light even</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>0</td>
<td>Presence</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>1</td>
<td>Absence</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>0</td>
<td>No Peetvarnata of Drushti is seen by ophthalmoscopy</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>1</td>
<td>Peetvarnata of Drushti can be seen after careful examination with the help of only</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Peetvarnata of Drushti can be seen even by casual examination with the help of ophthalmoscope</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>0</td>
<td>Normal vision (No objects are seems Peetabh -yellowish in colour)</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>1</td>
<td>objects are seems Peetabh -yellowish in colour once in a day</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>objects are seems Peetabh -yellowish in colour twice in a day</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>objects are seems Peetabh -yellowish in colour thrice in a day</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>Peetabh -yellowish coloured objects is seen more than thrice in a day</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>0</td>
<td>Normal vision (Patient can see properly during day time)</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>1</td>
<td>Able to see in morning and evening ie during very low sun light with difficulty</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Not able to see before noon and after noon ie during low sun light with difficulty</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Not able to see in noon ie during full sun light even with difficulty</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>0</td>
<td>Normal near vision ie N/6 by Snellen’s near vision chart</td>
<td></td>
<td>For this Snellen’s near vision chart should be used</td>
<td></td>
</tr>
<tr>
<td>1</td>
<td>Near vision is N/8 to N/12 by Snellen’s near vision chart</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Near vision is N/18 to N/36 by Snellen’s near vision chart</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Code</td>
<td>Signs &amp; Symptoms</td>
<td>Score</td>
<td>Gradations</td>
<td>Remark</td>
</tr>
<tr>
<td>------</td>
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<td>--------</td>
</tr>
<tr>
<td>6.15</td>
<td>हस्ता (अ.ह.)</td>
<td>3</td>
<td>Not able to see any letters of Snellen’s near vision chart</td>
<td></td>
</tr>
<tr>
<td></td>
<td>हस्तदशरीनी(Ah) = Patient cannot see small objects</td>
<td>0</td>
<td>Normal near vision is N/6 by Snellen’s near vision chart</td>
<td>For this Snellen’s near vision chart</td>
</tr>
<tr>
<td></td>
<td>1</td>
<td>Near vision is N/8 to N/12 by Snellen’s near vision chart</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>2</td>
<td>Near vision is N/18 to N/36 by Snellen’s near vision chart</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>3</td>
<td>Not able to see any letters of Snellen’s near vision chart</td>
<td></td>
<td></td>
</tr>
<tr>
<td>6.16</td>
<td>कफज्ञकितिमि (सु.)</td>
<td>0</td>
<td>Normal vision (No oily appearance of objects is seen)</td>
<td></td>
</tr>
<tr>
<td></td>
<td>पश्चेनतिश्रापणि (Su)</td>
<td>1</td>
<td>oily appearance of objects is seen once in a day</td>
<td></td>
</tr>
<tr>
<td></td>
<td>2</td>
<td>oily appearance of objects is seen twice in a day</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>3</td>
<td>oily appearance of objects is seen thrice in a day</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>4</td>
<td>oily appearance of objects is seen more than thrice in a day</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>पश्चेनतिलानिरपापणि (Su)</td>
<td>0</td>
<td>Normal vision (No objects are seems white in colour)</td>
<td></td>
</tr>
<tr>
<td></td>
<td>1</td>
<td>Objects are seems white in colour during 1/4 of the day</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>2</td>
<td>Objects are seems white in colour during 1/2 of the day</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>3</td>
<td>Objects are seems white in colour during 3/4 of the day</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>4</td>
<td>Objects are seems white in colour during more than 3/4 of day</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>गौरचामर गौराणि पश्चयति Gaura = white Chāmar = Umbrella</td>
<td>0</td>
<td>Normal vision (No White Chāmar-Umbrella like object is seen)</td>
<td></td>
</tr>
<tr>
<td></td>
<td>1</td>
<td>White Chāmar-Umbrella like object is seen once in a day</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>2</td>
<td>White Chāmar-Umbrella like object is seen twice in a day</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>3</td>
<td>White Chāmar-Umbrella like object is seen thrice in a day</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Code</td>
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<td>Remark</td>
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</tr>
<tr>
<td></td>
<td>White Chāmar-Umbrella like object is seen more than thrice in a day</td>
<td>4</td>
<td></td>
<td></td>
</tr>
<tr>
<td>व्यक्तिः प्रत्ययति</td>
<td>Normal vision (No White Clouds are seen)</td>
<td>0</td>
<td>Normal vision (No White Clouds are seen)</td>
<td></td>
</tr>
<tr>
<td></td>
<td>White Clouds are seen once in a day</td>
<td>1</td>
<td>White Clouds are seen once in a day</td>
<td></td>
</tr>
<tr>
<td></td>
<td>White Clouds are seen twice in a day</td>
<td>2</td>
<td>White Clouds are seen twice in a day</td>
<td></td>
</tr>
<tr>
<td></td>
<td>White Clouds are seen thrice in a day</td>
<td>3</td>
<td>White Clouds are seen thrice in a day</td>
<td></td>
</tr>
<tr>
<td></td>
<td>White Clouds are seen more than thrice in a day</td>
<td>4</td>
<td>White Clouds are seen more than thrice in a day</td>
<td></td>
</tr>
<tr>
<td>व्यक्तिः व्यक्ति प्रत्ययति अभ्यासम्प्रवम् (Su) = Seeing white clouds moving in sky</td>
<td>Normal vision (No moving white clouds in sky are seen)</td>
<td>0</td>
<td>Normal vision (No moving white clouds in sky are seen)</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Moving white clouds in sky are seen once in a day</td>
<td>1</td>
<td>Moving white clouds in sky are seen once in a day</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Moving white clouds in sky are seen twice in a day</td>
<td>2</td>
<td>Moving white clouds in sky are seen twice in a day</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Moving white clouds in sky are seen thrice in a day</td>
<td>3</td>
<td>Moving white clouds in sky are seen thrice in a day</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Moving white clouds in sky are seen more than thrice in a day</td>
<td>4</td>
<td>Moving white clouds in sky are seen more than thrice in a day</td>
<td></td>
</tr>
<tr>
<td>व्यक्तिः व्यक्ति प्रत्ययति अभ्यासम्प्रवम् एवेद सूचकाण्यन्तर्क्षण (Su) = अस्वास्थ्याणि = Sthulāni = Thick</td>
<td>Normal vision (No moving white thick clouds in sky are seen)</td>
<td>0</td>
<td>Normal vision (No moving white thick clouds in sky are seen)</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Moving white thick clouds in sky are seen once in a day</td>
<td>1</td>
<td>Moving white thick clouds in sky are seen once in a day</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Moving white thick clouds in sky are seen twice in a day</td>
<td>2</td>
<td>Moving white thick clouds in sky are seen twice in a day</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Moving white thick clouds in sky are seen thrice in a day</td>
<td>3</td>
<td>Moving white thick clouds in sky are seen thrice in a day</td>
<td></td>
</tr>
<tr>
<td>Code</td>
<td>Signs &amp; Symptoms</td>
<td>Score</td>
<td>Gradations</td>
<td>Remark</td>
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</tr>
<tr>
<td></td>
<td></td>
<td>4</td>
<td>Moving white thick clouds in sky are reappearance objects is seen more than thrice in a day</td>
<td></td>
</tr>
</tbody>
</table>
| पश्चयति सलिलप्पावितानीव परिजाप्यानि (Su) | 0     | -Normal vision  
- No wet objects is seen all around | Moist White objects are moving all round |
<p>| प्लावित = Wet परिजाप्यानि = All around | 1     | Wet objects are seen all around once in a day |        |
|      |                  | 2     | Wet objects are seen all around twice in a day |        |
|      |                  | 3     | Wet objects are seen all around thrice in a day |        |
|      |                  | 4     | Wet objects are seen all around more than thrice in a day |        |
| स्नग्धपपश्यति (Ah) | 0     | Normal vision (No oily like objects is seen) |        |
|      |                  | 1     | Oily like objects is seen once in a day |        |
|      |                  | 2     | Oily like objects is seen twice in a day |        |
|      |                  | 3     | Oily like objects is seen thrice in a day |        |
|      |                  | 4     | Oily like objects is seen more than thrice in a day |        |
| श्वेतपपश्यति (Ah) | 0     | Normal vision (No White coloured objects is seen) |        |
|      |                  | 1     | White coloured objects is seen once in a day |        |
|      |                  | 2     | White coloured objects is seen twice in a day |        |
|      |                  | 3     | White coloured objects is seen thrice in a day |        |
|      |                  | 4     | White coloured objects is seen more than thrice in a day |        |
| शङ्खइवचाचितमपश्यति (Ah) - शङ्ख = Conch-shell | 0     | Normal vision (No Hallucinative perception like surrounding is full of conch-shells is seen) |        |
|      |                  | 1     | Hallucinative perception like surrounding is full of conch-shells is seen once in a day |        |</p>
<table>
<thead>
<tr>
<th>Code</th>
<th>Sign &amp; Symptoms</th>
<th>Score</th>
<th>Gradations</th>
<th>Remark</th>
</tr>
</thead>
<tbody>
<tr>
<td>2</td>
<td>2 Hallucinative perception like surrounding is full of conch-shells</td>
<td>0</td>
<td>Normal vision (No Hallucinative perception like surrounding is full of moon is seen)</td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>3 Hallucinative perception like surrounding is full of conch-shells</td>
<td>1</td>
<td>Hallucinative perception like surrounding is full of moon is seen once in a day</td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>4 Hallucinative perception like surrounding is full of conch-shells</td>
<td>2</td>
<td>Hallucinative perception like surrounding is full of moon is seen twice in a day</td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>4 Hallucinative perception like surrounding is full of conch-shells</td>
<td>3</td>
<td>Hallucinative perception like surrounding is full of moon is seen thrice in a day</td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>4 Hallucinative perception like surrounding is full of conch-shells</td>
<td>4</td>
<td>Hallucinative perception like surrounding is full of moon is seen more than thrice in a day</td>
<td></td>
</tr>
<tr>
<td>कुन्दकुसुमेतिवाचितम्पश्चित (Ah) कुन्दकुसुम = One kind of Jasmine</td>
<td>कुन्दकुसुम</td>
<td>0</td>
<td>Normal vision (No Hallucinative perception like surrounding is full of Kund Kusum is seen)</td>
<td></td>
</tr>
<tr>
<td>कुन्दकुसुमेतिवाचितम्पश्चित (Ah) कुन्दकुसुम</td>
<td>कुन्दकुसुम</td>
<td>1</td>
<td>Hallucinative perception like surrounding is full of Kund Kusum is seen once in a day</td>
<td></td>
</tr>
<tr>
<td>कुन्दकुसुमेतिवाचितम्पश्चित (Ah) कुन्दकुसुम</td>
<td>कुन्दकुसुम</td>
<td>2</td>
<td>Hallucinative perception like surrounding is full of Kund Kusum is seen twice in a day</td>
<td></td>
</tr>
<tr>
<td>कुन्दकुसुमेतिवाचितम्पश्चित (Ah) कुन्दकुसुम</td>
<td>कुन्दकुसुम</td>
<td>3</td>
<td>Hallucinative perception like surrounding is full of Kund Kusum is seen thrice in a day</td>
<td></td>
</tr>
<tr>
<td>कुन्दकुसुमेतिवाचितम्पश्चित (Ah) कुन्दकुसुम</td>
<td>कुन्दकुसुम</td>
<td>4</td>
<td>Hallucinative perception like surrounding is full of Kund Kusum is seen more than thrice in a day</td>
<td></td>
</tr>
<tr>
<td>कुमुदेतिवाचितम्पश्चित (Ah) कुमुद = White water lily</td>
<td>कुमुद</td>
<td>0</td>
<td>Normal vision (No Hallucinative perception like surrounding is full of Kumud is seen)</td>
<td></td>
</tr>
<tr>
<td>Code</td>
<td>Signs &amp; Symptoms</td>
<td>Score</td>
<td>Gradations</td>
<td>Remark</td>
</tr>
<tr>
<td>------</td>
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</tr>
<tr>
<td>1</td>
<td>Hallucinative perception like surrounding is full of Kumud is seen once in a day</td>
<td></td>
<td></td>
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</tr>
<tr>
<td>2</td>
<td>Hallucinative perception like surrounding is full of Kumud is seen twice in a day</td>
<td></td>
<td></td>
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<tr>
<td>3</td>
<td>Hallucinative perception like surrounding is full of Kumud is seen thrice in a day</td>
<td></td>
<td></td>
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</tr>
<tr>
<td>4</td>
<td>Hallucinative perception like surrounding is full of Kumud is seen more than thrice in a day</td>
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</table>

<table>
<thead>
<tr>
<th>Code</th>
<th>Signs &amp; Symptoms</th>
<th>Score</th>
<th>Gradations</th>
<th>Remark</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td>No Sit varnatā of Drushti is seen</td>
<td></td>
<td>Colour of Drushti is examine by ophthalmoscope</td>
<td></td>
</tr>
<tr>
<td>1</td>
<td>Sit varnatā of Drushti can be seen after careful examination</td>
<td></td>
<td></td>
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</tr>
<tr>
<td>2</td>
<td>Sit varnatā of Drushti can be seen even by casual examination</td>
<td></td>
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</tr>
<tr>
<td>0</td>
<td>Normal vision (No Hallucinative perception of bright less moon is seen)</td>
<td></td>
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</tr>
<tr>
<td>1</td>
<td>Hallucinative perception of bright less moon is seen once in a week</td>
<td></td>
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<td></td>
</tr>
<tr>
<td>2</td>
<td>Hallucinative perception of bright less moon is seen twice in a week</td>
<td></td>
<td></td>
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</tr>
<tr>
<td>3</td>
<td>Hallucinative perception of bright less moon is seen thrice in a week</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>Hallucinative perception of bright less moon is seen more than thrice in a week</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>0</td>
<td>Normal vision (No Hallucinative perception of sun is seen)</td>
<td></td>
<td></td>
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</tr>
<tr>
<td>1</td>
<td>Hallucinative perception of sun is seen once in a week</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Hallucinative perception of sun is seen twice in a week</td>
<td></td>
<td></td>
<td></td>
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<tr>
<td>3</td>
<td>Hallucinative perception of sun is seen thrice in a week</td>
<td></td>
<td></td>
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</tr>
<tr>
<td>4</td>
<td>Hallucinative perception of sun is seen more than thrice in a week</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Code</td>
<td>Signs &amp; Symptoms</td>
<td>Score</td>
<td>Gradations</td>
<td>Remark</td>
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<td>------</td>
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<tr>
<td>प्रदीपः इवाचितम् पश्यति प्रदीपः = Lamp</td>
<td>0</td>
<td>Normal vision (No Hallucinative perception of lamp is seen)</td>
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<tr>
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<td>Hallucinative perception of lamp is seen once in a week</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>2</td>
<td>Hallucinative perception of lamp is seen twice in a week</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>3</td>
<td>Hallucinative perception of lamp is seen thrice in a week</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>4</td>
<td>Hallucinative perception of lamp is seen more than thrice in a week</td>
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<tr>
<td>6.18 कक्ष लिङ्गनाश (सु.)</td>
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<tr>
<td>बहलम्मण्डलम् (Su) बहल=स्थुला= Thickness of lens</td>
<td>0</td>
<td>Absent</td>
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</tr>
<tr>
<td></td>
<td>1</td>
<td>Present</td>
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<tr>
<td>स्तिघम्मण्डलम् (Su)</td>
<td>0</td>
<td>Absent</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>1</td>
<td>Present</td>
<td></td>
<td></td>
</tr>
<tr>
<td>शहुखम्ण्डलम्पशय्यति (Su) + (Ah) = Conch-shell like white in colour</td>
<td>0</td>
<td>Absent</td>
<td>This should be graded by torch light examination</td>
<td></td>
</tr>
<tr>
<td></td>
<td>1</td>
<td>Present</td>
<td></td>
<td></td>
</tr>
<tr>
<td>कुन्दम्ण्डलम्पशय्यति (Su) + (Ah)</td>
<td>0</td>
<td>Absent</td>
<td>This should be graded by torch light examination</td>
<td></td>
</tr>
<tr>
<td></td>
<td>1</td>
<td>Present</td>
<td></td>
<td></td>
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<tr>
<td>इन्दुम्ण्डलम्पशय्यति (Su) + (Ah)</td>
<td>0</td>
<td>Absent</td>
<td>This should be graded by torch light examination</td>
<td></td>
</tr>
<tr>
<td></td>
<td>1</td>
<td>Present</td>
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<td></td>
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<tr>
<td>फाूणसम्णंद्लम्पशय्यति (Su)</td>
<td>0</td>
<td>Absent</td>
<td>This should be graded by torch light examination</td>
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</tr>
<tr>
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<td>1</td>
<td>Present</td>
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<tr>
<td>चलत्पदम्पलश्च: शुक्लोविन्दुदिरिवाम्भस: (Su)</td>
<td>0</td>
<td>Absent</td>
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</tr>
<tr>
<td></td>
<td>1</td>
<td>Present</td>
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<td></td>
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<tr>
<td>सक्कुचत्यातपेश्चत्यथं छायायं विस्तृतो</td>
<td>0</td>
<td>Present</td>
<td>This should be graded by torch light</td>
<td></td>
</tr>
<tr>
<td>Code</td>
<td>Signs &amp; Symptoms</td>
<td>Score</td>
<td>Gradations</td>
<td>Remark</td>
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<tr>
<td>------</td>
<td>-----------------</td>
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<td>--------</td>
</tr>
<tr>
<td>(Su)</td>
<td>मृदुधात्रचग्नने सम्बन्धम विस्फर्पन</td>
<td>0</td>
<td>Absent</td>
<td></td>
</tr>
<tr>
<td>(Su)</td>
<td>भृद्मभाने िनमने भण्डरं ववसऩणऩण</td>
<td>1</td>
<td>Present</td>
<td></td>
</tr>
<tr>
<td>(Ah)</td>
<td>Kapha become stable and snigdha dristi</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>(Ah)</td>
<td>बिन्दुर्जलस्थेवचल: पदमनीपुरसंभित:</td>
<td>0</td>
<td>Absent</td>
<td></td>
</tr>
<tr>
<td>(Ah)</td>
<td>उष्णेसङ्कोिभा मामतिामां ऩरयसऩणमत</td>
<td>0</td>
<td>Present</td>
<td></td>
</tr>
<tr>
<td>(Ah)</td>
<td>कुभुदऩभ शुन्क्रभा</td>
<td>0</td>
<td>Absent</td>
<td></td>
</tr>
<tr>
<td>(Ah)</td>
<td>स्फटिकोपम शुक्लिमा</td>
<td>0</td>
<td>Absent</td>
<td></td>
</tr>
<tr>
<td>(Ah)</td>
<td>श्लेष्मिवदग्धदृिष्ट (Su)</td>
<td>0</td>
<td>Normal colour of Drushti</td>
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<tr>
<td></td>
<td>शुक्लाति हि सन्स्ते (Su)</td>
<td>1</td>
<td>Colour of Drushti is seen Ishit Shulka</td>
<td></td>
</tr>
<tr>
<td></td>
<td>यक्तजमतमभय (Su)</td>
<td>2</td>
<td>Colour of Drushti is seen Shulkābh</td>
<td></td>
</tr>
<tr>
<td></td>
<td>यक्तं ऩश्ममत (Ah)</td>
<td>3</td>
<td>Colour of Drushti is seen Shukla</td>
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<tr>
<td>(Su)</td>
<td>नक्तान्ध्म</td>
<td>0</td>
<td>Absent</td>
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</tr>
<tr>
<td>(Su)</td>
<td>1</td>
<td>Present</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(Su)</td>
<td>रक्तज तिमिर (Su.)</td>
<td>0</td>
<td>Normal vision (Colour of objects is not seen Rakta)</td>
<td></td>
</tr>
<tr>
<td>(Su)</td>
<td>रक्तातिि इक्षाते (Su) + रक्तं पस्तयि(Ah) = Red in colour</td>
<td>1</td>
<td>Colour of objects is seen Rakta once in a day</td>
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<tr>
<td>Code</td>
<td>Signs &amp; Symptoms</td>
<td>Score</td>
<td>Gradations</td>
<td>Remark</td>
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<td>------</td>
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</tr>
<tr>
<td>2</td>
<td>Colour of objects is seen Rakta twice in a day</td>
<td></td>
<td></td>
<td></td>
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<tr>
<td>3</td>
<td>Colour of objects is seen Rakta thrice in a day</td>
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<tr>
<td>4</td>
<td>Colour of objects is seen Rakta more than thrice in a day</td>
<td></td>
<td></td>
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</tr>
<tr>
<td>0</td>
<td>Normal vision (Objects is not seen with different types of glooms)</td>
<td></td>
<td></td>
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</tr>
<tr>
<td>1</td>
<td>Objects is seen with different types of glooms once in a day</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Objects is seen with different types of glooms twice in a day</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Objects is seen with different types of glooms thrice in a day</td>
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<td></td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>Objects is seen with different types of glooms more than thrice in a day</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>0</td>
<td>Normal vision (No objects are seems to be Harit-Green)</td>
<td></td>
<td></td>
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</tr>
<tr>
<td>1</td>
<td>Objects are seems to be Harit-Green once in a day</td>
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<tr>
<td>2</td>
<td>Objects are seems to be Harit-Green twice in a day</td>
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<td>3</td>
<td>Objects are seems to be Harit-Green thrice in a day</td>
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<tr>
<td>4</td>
<td>Objects are seems to be Harit-Green more than thrice in a day</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>0</td>
<td>Normal vision (No objects are seems to be Shyav - Grey)</td>
<td></td>
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<tr>
<td>1</td>
<td>Objects are seems to be Shyav - Grey once in a day</td>
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<tr>
<td>2</td>
<td>Objects are seems to be Shyav - Grey twice in a day</td>
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<tr>
<td>3</td>
<td>Objects are seems to be Shyav - Grey thrice in a day</td>
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</tr>
<tr>
<td>4</td>
<td>Objects are seems to be Shyav - Grey more than thrice in a day</td>
<td></td>
<td></td>
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</tr>
<tr>
<td>0</td>
<td>Normal vision (No objects are seems to be Krushna - Black)</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>1</td>
<td>Objects are seems to be Krushna -</td>
<td></td>
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</tr>
<tr>
<td>Code</td>
<td>Signs &amp; Symptoms</td>
<td>Score</td>
<td>Gradations</td>
<td>Remark</td>
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<tr>
<td></td>
<td></td>
<td></td>
<td>Black once in a day</td>
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</tr>
<tr>
<td>2</td>
<td>Objects are seems to be Krushna - Black twice in a day</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Objects are seems to be Krushna - Black thrice in a day</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>Objects are seems to be Krushna - Black more than thrice in a day</td>
<td></td>
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<td></td>
</tr>
<tr>
<td></td>
<td>धूभधूम्राणणि इक्ष्तव्यः (Su) धूम् = Smoky</td>
<td>0</td>
<td>Normal vision (No objects are seems to be Dhoom-Dhoomrāni Yukta -- Smoky)</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>1</td>
<td>Objects are seems to be Dhoom-Dhoomrāni Yukta -- Smoky once in a day</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>2</td>
<td>Objects are seems to be Dhoom-Dhoomrāni Yukta -- Smoky twice in a day</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>3</td>
<td>Objects are seems to be Dhoom-Dhoomrāni Yukta -- Smoky thrice in a day</td>
<td></td>
</tr>
<tr>
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<td></td>
<td>4</td>
<td>Objects are seems to be Dhoom-Dhoomrāni Yukta -- Smoky more than thrice in a day</td>
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<tr>
<td>6.21</td>
<td>रक्तज्ञाकाय (सू.)</td>
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<td></td>
<td>रक्त:दृष्टि (Su) + रक्तादृष्टि (Ah)</td>
<td>0</td>
<td>Colour of Drushti is normal</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>1</td>
<td>Colour of Drushti is Ishat Rakta</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>2</td>
<td>Colour of Drushti is Raktābh</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>3</td>
<td>Colour of Drushti is Rakta</td>
<td></td>
</tr>
<tr>
<td></td>
<td>कृष्णा दृष्टि</td>
<td>0</td>
<td>Colour of Drushti is normal</td>
<td></td>
</tr>
<tr>
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<td>1</td>
<td>Colour of Drushti is Ishat Krushna – Black</td>
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<td>2</td>
<td>Colour of Drushti is Krushnābh - Blackish</td>
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</tr>
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<td></td>
<td></td>
<td>3</td>
<td>Colour of Drushti is Krushna – Black</td>
<td></td>
</tr>
<tr>
<td></td>
<td>रक्तानि पश्यति (Ah)</td>
<td>0</td>
<td>Normal vision (Colour of objects is not seen Rakta)</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>1</td>
<td>Colour of objects is seen Rakta once in a day</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>2</td>
<td>Colour of objects is seen Rakta twice in a day</td>
<td></td>
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<tr>
<td></td>
<td></td>
<td>3</td>
<td>Colour of objects is seen Rakta thrice in a day</td>
<td></td>
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<tr>
<td></td>
<td></td>
<td>4</td>
<td>Colour of objects is seen Rakta more than thrice in a day</td>
<td></td>
</tr>
<tr>
<td>Code</td>
<td>Signs &amp; Symptoms</td>
<td>Score</td>
<td>Gradations</td>
<td>Remark</td>
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<tr>
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</tr>
<tr>
<td>कृष्णानि पश्वति (Ah)</td>
<td>0</td>
<td>Normal vision (Colour of objects is not seen Krushna - Black)</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>1</td>
<td>Colour of objects is seen Krushna - Black once in a day</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>2</td>
<td>Colour of objects is seen Krushna - Black twice in a day</td>
<td></td>
<td></td>
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<tr>
<td></td>
<td>3</td>
<td>Colour of objects is seen Krushna - Black thrice in a day</td>
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<td></td>
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<tr>
<td></td>
<td>4</td>
<td>Colour of objects is seen Krushna - Black more than thrice in a day</td>
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<tr>
<td>6.22 रक्तज लिङ्गनाश (Su.)</td>
<td>प्रवालाभं मण्डल (Su)</td>
<td>0</td>
<td>Colour of Drushti is normal</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>1</td>
<td>Colour of Drushti is like Ishat colour of Pravāl</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>2</td>
<td>Colour of Drushti is like Ishat colour of Pravālābh</td>
<td></td>
</tr>
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<td></td>
<td></td>
<td>3</td>
<td>Colour of Drushti is like colour of Pravāl</td>
<td></td>
</tr>
<tr>
<td></td>
<td>पद्मपत्राभं मण्डल (Su)</td>
<td>0</td>
<td>Colour of Drushti is normal</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>1</td>
<td>Colour of Drushti is like Ishat colour of Pravālpatra</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>2</td>
<td>Colour of Drushti is like colour of Pravālpatraābh</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>3</td>
<td>Colour of Drushti is like colour of Pravālpatra</td>
<td></td>
</tr>
<tr>
<td></td>
<td>लिण्णापादक</td>
<td>0</td>
<td>Lustre of Drushti is normal</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>1</td>
<td>Drushti is lustre less</td>
<td></td>
</tr>
<tr>
<td></td>
<td>हतदशणनः (Ah)</td>
<td>0</td>
<td>Vision is normal ie is 6/6</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>1</td>
<td>Vision is 6/9 to 6/12</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>2</td>
<td>Vision is 6/18 to 6/24</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>3</td>
<td>Vision is 6/36 to 6/60</td>
<td></td>
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<tr>
<td></td>
<td></td>
<td>4</td>
<td>Vision is C.F. to H.M</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>5</td>
<td>Vision is PL-PR to no PI-PR</td>
<td>This condition should be considered as हतदशणनः</td>
</tr>
<tr>
<td>6.23 संसर्गजर्तिमिर/ परिम्लायि काष (Su.)</td>
<td>पश्वति पीता दिशः (Su)</td>
<td>0</td>
<td>Normal vision (No दिशा - quarters are seems Peeta -yellow in colour)</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>1</td>
<td>दिशा -Quarters are seems Peeta - yellow in colour once in a day</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>2</td>
<td>दिशा -Quarters are seems Peeta - yellow in colour twice in a day</td>
<td></td>
</tr>
<tr>
<td>Code</td>
<td>Signs &amp; Symptoms</td>
<td>Score</td>
<td>Gradations</td>
<td>Remark</td>
</tr>
<tr>
<td>------</td>
<td>-------------------------------------</td>
<td>-------</td>
<td>-----------------------------------------------------------------------------</td>
<td>------------------------------------------------------------------------</td>
</tr>
<tr>
<td>3</td>
<td>दिशा - Quarters are seems Peeta - yellow in colour thrice in a day</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>दिशा - Quarters are seems Peeta - yellow in colour more than thrice in a day</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>उदयन्तमादित्यामिव पश्यति (Su)</td>
<td>0</td>
<td>Normal vision (No Hallucinative perception like rising sun is seen)</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>1</td>
<td>Hallucinative perception like rising sun is seen once in a week</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>2</td>
<td>Hallucinative perception like rising sun is seen twice in a week</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>3</td>
<td>Hallucinative perception like rising sun is seen thrice in a week</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>4</td>
<td>Hallucinative perception like rising sun is seen more than thrice in a week</td>
<td></td>
<td></td>
</tr>
<tr>
<td>विकीर्यामाणान् खद्योतेवार्षसं (Su) विकीर्यामाणान् = Divided खद्योत = Fire flies</td>
<td>0</td>
<td>Normal Vision (No Hallucinative perception “Trees are seen as they are divided by sparking with tangles of fire flies”)</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>1</td>
<td>Hallucinative perception like “Trees are seen as they are divided by sparking with tangles of fire flies” is seen once in a week</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>2</td>
<td>Hallucinative perception like “Trees are seen as they are divided by sparking with tangles of fire flies” is seen twice in a week</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>3</td>
<td>Hallucinative perception like “Trees are seen as they are divided by sparking with tangles of fire flies” is seen thrice in a week</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>4</td>
<td>Hallucinative perception like “Trees are seen as they are divided by sparking with tangles of fire flies” is seen more than thrice in a week</td>
<td></td>
<td></td>
</tr>
<tr>
<td>6.24</td>
<td>सन्निपातज तिमिर (Su.)</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>चिन्ताणि पश्यति (Su) = Variegated</td>
<td>0</td>
<td>Normal vision (No Hallucination like Variegated pictures is seen)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Code</td>
<td>Signs &amp; Symptoms</td>
<td>Score</td>
<td>Gradations</td>
<td>Remark</td>
</tr>
<tr>
<td>------</td>
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<td>-------</td>
<td>-------------</td>
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</tr>
<tr>
<td></td>
<td>1</td>
<td>Hallucination like Variegated pictures is seen once in a day</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>2</td>
<td>Hallucination like Variegated pictures is seen twice in a day</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>3</td>
<td>Hallucination like Variegated pictures is seen thrice in a day</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>4</td>
<td>Hallucination like Variegated pictures is seen more than thrice in a day</td>
<td></td>
<td></td>
</tr>
<tr>
<td>विप्लुतातिम पश्चिमति (Su) विप्लुत</td>
<td>0</td>
<td>Normal vision (No विप्लुत दर्शन)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>विप्लुत = Spread in all directions</td>
<td>1</td>
<td>Hallucinative विप्लुत दर्शन is seen once in a day</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>2</td>
<td>Hallucinative विप्लुत दर्शन is seen twice in a day</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>3</td>
<td>Hallucinative विप्लुत दर्शन is seen thrice in a day</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>4</td>
<td>Hallucinative विप्लुत दर्शन is seen more than thrice in a day</td>
<td></td>
<td></td>
</tr>
<tr>
<td>बहुधा पश्चिमति (Su) = Polyopia</td>
<td>0</td>
<td>No Polyopia</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>1</td>
<td>Polyopia is during 1/4 of the day</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>2</td>
<td>Polyopia is during 1/2 of the day</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>3</td>
<td>Polyopia is during 3/4 of the day</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>4</td>
<td>Polyopia is more than 3/4 of day</td>
<td></td>
<td></td>
</tr>
<tr>
<td>द्विधा पश्चिमति (Su) = Diplopia</td>
<td>0</td>
<td>No diplopia</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>1</td>
<td>Diplopia is during 1/4 of the day</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>2</td>
<td>Diplopia is during 1/2 of the day</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>3</td>
<td>Diplopia is during 3/4 of the day</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>4</td>
<td>Diplopia is more than 3/4 of day</td>
<td></td>
<td></td>
</tr>
<tr>
<td>सर्वाण्वेय समन्ततः पश्चिमति (Su) = objects are seen in all directions</td>
<td>0</td>
<td>Normal Vision (No objects are seen in all directions)</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>1</td>
<td>Objects are seen in all directions once in a day</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>2</td>
<td>Objects are seen in all directions twice in a day</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>3</td>
<td>Objects are seen in all directions thrice in a day</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Code</td>
<td>Signs &amp; Symptoms</td>
<td>Score</td>
<td>Gradations</td>
<td>Remark</td>
</tr>
<tr>
<td>------</td>
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<td>-------</td>
<td>----------------------------------------------------------------------------</td>
<td>-----------------------------</td>
</tr>
<tr>
<td>4</td>
<td></td>
<td>Objects are seen in all directions more than thrice in a day</td>
<td></td>
<td></td>
</tr>
<tr>
<td>हीनाङ्गामन पश्यति (Su)</td>
<td></td>
<td>0</td>
<td>Normal field vision</td>
<td>This can be confirmed by Perimetry</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1</td>
<td>Loss of vision of 1/3 area of lower part of field with normal field vision of upper part</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>2</td>
<td>Loss of vision of 1/2 area of lower part of field with normal field vision of upper part</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>3</td>
<td>Loss of vision of 3/4 area of lower part of field with normal field vision of upper part</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>4</td>
<td>Loss of vision of more than 3/4 area of lower part of field with normal field vision of upper part</td>
<td></td>
</tr>
<tr>
<td>अधिकाङ्गामन पश्यति (Su)</td>
<td></td>
<td>0</td>
<td>Absent</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>1</td>
<td>Present</td>
<td></td>
</tr>
<tr>
<td>ज्योरीपश्यति (Su) = Flashes and lights</td>
<td></td>
<td>0</td>
<td>No floaters like ज्योरीन् (Flashes) is seen</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>1</td>
<td>Less than 5 numbers of floaters like ज्योरीन् (Flashes) are seen</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>2</td>
<td>More than 5 and less than 10 numbers of floaters like ज्योरीन् (Flashes) are seen</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>3</td>
<td>More than 10 numbers of floaters like ज्योरीन् (Flashes) are seen</td>
<td></td>
</tr>
<tr>
<td>संकीणणरऺण (Ah) = Mix symptoms = Variegated</td>
<td></td>
<td>0</td>
<td>Normal vision (No Hallucination like Variegated pictures is seen)</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>1</td>
<td>Hallucination like Variegated pictures is seen once in a day</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>2</td>
<td>Hallucination like Variegated pictures is seen twice in a day</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>3</td>
<td>Hallucination like Variegated pictures is seen thrice in a day</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>4</td>
<td>Hallucination like Variegated pictures is seen more than thrice in a day</td>
<td></td>
</tr>
<tr>
<td>Code</td>
<td>Signs &amp; Symptoms</td>
<td>Score</td>
<td>Gradations</td>
<td>Remark</td>
</tr>
<tr>
<td>------</td>
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</tr>
<tr>
<td>अकस्माच्छल्यास्मात:स्मात।</td>
<td>दु:ख्यक्ताकु:चईक्षणः (Ah) = Some time patient is able to see clear but some time not able to see clear = Intermittent suddenly loss of vision</td>
<td>0</td>
<td>Normal Vision (No Intermittently sudden loss of vision)</td>
<td></td>
</tr>
<tr>
<td>1</td>
<td>Intermittently sudden loss of vision occurs once in a day</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Intermittently sudden loss of vision occurs twice in a day</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Intermittently sudden loss of vision occurs thrice in a day</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>Intermittently sudden loss of vision occurs more than thrice in a day</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

6.25 सन्न्द्द्यालात:काय (सु.)

| विविधव्रस्तः द्रुष्टि (Su) + रूपिकाचित्राराजःप्रजाय | ते (Ah) = Different or mixed colours of Drushti are seen by examination | 0 | Drusti is normal in colour (No विविधव्रस्तः द्रुष्टि is seen) | Colour of Drushti is examine by ophthalmoscope |
| 1 | विविधव्रस्तः द्रुष्टि can be seen after careful examination | |
| 2 | विविधव्रस्तः द्रुष्टि can be seen even by casual examination | |

6.26 सन्न्द्यालात:सिद्धानाथ (सु.)

<p>| द्रुष्टिरामोचित्रम | मर्दन (Su)+ रूपिकाचित्राराजः प्रजायत (Ah) = Different colours of Drushti are seen by examination | 0 | Drusti is normal in colour (No चित्ररागःद्रुष्टि is seen) | Colour of Drushti is examine by ophthalmoscope |
| 1 | चित्ररागःद्रुष्टि can be seen after careful examination | |</p>
<table>
<thead>
<tr>
<th>Code</th>
<th>Signs &amp; Symptoms</th>
<th>Score</th>
<th>Gradations</th>
<th>Remark</th>
</tr>
</thead>
<tbody>
<tr>
<td>6.27</td>
<td>सनिमित लिङ्गनाश (सु.)</td>
<td>2</td>
<td>चिवराण दृष्टि can be seen even by casual examination</td>
<td></td>
</tr>
<tr>
<td>शिराहशूला (Su) = Shirahshoola</td>
<td>0</td>
<td>No Shirah Shoola</td>
<td>Or according to V.A.S.</td>
<td></td>
</tr>
<tr>
<td>1</td>
<td>Onset of Shirah Shoola is tolerable and patient can perform routine work</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Onset of Shirah Shoola is not tolerable but patient can perform routine work</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Onset of Shirah Shoola is not tolerable and patient cannot perform routine work but relieved after shiro bandhan</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>Onset of Shirah Shoola is not tolerable and patient cannot perform routine work and not relieved after shiro bandhan</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>अभिश्यान्द निदर्शणाशच (Su) = Abhishyndalakshana in intensive form</td>
<td>0</td>
<td>Drushtināsh 0 Vision is Normal ie 6/6</td>
<td></td>
<td></td>
</tr>
<tr>
<td>1</td>
<td>Vision is 6/9 to 6/12</td>
<td></td>
<td></td>
<td></td>
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<tr>
<td>2</td>
<td>Vision is 6/18 to 6/24</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Vision is 6/36 to 6/60</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>Vision is C.F. to H.M.</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>5</td>
<td>Vision is PL-PR to no PL-PR</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>तत्राक्षऽ विस्पष्टमिवावभावावच दृष्टि: (Su) =VisheshhenPasan na = Normal dristimandala</td>
<td>0</td>
<td>Drushti Mandal is Normal</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Code</td>
<td>Signs &amp; Symptoms</td>
<td>Score</td>
<td>Gradations</td>
<td>Remark</td>
</tr>
<tr>
<td>------</td>
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<td>-------</td>
<td>----------------------------------------------------------------------------</td>
<td>------------------------------------------------------------------------</td>
</tr>
<tr>
<td>1</td>
<td>Abnormality of Drushti mandal is observed by after very careful examination by Ophthalmoscope</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Abnormality of Drushti mandal is observed by casual examination by Ophthalmoscope</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>0 Su</td>
<td>Drushti Mandal is Normal</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>1</td>
<td>Abnormality of Drushti mandal is observed by after very careful examination by Ophthalmoscope</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Abnormality of Drushti mandal is observed by casual examination by Ophthalmoscope</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>0</td>
<td>Drushti is normal in colour (No चिन्त्राग दृष्टि is seen)</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>1</td>
<td>चिन्त्राग दृष्टि can be seen after careful examination</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>चिन्त्राग दृष्टि can be seen even by casual examination</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>0</td>
<td>Vision is Normal ie 6/6</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>1</td>
<td>Vision is 6/9 to 6/12</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Vision is 6/18 to 6/24</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Vision is 6/36 to 6/60</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>Vision is C.F. to H.M.</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>5</td>
<td>Vision is PL-PR to no PI-PR</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>0</td>
<td>Drushti Mandal is Normal</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Code</td>
<td>Signs &amp; Symptoms</td>
<td>Score</td>
<td>Gradations</td>
<td>Remark</td>
</tr>
<tr>
<td>------</td>
<td>------------------</td>
<td>-------</td>
<td>------------</td>
<td>--------</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1</td>
<td>Abnormality of Drushti mandal is observed by after very careful examination by Ophthalmoscope</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Abnormality of Drushti mandal is observed by casual examination by Ophthalmoscope</td>
<td></td>
</tr>
<tr>
<td>6.31</td>
<td>नकुलान्ध्य (सु.)</td>
<td>0</td>
<td>Absent</td>
<td></td>
</tr>
<tr>
<td></td>
<td>नकुलस्य यद्वतुदृष्टि (Su) दयोतेते नकुलस्येव (Ah) Drushti is like Nakul (Mongoose)</td>
<td>1</td>
<td>Present</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>0</td>
<td>Normal vision (No Hallucination like Variegated pictures is seen)</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>1</td>
<td>Hallucination like Variegated pictures is seen once in a day</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>2</td>
<td>Hallucination like Variegated pictures is seen twice in a day</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>3</td>
<td>Hallucination like Variegated pictures is seen thrice in a day</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>4</td>
<td>Hallucination like Variegated pictures is seen more than thrice in a day</td>
<td></td>
</tr>
<tr>
<td></td>
<td>पश्यति नी निनिष्ठ (Ah) Night blindness (A man cannot see at night)</td>
<td>0</td>
<td>Absent</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>1</td>
<td>Present</td>
<td></td>
</tr>
<tr>
<td>6.32</td>
<td>दोषान्ध्य (अ.ह.)</td>
<td></td>
<td>Vision is normal ie 6/6</td>
<td></td>
</tr>
<tr>
<td></td>
<td>स्त्रयभगाधार्दोष रशंस्थाग्रहन्ति (Ah) = Vitiating Doshas covered Drushti so patient is not able to see</td>
<td>0</td>
<td>Vision is 6/9 to 6/12</td>
<td></td>
</tr>
<tr>
<td>Code</td>
<td>Signs &amp; Symptoms</td>
<td>Score</td>
<td>Gradations</td>
<td>Remark</td>
</tr>
<tr>
<td>------</td>
<td>-----------------</td>
<td>-------</td>
<td>------------</td>
<td>--------</td>
</tr>
<tr>
<td>2</td>
<td>Vision is 6/18 to 6/24</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Vision is 6/36 to 6/60</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>Vision is C.F. to H.M</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>5</td>
<td>Vision is PL-PR to no PI-PR</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| व्यक्तमण्डिनिदर्शन म्‌ (Ah) = Able to see only during day |
|-----------------|----------------|
| 0   | Able to see in day |
| 1   | Not able to see in day |

6.33 उष्णविद्यन्दर्शिक (उ.ह.)

<table>
<thead>
<tr>
<th>दाह(Ah)</th>
<th>0</th>
<th>No Dāh is present</th>
<th>Or according to V.A.S.</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Dāh is present and tolerable &amp; not affect routine work</td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Dāh is present and not tolerable &amp; affect routine work but relieved by cold fomentation</td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Dāh is present and not tolerable &amp; affect routine work and not relieved by cold fomentation</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>ऊषा(Ah)</th>
<th>0</th>
<th>No Ushā is present</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Ushā is present and tolerable &amp; not affect routine work</td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Ushā is present and not tolerable &amp; affect routine work but relieved by cold fomentation</td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Ushā is present and not tolerable &amp; affect routine work and not relieved by cold fomentation</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>मलनम्‌ शुक्ल(Ah)</th>
<th>0</th>
<th>No Malanatā in eye</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Malanatā at any of one quadrant of eye only</td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Malanatā at any of two quadrants of eye only</td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Malanatā at any of three quadrants of eye only</td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>Malanatā at whole entire eye</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>अहन्याबिल दर्शनम्भ(Ah)</th>
<th>0</th>
<th>Normal vision (No objects are seems Āvil)</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Objects are seems Āvil during 1/4 of the day</td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Objects are seems Āvil during 1/2 of the day</td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Objects are seems Āvil during 3/4 of the day</td>
<td></td>
</tr>
<tr>
<td>Code</td>
<td>Signs &amp; Symptoms</td>
<td>Score</td>
</tr>
<tr>
<td>------</td>
<td>-----------------</td>
<td>-------</td>
</tr>
<tr>
<td></td>
<td>रात्रिवान्ध्यां(Ah)</td>
<td>0</td>
</tr>
<tr>
<td></td>
<td></td>
<td>1</td>
</tr>
<tr>
<td>4</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### 6.34 अम्लविद्रध्य दृष्टि (अ.ह.)

<table>
<thead>
<tr>
<th>सकलेद(Ah)</th>
<th>Score</th>
<th>Gradations</th>
<th>Remark</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td></td>
<td>No Kled is observed</td>
<td></td>
</tr>
<tr>
<td>1</td>
<td></td>
<td>Scanty Kled is observed</td>
<td></td>
</tr>
<tr>
<td>2</td>
<td></td>
<td>Moderate Kled is observed</td>
<td></td>
</tr>
<tr>
<td>3</td>
<td></td>
<td>Profuse Kled is observed</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>कण्‌दुः(Ah)</th>
<th>Score</th>
<th>Gradations</th>
<th>Remark</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td></td>
<td>No Kandu is present</td>
<td>Or according to V.A.S.</td>
</tr>
<tr>
<td>1</td>
<td></td>
<td>Kandu is present and tolerable &amp; not affect routine work</td>
<td></td>
</tr>
<tr>
<td>2</td>
<td></td>
<td>Kandu is present and not tolerable &amp; affect routine work but relieved by cold fomentation</td>
<td></td>
</tr>
<tr>
<td>3</td>
<td></td>
<td>Kandu is present and not tolerable &amp; affect routine work and not relieved by cold fomentation</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>कलुषा(Ah) = Dirty eye</th>
<th>Score</th>
<th>Gradations</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td></td>
<td>No Kalushitā in eye</td>
</tr>
<tr>
<td>1</td>
<td></td>
<td>Kalushitā at any of one quadrant of eye only</td>
</tr>
<tr>
<td>2</td>
<td></td>
<td>Kalushitā at any of two quadrants of eye only</td>
</tr>
<tr>
<td>3</td>
<td></td>
<td>Kalushitā at any of three quadrants of eye only</td>
</tr>
</tbody>
</table>

### 6.36 धूमदर्शी/धूमरः (सु.)

(शौकज्वायास दृष्टिधूम्बहवान) हताहस्ति

<table>
<thead>
<tr>
<th>Score</th>
<th>Gradations</th>
<th>Remark</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td>Vision is Normal ie 6/6 (Anāhat Drushti)</td>
<td></td>
</tr>
<tr>
<td>1</td>
<td>Vision is 6/9 to 6/12</td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Vision is 6/18 to 6/24</td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Vision is 6/36 to 6/60</td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>Vision is C.F. to H.M.</td>
<td></td>
</tr>
<tr>
<td>5</td>
<td>Vision is PL-PR to no PI-PR</td>
<td>This condition should be considered as हताहस्ति</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>सधूभकान्द्सवणबावा न्द्ऩश्ममत</th>
<th>Score</th>
<th>Gradations</th>
</tr>
</thead>
<tbody>
<tr>
<td>सहूभाववरां धूभं, (अ.ह.) दृशं = Smoky vision</td>
<td>0</td>
<td>Normal vision (No smoky vision)</td>
</tr>
<tr>
<td>Code</td>
<td>Signs &amp; Symptoms</td>
<td>Score</td>
</tr>
<tr>
<td>------</td>
<td>------------------</td>
<td>-------</td>
</tr>
<tr>
<td>1</td>
<td></td>
<td>1</td>
</tr>
<tr>
<td>2</td>
<td></td>
<td>2</td>
</tr>
<tr>
<td>3</td>
<td></td>
<td>3</td>
</tr>
<tr>
<td>4</td>
<td></td>
<td>4</td>
</tr>
</tbody>
</table>